



CITY OF CHICAGO



ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

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AGENDA OF MATTERS TO BE CONSIDERED

BY THE

COMMITTEE ON PUBLIC SAFETY

THURSDAY, APRIL 11

12:30 PM

CITY HALL - SECOND FLOOR - COUNCIL CHAMBER

1. Approval of March 2024 Rule 45 Report.
2. **O2024-0008373**: Establishment of security footprint (area boundary) regulations and authority over convention-related activities and agreements regarding hosting of Democratic National Convention during the month of August, 2024 (Mayor).
3. **Subject Matter Hearing**: U.S. Federal Government funding for aerial support (Hopkins).
4. **R2024-0007341**: Call for the U.S. Federal Government to provide additional funding and resources for the U.S. Postal Service mail carrier security (Mitchell).

Sincerely,

Brian Hopkins
Chairman, Committee on Public Safety