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# AGENDA

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## CHICAGO CITY COUNCIL

**REGULAR MEETING  
NOVEMBER 1, 2023 AT 10:00 A.M.**

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**COUNCIL CHAMBER, SECOND FLOOR  
CITY HALL, 121 N. LASALLE ST.  
CHICAGO, IL 60602**

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# CHICAGO CITY COUNCIL



Council Chamber, Second Floor  
City Hall, 121 N. LaSalle St.  
Chicago, IL 60602

## **MEETING DATE: November 1, 2023**

### City Council Regular Meeting Agenda \*

*\*Agenda items are shown in bold font. Text not in bold font is explanatory, for the convenience of the reader.*

In accordance with Rule 3 of the City Council Rules of Order and Procedure, the following is the agenda and order of business for regular City Council meetings:

**1. Call to order by the Mayor.**

The Mayor, or in his or her absence the President Pro Tempore, calls the City Council to order to begin the meeting.

**2. Call of the roll.**

The City Clerk calls the roll of members present beginning with the 1st Ward.

**3. Determination of Quorum.**

If a quorum is present, the Council may proceed. A quorum consists of the majority of the members of the City Council, including the Mayor. If no quorum is present, the City Council shall, by majority vote of the members present, move to recess or adjourn.

**4. Pledge of Allegiance.**

The Pledge of Allegiance is recited by the members of the City Council and assembled guests.

**5. Invocation.**

An invocation is given.

\*The committee agendas/reports posted on the Chicago City Council Calendar list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda.

**6. Public Comment.**

Members of the general public may address the City Council on subject matters appearing on meeting agenda.

**7. Reports and Communications from the Mayor.**

Reports and communications from the Mayor and City departments are announced into the record by the City Clerk and sent to the appropriate committee unless there is 2/3 vote to Suspend the City Council's Rules of Order and Procedure and consider them immediately. The Mayor or Presiding Officer may also present resolutions or proclamations.

**8. Communications from the City Clerk.**

The City Clerk apprises the City Council of communications from various departments and agencies that were filed in his or her office from the time of the previous meeting. The City Clerk also notes the publication of the previous City Council Journal and other documents required or requested to be published. Matters submitted to the City Clerk by members of the general public or other entities requiring City Council approval are also introduced and referred to the appropriate committee for deliberation.

**9. Reports of Standing Committees.\*\***

Standing committee chairs report out to the full City Council the recommendations of the membership on matters under their consideration. Joint committees comprising two or more standing committees also report their recommendations at this time.

\*\*The committee agendas/reports posted on the [Chicago City Council Calendar\(link is external\)](#) list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda.

**10. Reports of Special Committees.**

Special committee chairs present their reports. Special committees are created by resolution adopted by 2/3 affirmative vote of the alderpersons entitled by law to be elected.

**11. Agreed Calendar.**

Non-controversial resolutions honoring or paying tribute to individuals or organizations or ceremonial in nature are considered under the Agreed Calendar and on recommendation of the Chair of the Committee on Committees and Rules, they are voted upon as a group by the full City Council. The Agreed Calendar is also commonly referred to as the Consent Calendar.

**12. Presentation of petitions, communication, resolutions, orders, and ordinances introduced by Alderpersons.**

The City Clerk will "Call the Wards" and read into the record new legislative proposals (ordinances, orders, petitions, resolutions, or other original matters) introduced by alderpersons on a variety of topics including but not limited to Municipal Code amendments, traffic regulations, zoning matters, licensing requirements, etc. The order of presentation alternates each meeting beginning with the 1st Ward on one meeting, then the 50th Ward on the next succeeding meeting, and so forth.

Under City Council Rules, all legislative matters introduced are automatically referred to a City Council Committee without debate, unless there is a 2/3 vote of the members (34 votes are required) to suspend the rules to allow immediate consideration of the matter in question.

Matters may be referred to a Joint Committee for consideration; however, if two or more committees are called, the subject matter is referred, without debate, to the Committee on Committees and Rules.

**13. Correction and approval of the Journal of the Proceedings of the last preceding meeting or meetings.**

Corrections to the Journal of Proceedings are presented and referred to the Committee on Committees and Rules for review. The Chair of the Committee on Finance will also recommend that the full City Council approve of the Journal(s) of the last preceding regular meeting, as corrected, as well as any special meetings which occurred from the time of the last City Council meeting.

**14. Unfinished Business.**

Alderpersons may request that the City Council call up for consideration previously deferred items. Notification of intentions to consider such matter(s) must be given to all alderpersons and must clearly identify the item intended to be called up for a vote.

**15. Miscellaneous Business.**

At this point in the meeting, any alderman may motion to discharge a committee from further consideration of a matter which has been pending in committee for more than 60 days. The motion to discharge requires a majority vote of all alderpersons (26 votes are required).

**16. Ordinance setting the next regular meeting.**

An ordinance is presented setting the date and time of the next regular meeting of the City Council. If no meeting date is set, then in accordance with the Municipal Code, the regular meeting shall be held at 10:00 a.m. of every second and fourth Wednesday of each calendar month.

**17. Roll call on omnibus.**

An omnibus vote is a single roll call vote taken and applied to all items not voted upon separately, or for which another vote was not employed during the course of the meeting.

**18. Adjournment.**

If no further business is to be considered and the meeting is concluded, then a motion is made to adjourn.

# Committee on Finance



CITY OF CHICAGO

**COMMITTEE ON FINANCE**

CITY COUNCIL

CITY HALL - ROOM 302  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

**AGENDA OF MATTERS  
TO BE CONSIDERED  
BY THE  
COMMITTEE ON FINANCE  
TUESDAY, OCTOBER 31, 2023  
10:00 A.M.**

**CITY HALL – SECOND FLOOR - COUNCIL CHAMBER**

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**MONTHLY RULE 45 REPORT**

- Approval of the September 2023 Monthly Rule 45 Report for the Committee on Finance

**DEPARTMENT OF HOUSING**

1. An ordinance concerning an amendment for the Imani Village Senior Residences development located at **9621 S. Cottage Grove Avenue**, that revises the HUD loan term and interest rate. **8th Ward**  
([O2023-0005579](#) - Direct Introduction)
2. An ordinance concerning the execution of an ownership transfer agreement to East Lake Darul LLC regarding Darul Amaan Senior Apartments located at **4814-4820 N. Kedzie Ave.** **33<sup>rd</sup> Ward**  
([O2023-0005046](#))
3. An ordinance concerning the issuance of financial assistance to Austin United Alliance LP for the Austin United Alliance-Residential project located at **5206-5224 W. Chicago Avenue.** **37<sup>th</sup> Ward**  
([O2023-0005047](#))



CITY OF CHICAGO



**COMMITTEE ON FINANCE**

CITY COUNCIL

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ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

4. An ordinance concerning the execution of a revised Redevelopment Agreement with Celadon Construction Corporation entities, Blackwood Development Partners LLC, and United Yards 1B entities by reducing the scope of the project and retaining the property located at **4700 S. Ashland Avenue and 4707 S. Marshfield Avenue. 20<sup>th</sup> Ward**  
([O2023-0004944](#))
  
5. An ordinance concerning the authority to enter into and execute an Intergovernmental Agreement with the Chicago Board of Education for the provision of Tax Increment Financing (TIF) funds for full chiller plant and system replacement at Roberto Clemente Community Academy High School, located at **1147 N. Western Avenue. 1<sup>st</sup> Ward**  
([O2023-0005057](#))  

Amount: up to \$5,300,000
  
6. An ordinance concerning the authority to enter into and execute an Intergovernmental Agreement with the Chicago Board of Education for the provision of Tax Increment Financing (TIF) funds for fire alarm system replacement at Friedrich W. Von Steuben Metropolitan Science High School, located at **5039 N. Kimball Avenue. 39<sup>th</sup> Ward**  
([O2023-0005062](#))  

Amount: up to \$2,500,000
  
7. An ordinance concerning the authority to enter into and execute an Intergovernmental Agreement with the Chicago Board of Education for the provision of Tax Increment Financing (TIF) funds for full roof replacement, targeted masonry repair and replacement of playlot and existing asphalt pavement areas at Irvin C. Mollison Elementary School, located at **4415 S. Dr. Martin Luther King Jr. Drive. 3<sup>rd</sup> Ward**  
([O2023-0005066](#))  

Amount: up to \$2,900,000





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ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

8. An ordinance concerning the Third Amendment to the 24<sup>th</sup>/Michigan Redevelopment Project Area Tax Increment Finance Program Redevelopment Plan and Project.  
([O2023-0005096](#)) **3<sup>rd</sup> Ward, 4<sup>th</sup> Ward, 11<sup>th</sup> Ward**
9. An ordinance concerning the Second Amendment to the 111<sup>th</sup> Street/Kedzie Avenue Business District Redevelopment Project Area Redevelopment Plan and Project.  
([O2023-0005097](#)) **19<sup>th</sup> Ward**
10. An ordinance concerning the Second Amendment to the Clark/Montrose Redevelopment Project Area Tax Increment Finance Program Redevelopment Plan and Project.  
([O2023-0005098](#)) **40<sup>th</sup> Ward, 46<sup>th</sup> Ward, 47<sup>th</sup> Ward**
11. An ordinance concerning the Second Amendment to the Galewood/Armitage Industrial Redevelopment Project Area Tax Increment Finance Program Redevelopment Plan and Project.  
([O2023-0005099](#)) **29<sup>th</sup> Ward, 36<sup>th</sup> Ward, 37<sup>th</sup> Ward**
12. An ordinance concerning the Fourth Amendment to the Woodlawn Redevelopment Project Area Tax Increment Financing Eligibility Study, Redevelopment Plan and Project.  
([O2023-0005100](#)) **5<sup>th</sup> Ward, 20<sup>th</sup> Ward**

**MISCELLANEOUS**

13. A proposed order **authorizing** the payment of various small claims against the City of Chicago.  
(Direct Introduction)
14. A proposed order **denying** the payment of various small claims against the City of Chicago.  
(Direct Introduction)



CITY OF CHICAGO



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ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

15. Two (2) proposed orders authorizing Charitable Solicitation on the Public Way (Tag Day) permits:
  - A. Ronald McDonald House Charities of Chicagoland and Northwest Indiana Wrigley Field – 1060 W. Addison Street, Chicago, IL 60613  
November 4, 2023
  - B. Planned Parenthood Federation of America, Inc.  
Citywide  
November 11, 2023 through August 14, 2024

**DEPARTMENT OF LAW**

16. A communication transmitting reports of cases in which verdicts, judgments or settlements were entered into for the month of **September 2023.**
17. One (1) proposed order authorizing the Corporation Counsel to enter into and execute Settlement Order in the following case:
  - A. Brent G. Hampton, Jr. as Administrator of the Estate of Michelle Ewing, deceased, and Dahnyeeekah Voker, as Mother and Next Friend of Ellyana Hampton-Voker v. City of Chicago, Case No. 2019 L 2879 (Cir. Ct. Cook County, Law Division). Amount: \$200,000

# Committee on Aviation



**MATTHEW J. O'SHEA**

ALDERMAN, 19TH WARD  
10400 S. WESTERN AVE.  
CHICAGO, ILLINOIS 60643  
TELEPHONE: (773) 238-8766  
EMAIL: ward19@cityofchicago.org

**CITY COUNCIL**

CITY OF CHICAGO

COUNCIL CHAMBER  
CITY HALL – ROOM 200  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: (312) 744-2679

**COMMITTEE MEMBERSHIPS**

AVIATION  
(CHAIRMAN)  
BUDGET AND GOVERNMENT OPERATIONS  
RULES AND ETHICS  
EDUCATION AND CHILD DEVELOPMENT  
FINANCE  
LICENSE & CONSUMER PROTECTION  
PUBLIC SAFETY  
ZONING, LANDMARK & BUILDING STANDARDS

**AMENDED AGENDA OF MATTERS TO BE CONSIDERED  
by the  
COMMITTEE ON AVIATION  
Monday, October 30, 2023  
10:30 a.m.  
City Hall, Room 201A, 121 N. LaSalle Street, 2nd Floor.**

**Approval of Rule 45 Report: September 2022**

**Approval of Rule 45 Report: June 2022**

**The following matter will be considered:**

**O2023-0002213 – Ordinance (SUBSTITUTE)**

Extension and amendment of concessionaire Covid-19 economic relief agreement at Chicago O'Hare International and Midway International airports

**O2023-0004942 - Ordinance**

A second amendment to license agreement with Chicago Concourse Development Group for wireless communication access system and services at Chicago O'Hare and Chicago Midway International Airports

Written public comment on any of the items listed on the Agenda will be accepted at [Committeonaviation@cityofchicago.org](mailto:Committeonaviation@cityofchicago.org) until 10:30 a.m. on Saturday, October 28, 2023. Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the Chicago City Clerk's website.



# Committee on Committees & Rules

**AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON COMMITTEES and RULES  
Tuesday, October 31, 2023  
12:30 p.m.**

Chicago City Clerk - Council Div.  
2023 OCT 27 PM 12:05  
HARC

**JOURNAL CORRECTION**

1. Correction of City Council Journal of Proceedings of September 14, 2023  
(O2023-0005443)

*The following items are being considered for re-referral to the appropriate City Council Committee indicated below:*

**COMMITTEE ON COMMITTEES AND RULES**

2. Submission of public question by referendum to Chicago voters at March 19, 2024 election proposing to allow voters to determine if Chicago should continue to keep its designation as a Sanctuary City (R2023-0004224)

**COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY**

3. Resolution calling for hearing on Proposed Rate Hikes by Peoples Gas Company  
(R2023-0004577)

**COMMITTEE ON HEALTH AND HUMAN RELATIONS**

4. Reappointment of Sara D. Miranda to Advisory Council on New Americans  
(A2023-0005023)
5. Reappointment of Butch Trusty to Advisory Council on LGBTQ+ Issues  
(A2023-0004963)
6. Reappointment of Maliyah Arnold to Advisory Council on LGBTQ+ Issues  
(A2023-0004964)
7. Reappointment of Jin-Soo Huh to Advisory Council on LGBTQ+ Issues  
(A2023-0004968)
8. Reappointment of Cornelius Lee to Advisory Council on LGBTQ+ Issues  
(A2023-0004973)
9. Reappointment of Pamela Lightsey to Advisory Council on LGBTQ+ Issues  
(A2023-0004974)

10. Reappointment of Doanld M. Bell to Advisory Council on LGBTQ+ Issues  
(A2023-0004975)
11. Reappointment of Stephanie Clark to Advisory Council on LGBTQ+ Issues  
(A2023-0004980)
12. Reappointment of Vic R. Wynter to Advisory Council on LGBTQ+ Issues  
(A2023-0004982)
13. Appointment of Sanjeev Singh to Advisory Council on LGBTQ+ Issues  
(A2023-0004983)
14. Appointment of Kristen N. Kaza to Advisory Council on LGBTQ+ Issues  
(A2023-0004984)

**JOINT COMMITTEE ON HEALTH AND HUMAN RELATIONS AND COMMITTEE ON WORKFORCE DEVELOPMENT (with a simultaneous delegation by the workforce committee to its youth employment subcommittee)**

15. Amendment of Municipal Code by adding new “Peacebook Ordinance” establishing Neighborhood and City-Wide Peace Commissions to implement initiatives for peacekeeping activities (O2023-0004216)

**COMMITTEE ON HOUSING AND REAL ESTATE**

16. Ordinance implementing a 30-day advance notice to alderpersons when any public or private property in ward will be designated as temporary residential shelter for more than 12 individuals (O2023-0004225)

***The following proposed items are being considered for submission by referendum to Chicago voters for March 19, 2024, election:***

**RESOLUTIONS**

17. Approval of public question submission by referendum to Chicago voters for certain new Chicago real estate transfer tax rates to combat homelessness with services and shelter (R2023-0004166)
18. Submission of public question by referendum to Chicago voters at March 19, 2024 election proposing to allow voters to determine if Chicago shall increase number of public mental health clinics (R2023-0005108)
19. Submission of public question by referendum to Chicago voters at March 19, 2024 election proposing to allow voters to determine if Chicago shall create flooding mitigation and response plan (R2023-0005109)



# Committee on Housing & Real Estate





CITY OF CHICAGO



BYRON SIGCHO-LOPEZ  
ALDERMAN, 25TH WARD

**AGENDA**

Committee on Housing and Real Estate  
Monday, October 30<sup>th</sup>, 2023  
09:00AM

Approval of October 2023 Rule 45 Report  
- October 10<sup>th</sup>, 2023

**Department of Assets, Information, & Services**

1. ([O2023-0005042](#)) Acquisition of property at 11414 S Halsted St including northwest corner of 115th and Halsted St from Albertsons (former Jewel food) to establish and operate migrant shelter. (21<sup>st</sup> Ward)
2. ([O2023-0004940](#)) Extension of intergovernmental lease agreement with The Board of Trustees of University of Illinois for general medical services and preventative care space at Lower West Side Neighborhood Clinic, 1713 S Ashland Ave. (25<sup>th</sup> Ward)
3. ([O2023-0004941](#)) Extension of Intergovernmental Lease agreement with The Board of Trustees of the University of Illinois for general medical and administrative space at Uptown Neighborhood Health Clinic, 845 W Wilson Ave. (46<sup>th</sup> Ward)

**Department of Planning & Development**

**Negotiated Sale**

4. ([O2023-0005101](#)) Negotiated sale with redevelopment agreement of vacant fire station to The Black Fire Brigade Org. for development as instruction center for emergency medical services and firefighting curriculum for Chicago youth. (3<sup>rd</sup> Ward)

Appraisal \$77,000.00  
Purchase Price \$1.00

Agreements

5. ([O2023-0005102](#)) Intergovernmental agreement with Chicago Park District to transfer former Robert Jackson Park property at 4319 S Indiana Ave to City in exchange for replacement land to expand existing parks or for public purpose use.

(3<sup>rd</sup> Ward)

Sale Price \$1.00

6. ([O2023-0005103](#)) Intergovernmental agreement with Chicago Transit Authority for purchases of various City parcels and easements within several Tax Increment Financing (TIF) redevelopment project areas between S 95th St and S 130th St for Red Line Extension Project.

(9<sup>th</sup>, 10<sup>th</sup>, 21<sup>st</sup> Ward)

Sale Price \$1.00 per parcel

Negotiated Sale

7. ([O2023-0005045](#)) Sale of vacant as-is City-owned property at 4301, 4309, and 4329 W Madison St to Garfield Park Wellness Support Corporation as part of collaborative development of Sankofa Wellness Center joining other private parcels.

(28<sup>th</sup> Ward)

Purchase Price \$1.00

**Department of Housing**

8. Department of Housing 2023 – Q2 Housing Report (Commissioner Jim Horan)

# Committee on Workforce Development



## COUNCIL CHAMBER

CITY HALL, ROOM 300  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: (312) 744-3325

# MICHAEL D. RODRÍGUEZ

## ALDERPERSON - 22ND WARD

### PUBLIC SERVICE OFFICE

2500 SOUTH ST. LOUIS AVENUE  
CHICAGO, ILLINOIS 60623  
TELEPHONE: (773) 762-1771  
FAX: (773) 762-1825  
WARD22@CITYOFCHICAGO.ORG

## CITY COUNCIL COMMITTEE MEMBERSHIPS

WORKFORCE DEVELOPMENT (CHAIR)  
AVIATION  
BUDGET AND GOVERNMENT OPERATIONS  
COMMITTEES AND RULES  
FINANCE  
IMMIGRATION AND REFUGEE RIGHTS  
SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION  
TRANSPORTATION AND PUBLIC WAY

### REVISED AGENDA OF MATTERS TO BE CONSIDERED

### BY THE COMMITTEE ON WORKFORCE DEVELOPMENT

MONDAY, OCTOBER 30<sup>th</sup>, 2023

11:30 AM

CITY HALL, SECOND FLOOR, COUNCIL CHAMBERS

Written public comment on any of the items listed on the Agenda will be accepted at [CommitteeonWorkforceDevelopment@cityofchicago.org](mailto:CommitteeonWorkforceDevelopment@cityofchicago.org) and at [John.Heroff@cityofchicago.org](mailto:John.Heroff@cityofchicago.org) until 11am on Friday October 27<sup>th</sup>, 2023.

- 1) **Approval of September 20<sup>th</sup> Rule 45 Report**
- 2) **O2023-0002980 Chicago Paid Leave Ordinance– Amendment of Municipal Code Titles 2 and 6 by modifying various sections and adding new Chapter 6-130 entitled Chicago Paid Leave Ordinance. A substitute ordinance, SO2023-0002980, will be presented in the committee.**

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MICHAEL D. RODRÍGUEZ, CHAIRPERSON

# Rule 41 Filing(s)



**RAYMOND A. LOPEZ**  
Alderman, 15th Ward

**CITY COUNCIL**  
**City of Chicago**

**COUNCIL CHAMBERS**

City Hall - 3rd Floor  
121 North LaSalle Street  
Chicago, Illinois 60602  
Telephone: (312) 744-4321

**COMMITTEE MEMBERSHIPS**

Aviation  
Budget and Government Operations  
Committees and Rules  
Economic, Capital and Technology  
Development  
Environmental Protection and Energy  
Finance  
Health and Human Relations  
Public Safety

October 24, 2023

Chicago City Clerk - Council Div.  
2023 OCT 25 AM 8:03

Honorable Andrea Valencia  
City Clerk - City of Chicago  
121 N. LaSalle Street  
Chicago, Illinois 60602

**Re: Rule 41 – SO2023-0002990**  
Amendment of Municipal Code Chapter 10-28 by modifying various sections and adding new Article II-A (Section 10-28-125) requiring public way use permit for public bookcases

Clerk Valencia:

Pursuant to Rule 41 of the 2023-2027 City Council Rules of Order & Procedure, please accept this notice to call for a vote SO2023-0002990, which was deferred & published at the October 4, 2023 meeting of the City of Chicago City Council, at the November 1, 2023 regular meeting of the City of Chicago City Council.

Kindly return this notice with the appropriate time stamp so that electronic copies of this notification can be delivered to the Members of the City Council of the City of Chicago as required by the rule. Until then, I remain,

Respectfully Serving the 15<sup>th</sup> Ward,

  
**RAYMOND A. LOPEZ**  
Alderman – City of Chicago

Hon. Greg Mitchell, Chair  
Committee on Transportation & Public Way