



CITY OF CHICAGO



BYRON SIGCHO-LOPEZ  
ALDERMAN, 25TH WARD

## **AMENDED SUMMARY OF REPORTS**

Committee on Housing and Real Estate  
Tuesday, October 29<sup>th</sup>, 2024  
3:30 pm

### **Approval of Monthly Rule 45 Report**

- October 1<sup>st</sup>, 2024 **APPROVED**
- October 25<sup>th</sup>, 2024 **APPROVED**

### **Subject Matter Hearing**

- Discussion on The Property Tax Relief and Fairness Referendum on the November 2024 General Election Ballot, including potential revenue uses for the City of Chicago.  
(commonly known as a 3% state IL income tax on earners above \$1,000,000.00)  
**NO VOTE WILL BE TAKEN**

## **SUBJECT MATTER WAS RESCHEDULED TO A FUTURE DATE**

### **Appointment**

1. ([A2024-0013068](#)) Appointment of LaShawn Cobb as commissioner of Chicago Housing Authority (CHA).

**PASSED**

### **Department of Fleet & Facility Management**

2. ([O2024-0013054](#)) Amendment of Municipal Code Chapters 2-51 and 2-154 modifying economic disclosure statement requirements for temporary occupancy agreements.

**HELD IN COMMITTEE**

3. ([O2024-0013129](#)) First amendment to right of entry agreement for time extension to continue research activities at 220 E Monroe St by Lincoln Park Zoological Society.

(42<sup>nd</sup> Ward)

**PASSED**

4. ([O2024-0013133](#)) First amendment to right of entry agreement for time extension for Columbia Yacht Club parking under of Jean-Baptiste Pointe DuSable Lake Shore Dr north of E Randolph St.

(42<sup>nd</sup> Ward)

**PASSED**

5. ([O2024-0013126](#)) First Amendment to Lease No. 20288 with Cook County of Property at 937 N Wood St.

(1<sup>st</sup> Ward)

**HELD IN COMMITTEE**

**Department of Planning & Development**

6. ([O2024-0013106](#)) Sale of City-owned property at 5140 S Wolcott Ave to Elfego Cervantes under ChiBlockBuilder Open Space platform.

(16<sup>th</sup> Ward) **PASSED**

Purchase Price \$623.00 (10% of Market Value)

7. ([SO2024-0011039](#)) Sale of vacant City-owned parcels at 617-641 E 134<sup>th</sup> St and 604-608 E 134<sup>th</sup> Pl, 628-636 E 134<sup>th</sup> Pl, 644-648 E 134<sup>th</sup> Pl and 656-660 E 134<sup>th</sup> Pl to NeighborSpace to assist in development of Ton Farm community garden space including acquisition of twenty-four additional parcels from Cook County Land Bank Authority along E 134<sup>th</sup> Pl and E 134<sup>th</sup> St in Land Banking Agreement among parties.

(10<sup>th</sup> Ward)

16 City-owned parcels, \$1.00/parcel

**HELD IN COMMITTEE**