



CITY OF CHICAGO



ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
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SUMMARY OF REPORTS
THE COMMITTEE ON PUBLIC SAFETY
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF
JANUARY 14, 2025

January 14, 2025

1. Approval of October 2024 Rule 45 Report.
2. **R2024-0014213**: Adoption of Cook County Multi-Jurisdictional Hazard Mitigation Plan and associated City Annex for 2024-2029 planning cycle to maintain continued eligibility for FEMA mitigation grant assistance programs.

Sincerely,

Brian Hopkins
Chairman, Committee on Public Safety