



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

EMAIL: [committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org)  
Phone: (312)744-6836

**November 21, 2025**

**AGENDA OF MATTERS TO BE CONSIDERED  
JOINT COMMITTEE ON POLICE AND FIRE &  
COMMITTEE ON PUBLIC SAFETY**

**Monday, December 1, 2025**

**10:00 AM**

**CITY HALL - SECOND FLOOR - COUNCIL CHAMBER**

1. Approval of October 2024 Rule 45 Report.
2. Office of Inspector General: Annual Public Safety Report.

Sincerely,

Handwritten signature of Brian Hopkins in black ink.

Brian Hopkins, Chairman

Committee on Public Safety

Handwritten signature of Chris Taliaferro in blue ink.

Chris Taliaferro, Chairman

Committee on Police and Fire