



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

EMAIL: [committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org)  
Phone: (312)744-6836

**SUMMARY OF REPORTS**

**THE COMMITTEE ON PUBLIC SAFETY**

**TO BE SUBMITTED TO THE CITY COUNCIL**

**AT THE MEETING ON**

**WEDNESDAY, APRIL 15, 2026**

---

**April 9, 2026:**

- March 2026 Rule 45 Report (Recommended to Pass).
- **SO025-0021898**: Amendment of Municipal Code Sections 8-16-021 and 8-16-022 regarding declaration of disruptive youth gatherings, snap curfews and custody procedure (Held in Committee).
- **O2025-0021717**: Amendment of Municipal Code Section 8-4-010 regarding social media cooperation for public safety (Held in Committee).
- **SO2025-0017561**: Amendment of Municipal Code Section 8-4-050 expanding definition of trespassing and establishing cumulative fines of \$250 to \$1,000 dependent on section violation (Recommended to pass).
- **O2025-0021698**: Amendment of Municipal Code Section 8-4-355 regarding enhanced penalties for offenses committed in student safety zones, parks or playgrounds (Held in Committee).

Sincerely,

A handwritten signature in cursive script that reads "Brian Hopkins".

Brian Hopkins  
Chairman, Committee on Public Safety