



**ALDERMAN, 36TH WARD**  
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**GILBERT VILLEGAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**

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**COUNCIL CHAMBER**  
CITY HALL - 2ND FLOOR  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

**COMMITTEE CHAIRMAN**  
ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT  
**COMMITTEE MEMBERSHIPS**  
ZONING, LANDMARKS & BUILDING STANDARDS  
\*\*\*\*\*  
BUDGET & GOVERNMENT OPERATIONS  
\*\*\*\*\*  
CONTRACTING OVERSIGHT & EQUITY  
\*\*\*\*\*  
LICENSE & CONSUMER PROTECTION  
\*\*\*\*\*  
HOUSING & REAL ESTATE  
\*\*\*\*\*  
COMMITTEES & RULES  
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FINANCE

**MEETING AGENDA**

Agenda of Matters to be considered by the  
Committee on Economic, Capital, and Technology Development

June 12, 2025      10:00 A.M. CT

**Roll Call**

**Approval of May 2025 Rule 45 Monthly Report**

**Office of the Mayor**

**APPOINTMENTS**

**1. A2025-0017528**

**Sponsor: Mayor Johnson**

**Ward: 44, 46**

**Aldersperson: Lawson, Clay**

Appointment of Anthony Klok as member of Special Service Area No. 8, Lakeview East Commission.

**2. A2025-0017529**

**Sponsor: Mayor Johnson**

**Ward: 22, 24, 25**

**Aldersperson: Rodriguez, Scott, Sigcho-Lopez**

Appointment of Elena Duran as member of Special Service Area No. 25, Little Village Commission.

**3. A2025-0017530**

**Sponsor: Mayor Johnson**

**Ward: 4, 20**

**Aldersperson: Robinson, Taylor**

Appointment of Shaun D. Harris as member of Special Service Area No. 47, 47<sup>th</sup> street and Cottage Grove Commission.

**SSA SERVICE AGREEMENT AMENMDENT**

**4. O2025-0017484**

**Sponsor: Mayor Johnson**

Amendment to 2025 Service Provider agreement and budget for Special Service Area No. 34, Uptown.

## **TAX INCENTIVES**

### **CLASS L**

**5. O2025-0017495**

**Sponsor: Mayor Johnson**

**Ward: 34**

**Aldersperson: Conway**

Support of Class L tax incentive for property at 111 W Monroe Street.

### **CLASS 6(b)**

**6. O2025-0017496**

**Sponsor: Mayor Johnson**

**Ward: 27**

**Aldersperson: Burnett**

Support of Class 6(b) tax incentive and redevelopment agreement with 1300 N North Branch LLC for property at 1300 N North Branch Street.

**7. O2025-0017591**

**Sponsor: Mayor Johnson**

**Ward: 24**

**Aldersperson: Scott**

Support of Class 6(b) tax incentive for property generally at 4300 W Roosevelt Road and accompanying redevelopment agreement.