



**ALDERMAN, 36TH WARD**  
6560 WEST FULLERTON AVENUE  
UNIT # C118 - SUITE A  
CHICAGO, ILLINOIS 60707  
WARD36@CITYOFCHICAGO.ORG  
(773) 745-4636

**GILBERT VILLEGAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**

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**COUNCIL CHAMBER**  
CITY HALL - 2ND FLOOR  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

**COMMITTEE CHAIRMAN**  
ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT

**COMMITTEE MEMBERSHIPS**  
ZONING, LANDMARKS & BUILDING STANDARDS  
\*\*\*\*\*  
BUDGET & GOVERNMENT OPERATIONS  
\*\*\*\*\*  
CONTRACTING OVERSIGHT & EQUITY  
\*\*\*\*\*  
LICENSE & CONSUMER PROTECTION  
\*\*\*\*\*  
HOUSING & REAL ESTATE  
\*\*\*\*\*  
COMMITTEES & RULES  
\*\*\*\*\*  
FINANCE

## Summary of Reports

Summary of Reports for the Committee on Economic, Capital and Technology Development to be submitted to the Chicago City Council at the meeting scheduled for February 18, 2026.

On February 10, 2026, the Committee on Economic, Capital and Technology Development held a meeting addressing the following items:

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### **Passed Committee: February 10, 2026**

1. **A2025-0021664**

**Sponsor: Mayor Johnson**

Appointment of Jason Estremera as member of Community Development Commission.

**A2026-0022507**

**Ward: 5, 7, 8**

2. **Sponsor Mayor Johnson**

**Alders: Yancy, Mitchell, Harris**

Appointment of Malki C. Brown as member of Special Service Area No. 42, 71<sup>st</sup>/Stony Island.

**A2026-0022508**

**Ward: 34**

3. **Sponsor Mayor Johnson**

**Alderman: Conway**

Reappointment of Anastasia Makridakis as member of Special Service Area No. 16 Greektown/Halsted.

**A2025-0021668**

**Ward: 34**

4. **Sponsor: Mayor Johnson**

**Alderman: Conway**

Appointment of Constantinos Vitogiannis as member of Special Service Area No. 16 Greektown.

**A2025-0021669**

**Ward: 34**

5. **Sponsor: Mayor Johnson**

**Alderman: Conway**

Reappointment of A. Thomas Paspalas as member of Special Service Area No. 16 Greektown.

**A2025-0021670**

**6. Sponsor: Mayor Johnson**

Reappointment of Timothy S. Klump as member of Special Service Area No. 18 North Halsted.

**Wards:** 44, 46

**Alders:** Lawson, Clay

**A2025-0021671**

**7. Sponsor: Mayor Johnson**

Reappointment of Jamyron Whitaker as member of Special Service Area No. 56 Bronzeville.

**Ward:** 3

**Alderman:** Dowell