



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

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**SUMMARY OF REPORTS**  
**TO BE SUBMITTED TO THE CITY COUNCIL**  
**AT THE MEETING ON**  
**WEDNESDAY, JUNE 17, 2026**  
**BY THE COMMITTEE ON PUBLIC SAFETY**  
**MEETING HELD ON JUNE 9, 2026**

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**June 9, 2026:**

**SUBJECT MATTER HEARING**

- **R2026-0025213**: Call for hearing regarding Cook County Court System operations and impact on city's annual budget appropriation, resource allocation, operations, and overall public safety (NO VOTES TAKEN).

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety