



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
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**AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON PUBLIC SAFETY**

**MONDAY, NOVEMBER 10, 2025 AT 10:00 AM  
CITY HALL - SECOND FLOOR - ROOM 201A**

1. Approval of July and September 2025 Rule 45 Reports.
2. **R2025-0019950**: Call for creation of Chicago-Cook County Task Force to Reduce Violence Against Women.

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety