



CITY OF CHICAGO



BYRON SIGCHO-LOPEZ  
ALDERMAN, 25TH WARD

**SUMMARY OF REPORTS**

Committee on Housing and Real Estate  
Tuesday, December 5<sup>th</sup>, 2023  
09:00AM

Approval of November 2023 Rule 45 Report

- November 29<sup>th</sup>, 2023 **APPROVED**

**Department of Assets, Information, & Services**

1. ([SO2023-0005731](#)) Third Amendment to lease agreement with North LaSalle Financial Associates LLC for additional City lease space at Suite 1600 to service Community Council for Public Safety and Office of Climate and Environmental Equity during buildout of 9th Floor at 2 N LaSalle St.

**PASSED**