



CITY OF CHICAGO



BYRON SIGCHO-LOPEZ  
ALDERMAN, 25TH WARD

### **SUMMARY OF REPORTS**

Committee on Housing and Real Estate  
Monday, October 30<sup>th</sup>, 2023  
09:00AM

Approval of October 2023 Rule 45 Report

- October 10<sup>th</sup>, 2023 **APPROVED**

#### **Department of Assets, Information, & Services**

1. (SO2023-0005042) Acquisition of property at 11414 S Halsted St including northwest corner of 115th and Halsted St from Albertsons (former Jewel food) to establish and operate migrant shelter.

(21<sup>st</sup> Ward) **PASSED AS SUBSTITUTE IN COMMITTEE**

2. (O2023-0004940) Extension of intergovernmental lease agreement with The Board of Trustees of University of Illinois for general medical services and preventative care space at Lower West Side Neighborhood Clinic, 1713 S Ashland Ave.

(25<sup>th</sup> Ward) **PASSED**

3. (O2023-0004941) Extension of Intergovernmental Lease agreement with The Board of Trustees of the University of Illinois for general medical and administrative space at Uptown Neighborhood Health Clinic, 845 W Wilson Ave.

(46<sup>th</sup> Ward) **PASSED**

#### **Department of Planning & Development**

##### **Negotiated Sale**

4. (O2023-0005101) Negotiated sale with redevelopment agreement of vacant fire station to The Black Fire Brigade Org. for development as instruction center for emergency medical services and firefighting curriculum for Chicago youth.

(3<sup>rd</sup> Ward) **PASSED**

Appraisal \$77,000.00

Purchase Price \$1.00

### Agreements

5. ([O2023-0005102](#)) Intergovernmental agreement with Chicago Park District to transfer former Robert Jackson Park property at 4319 S Indiana Ave to City in exchange for replacement land to expand existing parks or for public purpose use.

(3<sup>rd</sup> Ward) **PASSED**

Sale Price \$1.00

6. ([O2023-0005103](#)) Intergovernmental agreement with Chicago Transit Authority for purchases of various City parcels and easements within several Tax Increment Financing (TIF) redevelopment project areas between S 95th St and S 130th St for Red Line Extension Project.

(9<sup>th</sup>, 10<sup>th</sup>, 21<sup>st</sup> Ward) **PASSED**

Sale Price \$1.00 per parcel

### Negotiated Sale

7. ([O2023-0005045](#)) Sale of vacant as-is City-owned property at 4301, 4309, and 4329 W Madison St to Garfield Park Wellness Support Corporation as part of collaborative development of Sankofa Wellness Center joining other private parcels.

(28<sup>th</sup> Ward) **PASSED**

Purchase Price \$1.00

### **Department of Housing**

8. Department of Housing 2023 – Q2 Housing Report (Commissioner Jim Horan)

**NO VOTE TAKEN**