



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

EMAIL: committeeonpublicsafety@cityofchicago.org
Phone: (312)744-6836

SUMMARY OF REPORTS
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING ON
WEDNESDAY, JULY 15, 2026
BY THE COMMITTEE ON PUBLIC SAFETY
MEETING HELD ON JULY 9, 2026

July 9, 2026:

- Approval of the May and June 2026 Rule 45 Reports for the Committee on Public Safety.

SUBJECT MATTER HEARING

- **R2025-0019950**: Call for creation of Chicago-Cook County Task Force to Reduce Violence Against Women (NO VOTES TAKEN).

Sincerely,

Brian Hopkins
Chairman, Committee on Public Safety