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# AGENDA

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## CHICAGO CITY COUNCIL

**REGULAR MEETING  
OCTOBER 30, 2024 AT 10:00 A.M.**

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**COUNCIL CHAMBER, SECOND FLOOR  
CITY HALL, 121 N. LASALLE ST.  
CHICAGO, IL 60602**

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# CHICAGO CITY COUNCIL



Council Chamber, Second Floor  
City Hall, 121 N. LaSalle St.  
Chicago, IL 60602

## **MEETING DATE: October 30, 2024**

### City Council Regular Meeting Agenda \*

*\*Agenda items are shown in bold font. Text not in bold font is explanatory, for the convenience of the reader.*

In accordance with Rule 3 of the City Council Rules of Order and Procedure, the following is the agenda and order of business for regular City Council meetings:

**1. Call to order by the Mayor.**

The Mayor, or in his or her absence the President Pro Tempore, calls the City Council to order to begin the meeting.

**2. Call of the roll.**

The City Clerk calls the roll of members present beginning with the 1st Ward.

**3. Determination of Quorum.**

If a quorum is present, the Council may proceed. A quorum consists of the majority of the members of the City Council, including the Mayor. If no quorum is present, the City Council shall, by majority vote of the members present, move to recess or adjourn.

**4. Pledge of Allegiance.**

The Pledge of Allegiance is recited by the members of the City Council and assembled guests.

**5. Invocation.**

An invocation is given.

\*The committee agendas/reports posted on the Chicago City Council Calendar list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda.

**6. Public Comment.**

Members of the general public may address the City Council on subject matters appearing on meeting agenda.

**7. Reports and Communications from the Mayor.**

Reports and communications from the Mayor and City departments are announced into the record by the City Clerk and sent to the appropriate committee unless there is 2/3 vote to Suspend the City Council's Rules of Order and Procedure and consider them immediately. The Mayor or Presiding Officer may also present resolutions or proclamations.

7.a Mayor's Budget Message

**8. Resolutions and Acknowledgments.**

Resolutions and acknowledgments honoring or paying tribute to individuals or organizations, or ceremonial or celebratory in nature, are considered.

**9. Communications from the City Clerk.**

The City Clerk apprises the City Council of communications from various departments and agencies that were filed in his or her office from the time of the previous meeting. The City Clerk also notes the publication of the previous City Council Journal and other documents required or requested to be published. Matters submitted to the City Clerk by members of the general public or other entities requiring City Council approval are also introduced and referred to the appropriate committee for deliberation.

**10. Reports of Standing Committees.\*\***

Standing committee chairs report out to the full City Council the recommendations of the membership on matters under their consideration. Joint committees comprising two or more standing committees also report their recommendations at this time.

\*\*The committee agendas/reports posted on the [Chicago City Council Calendar \(link is external\)](#) list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda.

### **11. Reports of Special Committees.**

Special committee chairs present their reports. Special committees are created by resolution adopted by 2/3 affirmative vote of the alderpersons entitled by law to be elected.

### **12. Agreed Calendar.**

Non-controversial resolutions honoring or paying tribute to individuals or organizations or ceremonial in nature are considered under the Agreed Calendar and on recommendation of the Chair of the Committee on Committees and Rules, they are voted upon as a group by the full City Council. The Agreed Calendar is also commonly referred to as the Consent Calendar.

### **13. Presentation of petitions, communication, resolutions, orders, and ordinances introduced by Alderpersons.**

The City Clerk will "Call the Wards" and read into the record new legislative proposals (ordinances, orders, petitions, resolutions, or other original matters) introduced by alderpersons on a variety of topics including but not limited to Municipal Code amendments, traffic regulations, zoning matters, licensing requirements, etc. The order of presentation alternates each meeting beginning with the 1st Ward on one meeting, then the 50th Ward on the next succeeding meeting, and so forth.

Under City Council Rules, all legislative matters introduced are automatically referred to a City Council Committee without debate, unless there is a 2/3 vote of the members (34 votes are required) to suspend the rules to allow immediate consideration of the matter in question.

Matters may be referred to a Joint Committee for consideration; however, if two or more committees are called, the subject matter is referred, without debate, to the Committee on Committees and Rules.

### **14. Correction and approval of the Journal of the Proceedings of the last preceding meeting or meetings.**

Corrections to the Journal of Proceedings are presented and referred to the Committee on Committees and Rules for review. The Chair of the Committee on Finance will also recommend that the full City Council approve of the Journal(s) of the last preceding regular meeting, as corrected, as well as any special meetings which occurred from the time of the last City Council meeting.

**15. Unfinished Business.**

Alderspersons may request that the City Council call up for consideration previously deferred items. Notification of intentions to consider such matter(s) must be given to all alderspersons and must clearly identify the item intended to be called up for a vote.

**16. Miscellaneous Business.**

At this point in the meeting, any alderman may motion to discharge a committee from further consideration of a matter which has been pending in committee for more than 60 days. The motion to discharge requires a majority vote of all alderspersons (26 votes are required).

16.a Presentation of resolution regarding procedural steps related to passage of Budget for Fiscal Year 2025 and setting date and time of public hearing.

**17. Ordinance setting the next regular meeting.**

An ordinance is presented setting the date and time of the next regular meeting of the City Council. If no meeting date is set, then in accordance with the Municipal Code, the regular meeting shall be held at 10:00 a.m. of every second and fourth Wednesday of each calendar month.

**18. Roll call on omnibus.**

An omnibus vote is a single roll call vote taken and applied to all items not voted upon separately, or for which another vote was not employed during the course of the meeting.

**19. Adjournment.**

If no further business is to be considered and the meeting is concluded, then a motion is made to adjourn.

# Committee on Finance



CITY OF CHICAGO

★  
**COMMITTEE ON FINANCE**  
CITY COUNCIL  
CITY HALL - ROOM 302  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

**AGENDA OF MATTERS  
TO BE CONSIDERED  
BY THE  
COMMITTEE ON FINANCE  
MONDAY, OCTOBER 28, 2024  
10:00 A.M.**

**CITY HALL – SECOND FLOOR - COUNCIL CHAMBER**

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**DEPARTMENT OF LAW**

1. A communication transmitting reports of cases in which verdicts, judgments or settlements were entered into for the month of **September 2024**.
  
2. Four (4) proposed orders authorizing the Corporation Counsel to enter into and execute Settlement Orders in the following cases:
  - A. Ashley Phifer, individually and as the Supervised Administrator of the Estate of Joshua Beal, and as the mother and next friend of J.B.J. and J.B., minor children and next of kin of Joshua Beal v. City of Chicago, Officer Joseph Treacy, Sgt. Thomas Derouin and the Estate of Ryne Kinsella, Case No. 21 L 81. Amount: \$225,000.
  
  - B. Wenmin Chen v. City of Chicago, et al., Case No. 2020 cv 1781 (Northern District of Illinois). Amount: \$325,000.
  
  - C. Morgan Kendall Howard v. City of Chicago and Marcus Q. Smith; Case No. 2020 L 9684. Amount: \$400,000.
  
  - D. Jermaine Harris, as Independent Administrator for the Estate of Lee Harris v. Richard Zuley, et al., Case No. 23 C 14220 (Northern District of Illinois). Amount: \$4,000,000.



\*  
**COMMITTEE ON FINANCE**  
CITY COUNCIL  
CITY HALL - ROOM 302  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

**BOARD OF EDUCATION**

3. An ordinance concerning the authorization of fee waivers or refund for the Chicago Board of Education, and its contractors, for buildings and facilities used for public or governmental purposes with annual reporting of fee waivers to the Office of Budget and Management.  
([O2024-0013056](#))

**DEPARTMENT OF HOUSING**

4. An ordinance concerning the execution of a redevelopment agreement and issuance of Tax Increment Financing (TIF) funds to Heart of Uptown Apartments LLC and POAH TIF LLC for The Heart of Uptown Apartments rehabilitation project at **4431-4441 N. Clifton Avenue, 927 W. Wilson Avenue, 900-902 W. Windsor Avenue, 847-849 W. Sunnyside Avenue and 4130 N. Kenmore Avenue. 46<sup>th</sup> Ward**  
([O2024-0013080](#)) Amount not to exceed: \$15,000,000. TIF
5. An ordinance concerning the execution of a redevelopment agreement and issuance of Multi-Family Tax-Exempt Bonds and other financial assistance to Thrive Exchange, LLC for the Thrive Exchange South project located at **7905 S. Exchange Avenue. 7<sup>th</sup> Ward**  
([O2024-0013072](#)) Amount not to exceed: \$6,700,000. Chicago Recovery Plan  
Amount not to exceed: \$13,100,000. TIF  
Amount not to exceed: \$19,175,000. Tax Exempt Bonds
6. An ordinance concerning the issuance of tax-exempt housing revenue bonds for the benefit of Lathrop Preservation Phase IC project. **32<sup>nd</sup> Ward**  
([O2024-0013059](#)) Amount not to exceed: \$100,000,000. Multi-Family





CITY OF CHICAGO

**COMMITTEE ON FINANCE**

CITY COUNCIL  
CITY HALL - ROOM 302  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

7. An ordinance concerning the authority to enter into and execute an Intergovernmental Agreement with the Chicago Board of Education for provisions of Tax Increment Financing (TIF) funds for improvements at Chicago Vocational Career Academy High School, located at **2100 East 87<sup>th</sup> Street**. **8<sup>th</sup> Ward**  
**(O2024-0013055)** Amount not to exceed: \$5,000,000. TIF
  
8. An ordinance concerning the execution of a redevelopment agreement with and issuance of Tax Increment Financing (TIF) funds to Revolution Workshop for space improvements at **3410 W. Lake Street**. **28<sup>th</sup> Ward**  
**(O2024-0013058)** Amount not to exceed: \$3,714,519. TIF

**MISCELLANEOUS**

9. A proposed order **authorizing** the payment of various small claims against the City of Chicago.  
(Direct Introduction)
  
10. A proposed order **denying** the payment of various small claims against the City of Chicago.  
(Direct Introduction)
  
11. A proposed order authorizing Charitable Solicitation on the Public Way (Tag Day) permit:  
(Direct Introduction)
  - A. Chicago Hopes for Kids  
Streets around Wrigley Field  
November 26, 2024 through November 30, 2024



Committee on  
Economic, Capital &  
Technology Development



**ALDERMAN, 36TH WARD**  
 6560 WEST FULLERTON AVENUE  
 UNIT # C118 - SUITE A  
 CHICAGO, ILLINOIS 60707  
 WARD36@CITYOFCHICAGO.ORG  
 (773) 745-4636

**GILBERT VILLEGAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**

\*\*\*\*\*  
**COUNCIL CHAMBER**  
 CITY HALL - 2ND FLOOR  
 121 NORTH LA SALLE STREET  
 CHICAGO, ILLINOIS 60602

- COMMITTEE CHAIRMAN**  
ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT
- COMMITTEE MEMBERSHIPS**
- ZONING, LANDMARKS & BUILDING STANDARDS
- \*\*\*\*\*
- BUDGET & GOVERNMENT OPERATIONS
- \*\*\*\*\*
- CONTRACTING OVERSIGHT & EQUITY
- \*\*\*\*\*
- LICENSE & CONSUMER PROTECTION
- \*\*\*\*\*
- HOUSING & REAL ESTATE
- \*\*\*\*\*
- COMMITTEES & RULES
- \*\*\*\*\*
- FINANCE

**MEETING AGENDA**

Agenda of Matters to be considered by the  
 Committee on Economic, Capital, and Technology Development

October 29<sup>th</sup>, 2024

11:00 A.M. CT

In-Person

**Roll Call**

**Office of the Mayor**

**APPOINTMENTS**

1. **A2024-0013067** **Wards:** 44, 46  
**Sponsor:** Mayor Johnson **Alderspersons:** Lawson, Clay  
 Reappointment of Juliana Montebello-Roman as member of Special Service Area No. 17, Central Lakeview Commission

**SCOPE OF SERVICES / BUDGET**

2. **O2024-0013040** **Ward:** 19  
**Sponsor:** Mayor Johnson **Aldersperson:** O’Shea  
 Scope of services, budget, tax levy and service provider agreement for Special Service Area No. 4, 95th Street Commission

3. **O2024-0013042** **Ward:** 43  
**Sponsor:** Mayor Johnson **Aldersperson:** Knudsen  
 Scope of services, budget, tax levy and service provider agreement for Special Service Area No. 23, Clark Street-Lincoln Park

4. **O2024-0013043** **Ward:** 43  
**Sponsor:** Mayor Johnson **Aldersperson:** Knudsen  
 Scope of services, budget, tax levy and service provider agreement for Special Service Area No. 35-2015, Lincoln Avenue

**5. O2024-0013044** **Wards:** 4, 20  
**Sponsor: Mayor Johnson** **Alderspersons:** Robinson, Curtis  
Scope of services, budget, tax levy and service provider agreement for Special Service Area No. 47,  
Cottage Grove/47th Street

**6. O2024-0013045** **Ward:** 19  
**Sponsor: Mayor Johnson** **Aldersperson:** O'Shea  
Scope of services, budget, tax levy and service provider agreement for Special Service Area No. 55,  
111th Street/Kedzie

**7. O2024-0013046** **Ward:** 3  
**Sponsor: Mayor Johnson** **Aldersperson:** Dowell  
Scope of services, budget, tax levy and service provider agreement for Special Service Area No. 56-  
2022, Bronzeville

**8. O2024-0013048** **Ward:** 11  
**Sponsor: Mayor Johnson** **Aldersperson:** Lee  
Scope of services, budget, tax levy and service provider agreement for Special Service Area No. 73,  
Chinatown.

**9. O2024-0013049** **Wards:** 46, 47  
**Sponsor: Mayor Johnson** **Alderspersons:** Clay, Martin  
Scope of services, budget, tax levy and service provider agreement for Special Service Area No. 31,  
Greater Ravenswood

**DIRECT INTRODUCTIONS – SSA**

**10. O2024-0013391** **Wards:** 30, 31  
**Sponsor: Mayor Johnson** **Alderspersons:** Cruz, Cardona  
Scope of services, budget and management agreement for Special Service Area No. 2, Belmont-Central  
(Year 2025)

**11. O2024-0013486** **Wards:** 13,14,15,16, 23  
**Sponsor: Mayor Johnson** **Alderspersons:** Quinn, Gutierrez, Lopez, Coleman, Tabares  
Scope of services, budget and management agreement for Special Service Area No. 3, 63rd. Street

**12. O2024-0013472** **Wards:** 7, 10  
**Sponsor: Mayor Johnson** **Alderspersons:** Mitchell, Chico  
Scope of services, budget and management agreement for Special Service Area No. 5 Commercial Ave  
(Year 2025)

**13. O2024-0013406** **Wards:** 14  
**Sponsor: Mayor Johnson** **Aldersperson:** Gutierrez  
Scope of services, budget and management agreement for Special Service Area No. 7 Kedzie Industrial  
Park (Year 2025)

**14. O2024-0013490** **Wards:** 44, 46  
**Sponsor: Mayor Johnson** **Alderspersons:** Lawson, Clay  
Scope of services, budget and management agreement for Special Service Area No. 8, Lake View East  
(Year 2025)

- 15. O2024-0013420** **Wards:** 11, 12, 15, 20  
**Sponsor: Mayor Johnson** **Alderpersons:** Lee, Ramirez, Lopez, Taylor  
 Scope of services, budget and management agreement for Special Service Area No. 10, Back of the Yards (Year 2025)
- 16. O2024-0013421** **Wards:** 3, 11, 15, 20  
**Sponsor: Mayor Johnson** **Alderpersons:** Dowell, Lee, Lopez, Taylor  
 Scope of services, budget and management agreement for Special Service Area No. 13, Stockyards (Year 2025)
- 17. O2024-0013491** **Wards:** 34  
**Sponsor: Mayor Johnson** **Alderpersons:** Conway  
 Scope of services, budget and management agreement for Special Service Area No. 16, Greektown (Year 2025)
- 18. O2024-0013492** **Wards:** 44, 46  
**Sponsor: Mayor Johnson** **Alderpersons:** Lawson, Clay  
 Scope of services, budget and management agreement for Special Service Area No. 18, North Halsted Street (Year 2025)
- 19. O2024-0013422** **Wards:** 40, 47, 48  
**Sponsor: Mayor Johnson** **Alderpersons:** Vazquez, Martin, Manaa-Hoppenworth  
 Scope of services, budget and management agreement for Special Service Area No. 22, Andersonville (Year 2025)
- 20. O2024-0013408** **Wards:** 48, 49  
**Sponsor: Mayor Johnson** **Alderpersons:** Manaa-Hoppenworth, Hadden  
 Scope of services, budget and management agreement for Special Service Area No. 26, Broadway (Year 2025)
- 21. O2024-0013474** **Wards:** 32, 44, 46, 47  
**Sponsor: Mayor Johnson** **Alderpersons:** Waguespack, Lawson, Clay, Martin  
 Scope of services, budget and management agreement and amendment to 2024 service provider agreement and budget for Special Service Area No. 27, West Lakeview
- 22. O2024-0013475** **Wards:** 45  
**Sponsor: Mayor Johnson** **Alderpersons:** Gardiner  
 Scope of services, budget and management agreement for Special Service Area No. 28-2014, Six Corners
- 23. O2024-0013487** **Wards:** 1, 27, 36  
**Sponsor: Mayor Johnson** **Alderpersons:** La Spata, Burnett, Villegas  
 Scope of services, budget and management agreement for Special Service Area No. 29-2014, West Town (Year 2025)
- 24. O2024-0013468** **Wards:** 6, 17  
**Sponsor: Mayor Johnson** **Alderpersons:** Hall, Moore  
 Establishment of Special Service Area No. 32-2024, Auburn Gresham, approval of the 2025 budget and imposition of the 2024 tax rate and levy
- 25. O2024-0013423** **Wards:** 46, 47, 48  
**Sponsor: Mayor Johnson** **Alderpersons:** Clay, Martin, Manaa-Hoppenworth  
 Scope of services, budget and management agreement for Special Service Area No. 34, Uptown (Year 2025)



**36. O2024-0013494** **Wards:** 16, 20  
**Sponsor: Mayor Johnson** **Alderpersons:** Coleman, Taylor  
Scope of services, budget and management agreement for Special Service Area No. 80, Englewood (Year 2025)

**37. O2024-0013416** **Wards:** 6, 21  
**Sponsor: Mayor Johnson** **Alderpersons:** Hall, Mosley  
Establishment of Special Service Area No. 81, 87<sup>th</sup> Street Business Corridor, approval of the 2025 budget and imposition of the 2024 tax rate and levy

**38. O2024-0013419** **Wards:** 2  
**Sponsor: Mayor Johnson** **Alderpersons:** Hopkins  
Establishment of Special Service Area No. 82, Division/Dearborn, approval of the 2025 budget and imposition of the 2024 tax rate and levy

**TAX INCENTIVES**

**39. O2024-0013091** **Wards:** 7 & 10  
**Sponsor: Mayor Johnson** **Alderpersons:** Mitchell & Chico  
Support of Class 8 MICRO property tax incentive for former U.S. Steel mill located in 7th and 10th Wards and amendment of Municipal Code Chapters 2-8 and 2-45 to waive various fees for Class 8 MICRO projects

**40. O2024-0012500** **Ward:** 24  
**Sponsor: Mayor Johnson** **Alderpersons:** Scott  
Support of Class 6(b) tax incentive for property at 4655 W Arthington Street

**41. O2024-0011005** **Ward:** 44  
**Sponsor: Mayor Johnson** **Alderpersons:** Lawson  
Support of Class C tax incentive for property at 801 W Belmont Ave, 809 W Belmont Ave, 811 W Belmont Ave, 813 W Belmont Ave, 817 W Belmont Ave, 819 W Belmont Ave, 829 W Belmont, 3170 N Clark St, 3169 N Clark St, 3158 N Halsted St, 3179 N Halsted Street



# Committee on Housing & Real Estate





CITY OF CHICAGO



BYRON SIGCHO-LOPEZ  
ALDERMAN, 25TH WARD

## **AGENDA**

Committee on Housing and Real Estate  
Friday, October 25<sup>th</sup>, 2024  
9:00 am

### **Approval of Monthly Rule 45 Report**

- October 1<sup>st</sup>, 2024

### **Subject Matter Hearing**

- Discussion on The Property Tax Relief and Fairness Referendum on the November 2024 General Election Ballot, including potential revenue uses for the City of Chicago. (commonly known as a 3% state IL income tax on earners above \$1,000,000.00)

**NO VOTE WILL BE TAKEN**

### **Appointment**

1. ([A2024-0013068](#)) Appointment of LaShawn Cobb as commissioner of Chicago Housing Authority (CHA).

### **Department of Fleet & Facility Management**

2. ([O2024-0013054](#)) Amendment of Municipal Code Chapters 2-51 and 2-154 modifying economic disclosure statement requirements for temporary occupancy agreements.
3. ([O2024-0013129](#)) First amendment to right of entry agreement for time extension to continue research activities at 220 E Monroe St by Lincoln Park Zoological Society.  
(42<sup>nd</sup> Ward)
4. ([O2024-0013133](#)) First amendment to right of entry agreement for time extension for Columbia Yacht Club parking under of Jean-Baptiste Pointe DuSable Lake Shore Dr north of E Randolph St.  
(42<sup>nd</sup> Ward)
5. ([O2024-0013126](#)) First Amendment to Lease No. 20288 with Cook County of Property at 937 N Wood St.  
(1<sup>st</sup> Ward)

**Department of Planning & Development**

6. ([O2024-0013082](#)) Sale of City-owned property under ChiBlockBuilder Open Space platform at 2810-2824 E 87th St to 2804 E 87th St LLC d.b.a. The Record Track for creation of outdoor space on seven vacant parcels for garden and performance area.  
(7<sup>th</sup> Ward)  
Purchase Price \$6,824.00 (10% of Market Value)
  
7. ([O2024-0013106](#)) Sale of City-owned property at 5143 S Wolcott Ave to Elfego Cervantes under ChiBlockBuilder Open Space platform.  
(16<sup>th</sup> Ward)  
Purchase Price \$623.00 (10% of Market Value)
  
8. ([SO2024-0011039](#)) Sale of vacant City-owned parcels at 617-641 E 134th St and 604-608 E 134th Pl, 628-636 E 134th Pl, 644-648 E 134th Pl and 656-660 E 134th Pl to NeighborSpace to assist in development of Ton Farm community garden space including acquisition of twenty-four additional parcels from Cook County Land Bank Authority along E 134th Pl and E 134th St in Land Banking Agreement among parties.  
(10<sup>th</sup> Ward)  
16 City-owned parcels, \$1.00/parcel



# Committee on Pedestrian & Traffic Safety

**ADDENDUM OF ITEMS PASSED**  
**COMMITTEE ON PEDESTRIAN & TRAFFIC SAFETY**  
**WHICH MET ON**  
**OCTOBER 21, 2024, 10:00 AM**

- I. The following items were **RE-REFERRED** to the appropriate Committee, the Committee on License and Consumer Protection:

**WARD        AMENDMENT OF MUNICIPAL CODE:**

- 7                Amendment of Municipal Code Section 4-244-140 to prohibit peddling on portions of East 79th Street, East 75th Street, and South Euclid Parkway[O2024-0012863]

- II. The following items were **RECOMMENDED** by the city department(s) and PASSED:

**WARD        INDUSTRIAL PERMIT PARKING:**

- 27                North Artesian Avenue (east side) from West Grand Avenue to the first alley south thereof, Industrial Permit Parking Zone #027, Monday through Saturday, 6am to 7pm [O2024-0009872]

- III. The following items were **DIRECT INTRODUCTIONS** (the city departments did not make a recommendation) and PASSED per the sponsoring Alderman and/or their staff:

**WARD        PARKING PROHIBITED AT ALL TIMES – DISABLED:**

- 47                Amend ordinance passed 11-16-2022, page 56762 which reads 4506 North Wolcott Avenue, Disabled Permit 130256 by striking 4506 North Wolcott Avenue and inserting 1902 West Sunnyside Avenue in lieu thereof [O2024-0013290]

**WARD        RESIDENTIAL PERMIT PARKING ZONE:**

- 50                Amend ordinance passed 10-09-2024 which reads, 6200-6260 West Leavitt Street (west side only), Residential Permit Parking Zone 280, All Days, 5pm-9am by striking West Leavitt Street and inserting North Leavitt Street in lieu thereof [O2024-0013288]

IV. The following items had “No Recommendation,” and **PASSED-WITH OVERRIDE** over the department’s recommendation per the sponsoring Alderman and/or their staff:

**WARD            PARKING RESTRICTIONS:**

34            West Van Buren Street (north side of the street) from a point 45 feet east of South Green Street to a point 40 feet east thereof, No Parking Tow Zone - Except Honduran Consulate Parking Only, All Times, All Days Tow Zone [O2024-0009271]

44            North Seminary Avenue (east side) from a point 15 feet north of West Waveland Avenue to a point 105 feet north thereof; Fire Department Personnel Parking Only, Tow Zone, All Days, All Times [O2024-0009328]

# Committee on Police & Fire



**CITY OF CHICAGO**



ALD. CHRIS TALIAFERRO  
Chairman

**COMMITTEE ON POLICE AND FIRE**

City Hall, Room 305  
121 N. LaSalle Street  
Chicago, Illinois 60602

Phone: (312) 744-8805  
\_\_\_\_\_

**City of Chicago's  
Committee on Police and Fire  
Friday, October 25<sup>th</sup>, 2024**

**Council Chambers, 2<sup>nd</sup> Floor, City Hall, 121 N LaSalle,  
Chicago, IL, 60602  
1:00 p.m.**

**MEETING AGENDA**

- I. Roll Call
- II. Items before the Committee
- III. Public Commentary
- IV. Adjournment

**AGENDA ITEMS**

**Item 1     A2024-0013069 – Appointment of Ciera Whitaker as  
member of District Council 006**

**Please Note:**

Items on this Agenda are subject to change. If you have any questions regarding this Agenda, please contact the Committee on Police and Fire at 312-744-8805.

This Committee will have public comment on each agenda item prior to a vote being taken on that item. Each person participating in public comment shall have up to three minutes to address each item on the agenda during the public comment period.

# Committee on Public Safety





CITY OF CHICAGO



ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

EMAIL: [committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org)  
Phone: (312)744-6836

**SUMMARY OF REPORTS**  
**THE COMMITTEE ON PUBLIC SAFETY**  
**TO BE SUBMITTED TO THE CITY COUNCIL**  
**AT THE MEETING OF**  
**WEDNESDAY, OCTOBER 30**

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**October 23, 2024**

1. **R2024-0008960**: Call for hearing(s) on missing women in City of Chicago passed committee.

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety



Committee on  
Special Events, Cultural Affairs  
& Recreation



CITY OF CHICAGO



COMMITTEE ON SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION  
CITY COUNCIL  
CITY HALL - ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

ALDERMAN NICHOLAS SPOSATO  
CHAIRMAN

PHONE: 312-744-1836  
FACSIMILE: 312-744-8457

**MEETING SUMMARY  
OF THE  
COMMITTEE ON SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION  
TO BE SUBMITTED TO THE CITY COUNCIL  
AT THE MEETING OF  
October 30, 2024**

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*The following items were approved/passed at the October 25, 2024 Committee Meeting*

**Monthly Rule 45 Report**

**September 2024 Monthly Rule 45 Report** for the Committee on Special Events, Cultural Affairs and Recreation.

**Approved in Committee on 10/25/24**

**Appointments**

**A2024-0012406** - Appointment of Sharon Bush as commissioner of Chicago Park District

Johnson (Mayor)

**Passed by Committee on 10/25/24**

**Ordinances**

**O2024-0012491** - Expenditure of Open Space Impact Fee funds for improvements at LaSalle II Elementary School turf field 1148 N Honore Ave

Johnson (Mayor)

**Passed by Committee on 10/25/24**

**O2024-0012495-** Expenditure of Open Space Impact Fee funds to NeighborSpace for development of Winnslie Parkway Community Garden on east side of N Ravenswood Ave from W Lawrence Ave to W Ainslie Ave

Johnson (Mayor)

**Passed by Committee on 10/25/24**

**O2024-0013124-** Expenditure of Open Space Impact Fee funds for improvements to Goethe Elementary School athletic and recreational facilities at 2236 N Rockwell St

Johnson (Mayor)

**Passed by Committee on 10/25/24**

**O2024-0013125-** Expenditure of Open Space Impact Fee funds to NeighborSpace for installation of permanent infrastructure in community open space and garden at 947 W Cullerton St

Johnson (Mayor)

**Passed by Committee on 10/25/24**



Committee on  
Transportation & Public Way

# REVISED

MEETING AGENDA

COMMITTEE ON TRANSPORTATION AND PUBLIC WAY

Committee Meeting Held on October 28, 2024

at

Room 201A, Second Floor - City Hall

10:15 AM

**Rule 45:**

Approval of Rule 45 report, for the Committee on Transportation and Public Way meeting held on September 30, 2024.

**MISCELLANEOUS ITEMS:**

**WARD**

**(3) "HARLEM GLOBETROTTERS WAY" - (SUBSTITUTE) - SO2024-0012914**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate Giles Avenue from Pershing Road to 38th Street as, "Harlem Globetrotters Way".

**(3) CHICAGO HOUSING AUTHORITY - O2024-0012779**

An ordinance authorizing and directing the Department of Transportation to exempt CHICAGO HOUSING AUTHORITY from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities for 4008-4018 South Prairie Avenue in order to allow access to said parking facilities which are in excess of six (6) spaces.

**(3) H.O.M.E. CHILDCARE, LLC - O2024-0012823**

An ordinance authorizing and directing the Department of Transportation to exempt H.O.M.E. CHILDCARE, LLC from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities for 126 East 47th Street in order to allow access to said parking facilities which are in excess of six (6) spaces.

**(20) "DJ CASPER 'CHA CHA SLIDE' PERRY WAY" - O2024-0012938**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate 718 East to 752 East 61st Street as, "DJ Casper 'Cha Cha Slide' Perry Way".

**(23) MIDWAY CHAMBER OF COMMERCE - O2024-0013174**

An ordinance authorizing and directing the Department of Transportation to exempt MIDWAY CHAMBER OF COMMERCE from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 6422 West Archer Avenue.

**(23) QUE TAN LEJOS IRAS DAYCARE CENTER, INC. - O2024-0013278**

An ordinance authorizing and directing the Department of Transportation to exempt QUE TAN LEJOS IRAS DAYCARE CENTER, INC. from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 3846-3848 West 63rd Street.

**(25) OPEN KITCHENS, INC. - O2024-0013347**

An ordinance authorizing and directing the Department of Transportation to exempt OPEN KITCHENS, INC. from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 1161 West 21st Street.

**(26) ROOTS EARLY LEARNING CENTER - O2024-0013188**

An ordinance authorizing and directing the Department of Transportation to exempt ROOTS EARLY LEARNING CENTER from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 1604 North Richmond Street.

**(28) XF AUTO SALES ENTERPRISE - O2024-0012973**

An ordinance authorizing and directing the Department of Transportation to exempt XF AUTO SALES ENTERPRISE from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 525 North Cicero Avenue.



**MISCELLANEOUS ITEMS:**

**WARD**

**(35) "JAMES JOSEPH MULLIGAN WAY" - (SUBSTITUTE) - SO2024-0013024**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate West Wrightwood Avenue, at Kimball Avenue on the southwest corner as, "James Joseph Mulligan Way".

**(36) BEATS AND BAGGER - O2024-0013078**

An ordinance authorizing and directing the Department of Transportation to exempt BEATS AND BAGGER from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 5144 West Homer Street.

**(36) CAR GUYS CHICAGO - O2024-0013076**

An ordinance authorizing and directing the Department of Transportation to exempt CAR GUYS CHICAGO from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 939 North California Avenue.

**(36) ORLANDO TIRES AND AUTO REPAIR, INC. - O2024-0013071**

An ordinance authorizing and directing the Department of Transportation to exempt ORLANDO TIRES AND AUTO REPAIR, INC. from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 3945 West Grand Avenue.

**(42) "ALPHONSO 'FONZ' HANSBROUGH WAY" - O2024-0013139**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate North Clark Street, from West Hubbard Street to West Kinzie Street as, "Alphonso 'Fonz' Hansbrough Way".

**(42) "ANTHONY A. DUPRETTI WAY" - O2024-0013140**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate West Illinois Street, from North Franklin Street to North Orleans Street as, "Anthony A. Dupretti Way".

**TRANSPORTATION MATTERS:**

**WARD**

**(40) CONGRATULATING THE CTA ON THEIR DNC OPERATIONS - R2024-0013147**

Recognition of Chicago Transit Authority (CTA) and Amalgamated Transit Union Local 241 and 308 on transportation work during 2024 Democratic National Convention.

**ORDINANCES FOR VACATIONS, DEDICATIONS, OPENINGS AND CLOSINGS OF  
STREETS AND ALLEYS:**

**WARD**

**(27) BLENHEIM PLACE - O2024-0011197**

A proposed vacation of a remnant of West Superior Street between North Willard Court and the adjacent 13' wide public alley in the area bounded by North Willard Court, West Huron Street, North Racine Avenue and West Chicago Avenue. This property is located in the 27th Ward.

**DIRECT INTRODUCTIONS:**

**A2024-0013535 – Appointment of Natasha E. Jenkins** as a member of the Regional Transportation Authority Board of Directors

**A2024-0013536 – Appointment of Thomas G. Kotarac** as a member of the Regional Transportation Authority Board of Directors

**A2024-0013538 – Appointment of Jarixon Medina** as a member of the Regional Transportation Authority Board of Directors

**A2024-0013539 – Appointment of Dennis J. Mondero** as a member of the Regional Transportation Authority Board of Directors

**A2024-0013540 – Appointment of Nora Cay Ryan** as a member of the Regional Transportation Authority Board of Directors



Committee on  
Zoning, Landmarks & Building  
Standards

**AGENDA**  
**COMMITTEE ON ZONING,**  
**LANDMARKS & BUILDING STANDARDS**  
**TUESDAY, OCTOBER 29, 2024**  
**AT 10:00 A.M.**  
**COUNCIL CHAMBERS, CITY HALL, 121 N. LASALLE**

Please Note:

Items on this Agenda are subject to change. If you have any questions regarding this Agenda, please contact the Committee on Zoning, Landmarks & Building Standards via email at [nicole.wellhausen@cityofchicago.org](mailto:nicole.wellhausen@cityofchicago.org)

- I. Roll Call
- II. Deferred Items
- III. Public Commentary
- IV. New Business
- V. Adjournment

Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The committee will not conduct separate public comment for each agenda item.

## **TEXT AMENDMENTS**

### **O2024-0012427 ORDINANCE INTRODUCED 9-18-24**

**SPONSOR:** Mayor Brandon Johnson

Amendment of Municipal Code Chapter 17-12 by modifying regulations for signs within Michigan Avenue and State Street/Wabash Avenue special sign districts

### **O2024-0012428 ORDINANCE INTRODUCED 9-18-24**

**SPONSOR:** Mayor Brandon Johnson

Amendment of Municipal Code Section 17-4-1006-C to allow use of funds for administrative, reporting and monitoring costs and expenses of Citywide Adopt-a-Landmark Fund

### **O2024-0011209 ORDINANCE INTRODUCED 9-18-24**

**SPONSOR:** Alder Walter Burnett

Amendment of Municipal Code Section 17-6-0400 prohibiting eating and drinking establishments in Planned Manufacturing District 2 from being larger than 8,000 sq. ft. unless otherwise approved up to 12,000 sq. ft.

### **O2024-0012418 ORDINANCE INTRODUCED 9-18-24**

**SPONSOR:** Alder Brendan Reilly

Amendment of Municipal Code Section 17-4-0207 requiring permits for Indoor Urban Farm operations in DC and DX Zoning districts

## **LARGE SIGNS OVER 100 FEET IN AREA, 24 FEET ABOVE GRADE**

| <b>DOC#</b>    | <b>WARD</b> | <b>LOCATION</b>      | <b>PERMIT ISSUED TO</b>        |
|----------------|-------------|----------------------|--------------------------------|
| Or2024-0013145 | 8           | 8810 S Stoney Island | Sweety Patel                   |
| Or2024-0013353 | 11          | 810 W Pershing Rd    | Brickworks Supply Center       |
| Or2024-0013379 | 12          | 4023 S Archer Ave    | Ricardo Garcia                 |
| Or2024-0012820 | 26          | 3540 W Division St   | O'Reilly Auto Enterprises, LLC |
| Or2024-0012817 | 26          | 3540 W Division St   | O'Reilly Auto Enterprises, LLC |
| Or2024-0013061 | 27          | 1501 N Kingsbury St  | Candelite Lincoln Park         |
| TBD            | 28          | 420 S Pulaski Rd     | Save-A-Lot                     |
| TBD            | 28          | 420 S Pulaski Rd     | Save-A-Lot                     |
| TBD            | 28          | 420 S Pulaski Rd     | Save-A-Lot                     |
| Or2024-0012977 | 32          | 2815 N Western Ave   | Popshelf                       |
| Or2024-0012980 | 32          | 2815 N Western Ave   | Popshelf                       |
| Or2024-0012975 | 32          | 2815 N Western Ave   | Popshelf                       |
| Or2024-0012974 | 32          | 2815 N Western Ave   | Popshelf                       |
| Or2024-0012979 | 32          | 2815 N Western Ave   | Popshelf                       |
| Or2024-0013170 | 33          | 3944 W Lawrence Ave  | Kye Su Kim                     |
| TBD            | 34          | 137 S State St       | John Forde                     |
| TBD            | 34          | 137 S State St       | John Forde                     |
| Or2024-0013142 | 42          | 59 W Hubbard St      | 59 West Hubbard, Inc           |
| Or2024-0013136 | 42          | 643 N Orleans St     | Pepper Construction            |
| TBD            | 44          | 3101 N Clark St      | Swethouz                       |
| TBD            | 45          | 5224 N Northwest Hwy | Taco Bell                      |

**ALDERMANIC MAP AMENDMENTS**

**NO. A-8903 (35<sup>TH</sup> WARD) ORDINANCE REFERRED (7/17/24)**  
**DOCUMENT # O2024-0010530**

**Common Address:** 2816 N Milwaukee Ave; 3424 W Diversey Ave

**Applicant:** Alder Carlos Ramirez-Rosa

**Change Request:** B3-1 Community Shopping District to B3-3 Community Shopping District

**NO. A-8904 (35<sup>TH</sup> WARD) ORDINANCE REFERRED (7/17/24)**  
**DOCUMENT # O2024-0010522**

**Common Address:** 2814 N Milwaukee Ave

**Applicant:** Alder Carlos Ramirez-Rosa

**Change Request:** B3-1 Community Shopping District to B3-3 Community Shopping District

**NO. A-8905 (35<sup>TH</sup> WARD) ORDINANCE REFERRED (7/17/24)**  
**DOCUMENT # O2024-0010527**

**Common Address:** 2847-2861 N Milwaukee Ave

**Applicant:** Alder Carlos Ramirez-Rosa

**Change Request:** B3-1 Community Shopping District to B3-3 Community Shopping District

**NO. A-8900 (47<sup>TH</sup> WARD) ORDINANCE REFERRED (6/12/24)**  
**DOCUMENT # O2024-0010153**

**Common Address:** 3600-4652 N Western Ave; 3601-4357 N Western Ave; 4501-4643 N Western Ave

**Applicant:** Alder Matt Martin

**Change Request:** B2-3 Neighborhood Mixed-Use District, B3-1 Community Shopping District, B3-1.5 Community Shopping District, B3-2 Community Shopping District, C1-2 Neighborhood Commercial District and C2-2 Motor Vehicle Related Commercial District to B3-3 Community Shopping District



**MAP AMENDMENTS - FOR PREVIOUSLY DEFERRED ITEMS PLEASE SEE PAGE 19**

**NO. 22539-T1 (1<sup>st</sup> WARD) ORDINANCE REFERRED (9/18/24)**

**DOCUMENT #O2024-0012247**

**Common Address:** 1228 W Race Ave

**Applicant:** T&G Squared LLC

**Attorney:**

**Owner:**

**Change Request:** B3-2 Community Shopping District to B2-3 Neighborhood Mixed-Use District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To allow residential use on the ground floor; converting from two residential dwelling units to 3 residential dwelling units.

**NO. 22564-T1 (1<sup>st</sup> WARD) ORDINANCE REFERRED (9-18-24)**

**DOCUMENT #O2024-0012526**

**Common Address:** 1239 N Wood St

**Applicant:** 1239 N Wood Chicago LLC

**Owner:** Yourgie, LLC and Michael Mertz

**Attorney:** Rolando R. Acosta

**Change Request:** RM- 5.5 Residential Multi-Unit District to RS-3 Residential Single-Unit District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** Applicant seeks to rezone the property to return the zoning to the district in place prior to a 2015 amendment pursuant to an agreement with a local community organization. The height of the existing building is 51.5 ft.

**NO. 22569-T1 (2<sup>nd</sup> WARD) ORDINANCE REFERRED (9-18-24)**  
**DOCUMENT #O2024-0012531**

**Common Address:** 2144-56 N Clybourn Ave

**Applicant:** KJOS Properties, LLC

**Owner:** KJOS Properties, LLC

**Attorney:** Paul Kolpak

**Change Request:** M1-2 Limited Manufacturing/ Business Park District to C1-2 Neighborhood Commercial District

**Administrative Adjustment 17-13-1003  Variation 17-13-1101**

**Purpose:** Applicant propose to continue the multi-tenant retail uses on the first floor and establish nine dwelling units on the second floor.

**NO. 22546-T1 (3<sup>rd</sup> WARD) ORDINANCE REFERRED (9-18-24)**  
**DOCUMENT #O2024-0012356**

**Common Address:** 323-335 E. 53<sup>rd</sup> St.,5300-5318 S. Calumet Ave

**Applicant:** The Renaissance Collaborative, Inc.

**Owner:** City of Chicago

**Attorney:** Richard A Toth/ Mara Georges

**Change Request:** RM-5 Residential Multi-Unit District to RM-6 Residential Multi-Unit District

**Administrative Adjustment 17-13-1003  Variation 17-13-1101**

**Purpose:** To allow development of a 71-unit elderly housing building. Approximately 24 parking spaces. No commercial space. Approximately 78'-4" feet high.

**NO. 22549 (8<sup>th</sup> WARD) ORDINANCE REFERRED (9-18-24)**  
**DOCUMENT #O2024-00123504**

**Common Address:** 545 E 88<sup>th</sup> Place

**Applicant:** Latitude Capital Investments LLC

**Owner:** Remy Invest and Services Inc

**Attorney:** LOGIK Legal LLC

**Change Request:** RS-2 Residential Single Unit (Detached House) District to RS-3 Residential Single-Unit District

**Administrative Adjustment 17-13-1003  Variation 17-13-1101**

**Purpose:** The current and proposed use of the property, after rezoning is a detached single-family residence. The existing square footage is 3227 SF, and the existing height is 22'-9", and there are two off street parking spaces.

**NO. 22537 (12<sup>th</sup> WARD) ORDINANCE REFERRED (9-18-24)**  
**DOCUMENT #O2024-0012195**

**Common Address:** 3338 S Damen Ave

**Applicant:** AGGLP Investments LLC

**Owner:** AGGLP Investments LLC

**Attorney:** Homero Tristian, Tristian & Cervantes

**Change Request:**RS-3 Residential Single-Unit District to C2-1 Motor Vehicle Related District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To allow for outdoor storage on a vacant lot fir an existing business owned by the applicant that is located on adjoining lot.

**NO. 22536 (12<sup>th</sup> WARD) ORDINANCE REFERRED (9-18-24)**  
**DOCUMENT #O2024-0012184**

**Common Address:** 2800 S Ashland Ave

**Applicant:** OTS Investments Properties Chicago, LLC

**Owner:** OTS Investments Properties Chicago, LLC

**Attorney:** Mariah Digrino

**Change Request:** Riveredge- Manufacturing Planned Development No.553 to Riveredge-Manufacturing Planned Development No.553, as amended

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** The applicant request a rezoning of the subject property to permit construction of a second data center building on the property, consisting of approximately 366,000 Sq ft of data center space and 80,000 sq ft of accessory office and loading areas.

**NO. 22557 (16<sup>th</sup> WARD) ORDINANCE REFERRED (9-18-24)**  
**DOCUMENT #O2024-0012519**

**Common Address:** 6738 S Western Ave

**Applicant:** Hightech Building LLC

**Owner:** Hightech Building LLC

**Attorney:** Mark Kupiec

**Change Request:** B3-1 Community Shopping District to C2-2 Motor Vehicle Related Commercial District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To use the property as a motor vehicle repair shop including body work and painting

# **Mayoral Communications**

## **FY2025 Budget Message**





**OFFICE OF THE MAYOR**  
**CITY OF CHICAGO**

**BRANDON JOHNSON**  
MAYOR

Chicago City Clerk-Council Div.  
2024 OCT 25 PM3:57

October 25, 2024

Dear Clerk Valencia:

Please be advised that at the City Council meeting of October 30, 2024, during that portion of the meeting devoted to "communications from the Mayor" (see Rule 3), I will be delivering the Mayor's Budget Address for the City of Chicago Budget for 2025.

Please include this letter in your agenda for that portion of the above-referenced City Council meeting.

Very truly yours,

A handwritten signature in blue ink, appearing to read "BJ Johnson", with a horizontal line extending to the right.

Mayor

# Miscellaneous Business



CITY OF CHICAGO

COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS  
CITY COUNCIL  
CITY HALL-ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

Chicago City Clerk-Council Div.  
2024 OCT 25 PM 8:57

ALDERMAN JASON C. ERVIN  
CHAIRMAN

PHONE: 312-744-3166  
FACSIMILE: 312-744-9009

October 25, 2024

Honorable Anna Valencia  
City Clerk  
City Hall, Room 107  
121 North LaSalle Street  
Chicago, Illinois 60602

Dear Madame Clerk:

Please be advised that at the City Council meeting on Wednesday, October 30, 2024, I intend to move to suspend the Rules to consider the attached resolution, which sets forth routine procedural steps related to the passage of the Budget for Fiscal Year 2025, and ask that you include this letter and the attached resolution in the published agenda for that meeting.

Respectfully submitted,

---

Jason C. Ervin, Chairman  
Committee on the Budget and Government Operations  
City Council

## **R E S O L U T I O N**


**WHEREAS**, Mayor Brandon Johnson on October 30, 2024, submitted to the City Council the Executive Budget of the City of Chicago for the fiscal year beginning January 1, 2025, and ending December 31, 2025; and

**WHEREAS**, It is provided by law that at least one public hearing shall be held by the corporate authorities on the budget document not less than one week after publication thereof in such manner as the corporate authorities may determine, and prior to final action thereon; and

**WHEREAS**, It is further provided by law that notice of such hearing shall be given by publication in a newspaper having general circulation in the City of Chicago not less than one week prior to the time of such hearing; now, therefore,

**BE IT RESOLVED**, That the budget document for the fiscal year beginning January 1, 2025, and ending December 31, 2025, as submitted by the Mayor to the City Council, be published in pamphlet form and made available for public inspection in the Office of the City Clerk no later than November 4, 2024; and

**BE IT FURTHER RESOLVED**, That the public hearing on said budget document be held by the City Council at 11:30 a.m. on November 22, 2024, in the City Council Chamber in City Hall; and the City Clerk is hereby directed to cause a notice of such hearing to be published in a newspaper having general circulation in the City of Chicago at least one week prior to the time of such public hearing.



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Jason C. Ervin  
Alderman, 28th Ward