



CITY OF CHICAGO



BYRON SIGCHO-LOPEZ  
ALDERMAN, 25TH WARD

## **AGENDA**

Committee on Housing and Real Estate  
Wednesday, April 10<sup>th</sup>, 2024  
12:00 pm

Approval of March 2024 Rule 45 Report  
- March 13<sup>th</sup>, 2024

### **Department of Fleet and Facility Management (2FM)**

1. ([O2024-0008410](#)) Renewal of lease agreement with Chicago Children's Advocacy Center for building and parking facilities at 1240 S Damen Avenue supporting centralization of medical and mental health experts, children's protective services, law enforcement and family advocates.

(28<sup>th</sup> Ward)

### **Department of Planning and Development**

2. ([O2024-0008414](#)) Sale of vacant City "as-is" property at 4741 S Indiana Ave, in combination with owner's property at 4739 and 4743 S Indiana Ave, for development and construction of two three-story residential buildings.

(3<sup>rd</sup> Ward)

Market Rate Sale Price \$59,200.00

### **Aldermanic Introductions**

3. ([O2024-0008244](#)) Designation of 2000-2294 N Milwaukee Ave as Low-Affordability Community.
4. ([R2024-0006982](#)) Call for hearing(s) on CHA's plan of action to address vacancy rates of scattered-site properties.
5. ([O2023-0002888](#)) Amendment of Municipal Code Section 2-44-085 regarding veteran preference for residential housing purchasers or renters under Affordability Requirements Ordinance.

(1<sup>st</sup> Ward)

(36<sup>th</sup> Ward)

(36<sup>th</sup> Ward)