



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

EMAIL: [committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org)  
Phone: (312)744-6836

**August 4, 2026**

## **NOTICE OF MEETING**

Notice is hereby given that the Chicago City Council  
**Committee on Public Safety**

will hold a meeting on **Tuesday, September 8, 2026, at 10:00 AM**  
In **Council Chambers, 2nd Floor, City Hall, 121 North LaSalle Street - Chicago, IL**  
**60602**

Written public comment on any of the items listed on the Agenda  
will be accepted until

Friday, September 4, 2026, at 10:00 AM and can be sent to  
[committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org).

Copies of the Agenda of Matters to be considered at this meeting will be made  
available electronically on the [Chicago City Clerk's website](#).

Sincerely,

A handwritten signature in cursive script that reads "Brian Hopkins".

Brian Hopkins, Chairman

Committee on Public Safety