

BYRON SIGCHO-LOPEZ ALDERMAN, 25TH WARD

## **AGENDA**

Committee on Housing and Real Estate Tuesday, December 5<sup>th</sup>, 2023 09:00AM

Approval of November 2023 Rule 45 Report - November 29<sup>th</sup>, 2023

## **Department of Assets, Information, & Services**

1. (SO2023-0005731) Third Amendment to lease agreement with North LaSalle Financial Associates LLC for additional City lease space at Suite 1600 to service Community Council for Public Safety and Office of Climate and Environmental Equity during buildout of 9th Floor at 2 N LaSalle St.