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CITY OF CHICAGO  
CITY COUNCIL

COUNCIL CHAMBER  
CITY HALL ROOM 300  
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CHICAGO, ILLINOIS 60602  
PHONE: 312-744-6856

**COMMITTEE MEMBERSHIPS**  
ECONOMIC, CAPITAL & TECHNOLOGY  
DEVELOPMENT  
(CHAIRMAN)  
COMMITTEE ON AVIATION  
(VICE-CHAIRMAN)  
COMMITTEES AND RULES  
FINANCE  
PEDESTRIAN AND TRAFFIC SAFETY  
PUBLIC SAFETY  
COMMITTEE ON POLICE AND FIRE  
SPECIAL EVENTS, CULTURAL AFFAIRS,  
AND RECREATION  
WORKFORCE DEVELOPMENT

**First Revised**  
**MEETING AGENDA**

Agenda of Matters to be considered by the Committee on Economic,  
Capital and Technology Development

May 11, 2026 10:30 A.M. CT

**Roll Call**

**Approval of APRIL 2026 Rule 45 Monthly Report**

**Office of the Mayor**

**APPOINTMENTS**

- 1. A2026-0024856** **Wards: 44, 46**  
**Sponsor Mayor Johnson** **Alders: Lawson, Clay**  
Appointment of **Eric Kirsammer** as member of Special Service Area  
No. 17-2025 Central Lakeview/Wrigleyville
- 2. A2026-0024857** **Wards: 44,46**  
**Sponsor Mayor Johnson** **Alders: Lawson, Clay**  
Appointment of **Andrew Rizzo** as member of Special Service Area  
No. 17-2025 Central Lakeview/Wrigleyville
- 3. A2026-0024858** **Wards: 44, 46**  
**Sponsor Mayor Johnson** **Alders: Lawson, Clay**  
Appointment of **Jeanne Saliture** as member of Special Service Area  
No. 17-2025 Central Lakeview/Wrigleyville
- 4. A2026-0024859** **Ward: 49**  
**Sponsor Mayor Johnson** **Alder: Hadden**  
Appointment of **Jose Cruz** as member of Special Service Area  
No. 24 Clark Street
- 5. A2026-0024860** **Ward: 2**  
**Sponsor Mayor Johnson** **Alder: Hopkins**  
Appointment of **Lindsay Moyer** as member of Special Service Area  
No. 82 Division/Dearborn

**6. A2026-0024861** **Ward: 2**  
**Sponsor Mayor Johnson** **Alder: Hopkins**  
Appointment of **Adam Risolia** as member of Special Service Area  
No. 82 Division/Dearborn

**7. A2026-0024862** **Ward: 2**  
**Sponsor Mayor Johnson** **Alder: Hopkins**  
Appointment of **Lauretta Stewart** as member of Special Service Area  
No. 82 Division/Dearborn

### **Tax Incentive Class 7(b)**

**8. O2026-0024099** **Ward: 27**  
**Sponsor: Mayor Johnson** **Alder: Burnett**  
Support for Class 7(b) Tax incentive with United Center Joint Venture for property at  
1931-1935 W Madison St, 1950-1956 and 1830-1859 W Adams St, 121 S Damen Ave  
and 1728, 1859 and 1925 W Monroe St.

### **Ordinances**

**9. SO2026-0024048** **Ward: 27**  
**Sponsor: Burnett**  
Establishment of Interactive Digital Wayfinder Pilot Program.

**10. SO2026-0024865** **Ward: 46, 47, 48**  
**Sponsor: Mayor Johnson** **Alders: Clay, Martin, Manaa-Hoppenworth**  
Amendment of Special Service Area No. 34 (Uptown) regarding service  
provider agreement with Uptown United and 2026 tax levy.

### **ORDER**

**11. SOr2025-0019996** **Ward: 15**  
**Sponsor: Ald. Lopez**  
City Comptroller directed to activate provisions of MC 11-12-470 Leak Relief Pilot Program.