

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

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# **SUMMARY OF REPORTS**

# JOINT COMMITTEE ON POLICE AND FIRE & PUBLIC SAFETY

# TO BE SUBMITTED TO THE CITY COUNCIL

#### AT THE MEETING OF

# **WEDNESDAY, OCTOBER 9**

# September 26, 2024

- 1. **Office of Inspector General:** Public Safety Section 2023 Annual Report. No votes were taken.
- Subject Matter Hearing: Office of Inspector General Report on ShotSpotter Technology.No votes were taken.

Sincerely,

Sincerely,

Brian Hopkins, Chairman

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Committee on Public Safety

Chris Taliaferro, Chairman

CL+ Text.

Committee on Police & Fire