AGENDA OF MATTERS TO BE CONSIDERED

BY THE

COMMITTEE ON PUBLIC SAFETY

Tuesday, July 2, 2024, at 10:00 am

CITY HALL - SECOND FLOOR - COUNCIL CHAMBER

1. Approval of monthly Rule 45 report for May 2024.

2. Subject Matter Hearing: Democratic National Convention Transportation Logistics. NO VOTES WILL BE TAKEN.

Sincerely,

[Signature]

Brian Hopkins
Chairman, Committee on Public Safety