



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
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AGENDA OF MATTERS TO BE CONSIDERED

BY THE

COMMITTEE ON PUBLIC SAFETY

Tuesday, July 2, 2024, at 10:00 am

CITY HALL - SECOND FLOOR - COUNCIL CHAMBER

1. Approval of monthly Rule 45 report for May 2024.
2. **Subject Matter Hearing:** Democratic National Convention Transportation Logistics. **NO VOTES WILL BE TAKEN.**

Sincerely,

Brian Hopkins
Chairman, Committee on Public Safety