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MARIA E. HADDEN
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CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES
ETHICS AND GOVERNMENT OVERSIGHT
BUDGET & GOVERNMENT OPERATIONS
ENVIRONMENTAL PROTECTION & ENERGY
HEALTH AND HUMAN RELATIONS
HOUSING AND REAL ESTATE
IMMIGRANT & REFUGEE RIGHTS
PUBLIC SAFETY

**AGENDA OF MATTERS TO BE CONSIDERED
BY THE COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
MONDAY, NOVEMBER 6, 2023 AT 10:00 AM, ROOM 201A,**

RULE 45 REPORT

1. Approval of the September 2023 Rule 45 Report for the Committee on Environmental Protection and Energy.

CHICAGO CITY COUNCIL

2. O2023-0004939: Amendment of Municipal Code Chapter 11-4 regarding radiation monitoring to remove the Carnotite Moratorium Area (4).
3. SO2023-0001243: Amendment of Municipal Code Titles 2, 8, and 11 regarding administration of private hauling complaints.

SUBJECT MATTER HEARING

4. R2023-0004577: Call for hearing(s) on proposed rate hikes by Peoples Gas Company.

The Committee on Environmental Protection and Energy will host public comment at the beginning of the Committee meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The Committee will not conduct separate public comment for each agenda item. The public comment period will be limited to 30 minutes total. In the event of high demand for public comment, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. For those who wish to speak during public comment, instructions for remote participation are outlined and posted on the Chicago City Clerk's website (www.chicityclerk.com). The Committee also encourages the public to submit written public comment to the Committee via email to committeeonenvironmentalprotectionandenergy@cityofchicago.org by 2 p.m. on Friday, November 3.

Sincerely,

Maria E. Hadden, Chairperson
Committee on Environmental Protection and Energy