



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
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July 6, 2026

**AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON PUBLIC SAFETY  
THURSDAY, JULY 9, 2026 AT 10:15 AM  
CITY HALL - SECOND FLOOR - COUNCIL CHAMBERS**

1. Approval of May and June 2026 Rule 45 Reports.
2. **R2025-0019950**: Call for creation of Chicago-Cook County Task Force to Reduce Violence Against Women (23).

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety