

BYRON SIGCHO-LOPEZ ALDERMAN, 25TH WARD

SUMMARY OF REPORTS

Committee on Housing and Real Estate Tuesday, October 29th, 2024 3:30 pm

Approval of Monthly Rule 45 Report

- October 1st, 2024 APPROVED
- October 25th, 2024 **APPROVED**

Subject Matter Hearing

 Discussion on The Property Tax Relief and Fairness Referendum on the November 2024 General Election Ballot, including potential revenue uses for the City of Chicago. (commonly known as a 3% state IL income tax on earners above \$1,000,000.00) NO VOTE WILL BE TAKEN

SUBJECT MATTER WAS RESCHEDULD TO A FUTURE DATE

Appointment

1. (A2024-0013068) Appointment of LaShawn Cobb as commissioner of Chicago Housing Authority (CHA).

PASSED

Department of Fleet & Facility Management

2. (O2024-0013054) Amendment of Municipal Code Chapters 2-51 and 2-154 modifying economic disclosure statement requirements for temporary occupancy agreements.

HELD IN COMMITTEE

 (<u>O2024-0013129</u>) First amendment to right of entry agreement for time extension to continue research activities at 220 E Monroe St by Lincoln Park Zoological Society. (42nd Ward)

PASSED

4. (O2024-0013133) First amendment to right of entry agreement for time extension for Columbia Yacht Club parking under of Jean-Baptiste Pointe DuSable Lake Shore Dr north of E Randolph St.

(42nd Ward) PASSED 5. (O2024-0013126) First Amendment to Lease No. 20288 with Cook County of Property at 937 N Wood St.

(1st Ward) HELD IN COMMITTEE

Department of Planning & Development

6. (<u>O2024-0013106</u>) Sale of City-owned property at 5143 S Wolcott Ave to Elfego Cervantes under ChiBlockBuilder Open Space platform.

(16th Ward) **PASSED**

Purchase Price \$623.00 (10% of Market Value)

7. (SO2024-0011039) Sale of vacant City-owned parcels at 617-641 E 134th St and 604-608 E 134th Pl, 628-636 E 134th Pl, 644-648 E 134th Pl and 656-660 E 134th Pl to NeighborSpace to assist in development of Ton Farm community garden space including acquisition of twenty-four additional parcels from Cook County Land Bank Authority along E 134th Pl and E 134th St in Land Banking Agreement among parties.

 $(10^{\text{th}} \text{ Ward})$

16 City-owned parcels, \$1.00/parcel

HELD IN COMMITTEE