



**ALDERMAN, 36TH WARD**  
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**GILBERT VILLEGAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**  
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**COUNCIL CHAMBER**  
 CITY HALL - 2ND FLOOR  
 121 NORTH LASALLE STREET  
 CHICAGO, ILLINOIS 60602

**COMMITTEE CHAIRMAN**  
 ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT  
**COMMITTEE MEMBERSHIPS**  
 ZONING, LANDMARKS & BUILDING STANDARDS  
 \*\*\*\*\*  
 BUDGET & GOVERNMENT OPERATIONS  
 \*\*\*\*\*  
 CONTRACTING OVERSIGHT & EQUITY  
 \*\*\*\*\*  
 LICENSE & CONSUMER PROTECTION  
 \*\*\*\*\*  
 HOUSING & REAL ESTATE  
 \*\*\*\*\*  
 COMMITTEES & RULES  
 \*\*\*\*\*  
 FINANCE

**SUMMARY OF REPORTS**

Summary of reports for the **COMMITTEE ON ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT**, to be submitted to the City Council at the meeting scheduled for February 19, 2025.

On February 11, 2025 a meeting was held addressing the following items:

**Passed Committee: February 11, 2025**

**Appointments**

1. [\(A2025-0014860\)](#) **Wards:** 2, 42  
**Sponsor:** Mayor Brandon Johnson **Alderspersons:** Hopkins & Reilly  
 Appointment of John Harder as member of Special Service Area No. 76-2024, North Michigan Avenue Advisory Council Commission.  
**Recommended to Pass - Passed by Committee**
  
2. [\(A2025-0014861\)](#) **Wards:** 2, 42  
**Sponsor:** Mayor Brandon Johnson **Alderspersons:** Hopkins & Reilly  
 Appointment of Julie Cameron as member of Special Service Area No. 76-2024, North Michigan Avenue Advisory Council Commission.  
**Recommended to Pass - Passed by Committee**

**Tax Incentives**

3. [\(O2025-0014830\)](#) **Ward:** 39th  
**Sponsor:** Mayor Brandon Johnson **Aldersperson:** Nugent  
 Support of Class 6(b) tax incentive for property at 4209 W Lawrence Ave.  
**Recommended to Pass - Passed by Committee**
  
4. [\(O2025-0014831\)](#) **Ward:** 24th  
**Sponsor:** Mayor Brandon Johnson **Aldersperson:** Scott  
 Support of Class 6(b) tax incentive for property at 4901 W Arthington St  
**Recommended to Pass - Passed by Committee**

5. [\(O2025-0014834\)](#) **Wards:** 15  
**Sponsor:** Mayor Brandon Johnson **Aldersperson:** Lopez  
Support of Class 6(b) tax incentive for property at 4555 S Racine Ave.  
**Recommended to Pass - Passed by Committee**
  
6. [\(O2025-0014835\)](#) **Ward:** 45  
**Sponsor:** Mayor Brandon Johnson **Aldersperson:** Gardiner  
Support of Class 6(b) tax incentive for property at 5440-5450 N Northwest Hwy  
**Recommended to Pass - Passed by Committee**
  
7. [\(O2025-0014840\)](#) **Ward:**38  
**Sponsor:** Mayor Brandon Johnson **Aldersperson:** Sposato  
Support of Class 6(b) tax incentive for property at 4221 N Normandy Ave  
**Recommended to Pass - Passed by Committee**