



CITY OF CHICAGO



ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

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**SUMMARY OF REPORTS
THE COMMITTEE ON PUBLIC SAFETY
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF
WEDNESDAY, JULY 19, 2023**

**PASSED COMMITTEE:
July 11, 2023**

1. A2023-0001261: Appointment of Annette Guzman as member and chair of Emergency Telephone System Board.
 - a. Sponsor - Mayor Johnson

2. SO2023-2171: Amendment of Municipal Code Chapter 2-80 by modifying Section 2-80-070 regarding elections for District Councils.
 - a. Sponsor - Vasquez (40)