



**ALDERMAN, 36TH WARD**  
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**GILBERT VILLEGAS**  
**CITY COUNCIL**  
**CITY OF CHICAGO**  
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**COUNCIL CHAMBER**  
CITY HALL - 2ND FLOOR  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602

**COMMITTEE CHAIRMAN**  
ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT  
**COMMITTEE MEMBERSHIPS**  
ZONING, LANDMARKS & BUILDING STANDARDS  
\*\*\*\*\*  
BUDGET & GOVERNMENT OPERATIONS  
\*\*\*\*\*  
CONTRACTING OVERSIGHT & EQUITY  
\*\*\*\*\*  
LICENSE & CONSUMER PROTECTION  
\*\*\*\*\*  
HOUSING & REAL ESTATE  
\*\*\*\*\*  
COMMITTEES & RULES  
\*\*\*\*\*  
FINANCE

## **Summary of Reports**

Summary of Reports for the **COMMITTEE ON ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT** to be submitted to the City Council at the meeting scheduled for May 21, 2025.

On May 15, 2025, the Committee on Economic, Capital, and Technology Development held a meeting addressing the following items:

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### **Passed Committee: May 15, 2025**

- 1. A2025-0016671**                      **Wards: 44,46**  
**Sponsor: Mayor Johnson**              **Alderspersons: Lawson, Clay**  
Reappointment of Elizabeth B. Fuld as member of Special Service Area No. 18, North Halsted Commission.
- 2. A2025-0016673**                      **Wards: 44, 46**  
**Sponsor: Mayor Johnson**              **Alderspersons: Lawson, Clay**  
Reappointment of James M. Ludwig as member of Special Service Area No. 18, North Halsted Commission.
- 3. A2025-0016674**                      **Wards: 44,46**  
**Sponsor: Mayor Johnson**              **Alderspersons: Lawson, Clay**  
Reappointment of Michael V. Raffety as member of Special Service Area No. 18, North Halsted Commission.
- 4. A2025-0016677**                      **Wards: 49**  
**Sponsor: Mayor Johnson**              **Alderspersons: Hadden**  
Appointment of Jenni Smith as member of Special Service Area No. 19, Howard Street Commission.

**5. A2025-0016679**

**Wards: 49**

**Sponsor: Mayor Johnson**

**Alderspersons:** Hadden

Appointment of Gabriel Sanchez as member of Special Service Area No. 24, Clark Street Commission.

**6. A2025-0016680**

**Wards: 48, 49**

**Sponsor: Mayor Johnson**

**Alderspersons:** Manaa-Hoppenworth, Hadden

Appointment of Rajan Shahi as member of Special Service Area No. 26, Broadway Commercial District Commission.

**7. A2025-0016681**

**Wards: 46, 47, 48**

**Sponsor: Mayor Johnson**

**Alderspersons:** Clay, Martin, Manaa- Hoppenworth

Appointment of Patricia A. Hutzel as member of Special Service Area No. 34, Uptown Commission.

**8. A2025-0016683**

**Wards: 5, 7, 8**

**Sponsor: Mayor Johnson**

**Alderspersons:** Yancy, Mitchell, Harris

Appointment of Claude D. Gibson as member of Special Service Area No. 42, 71st/Stony Commission.

**9. A2025-0016684**

**Wards: 50**

**Sponsor: Mayor Johnson**

**Alderspersons:** Silverstein

Reappointment of Panagiotis "Pete" Valavanis as member of Special Service Area No. 43, Devon Avenue Commission.

**10. A2025-0016685**

**Wards: 39**

**Sponsor: Mayor Johnson**

**Alderspersons:** Nugent

Reappointment of Kelly A. Smith as member of Special Service Area No. 62, Sauganash Commission.

**11. A2025-0016688**

**Wards: 2, 42**

**Sponsor: Mayor Johnson**

**Alderspersons:** Hopkins, Reilly

Appointment of Savas Er as member of Special Service Area No. 76-2024, North Michigan Advisory Council Commission.

**12. A2025-0016690**

**Wards: 2, 42**

**Sponsor: Mayor Johnson**

**Alderspersons:** Hopkins, Reilly

Appointment of Stephanie Knight Watson as member of Special Service Area No. 76- 2024, North Michigan Avenue Advisory Council Commission.

### **TAX INCENTIVES CLASS 6(b)**

13. **O2025-0016731**

**Wards: 27**

**Sponsor: Mayor Johnson**

**Alderspersons: Burnett**

Support of Class 6(b) tax incentive for property at 2519 W Fulton St and 2520 W Lake St.

14. **O2025-0015996**

**Wards: 41**

**Sponsor: Mayor Johnson**

**Alderspersons: Napolitano**

Support of Class 6(b) tax incentive for property at 838 Patton Drive.

### **DPD Presentation:**

**15. The Chicago Department of Planning & Development gave a presentation on the tax incentive applications review process and its annual compliance report on tax incentive recipients. No votes were taken.**