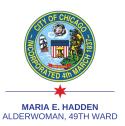
CITY HALL, ROOM 200 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

WARD OFFICE, 1447 WEST MORSE AVENUE CHICAGO, ILLINOIS 60626

> PHONE: 773-338-5796 WEB: 49THWARD.ORG EMAIL: OFFICE@49THWARD.ORG



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CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

SUMMARY OF REPORTS

Summary of Reports for the **JOINT COMMITTEE ON ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT AND ENVIRONMENTAL PROTECTION & ENERGY** to be submitted to the City Council at the meeting scheduled for December 13, 2023.

1. R2023-0002804: A subject matter hearing regarding lead service line replacement programs.

PASSED Committee December 6, 2023