



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
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**AGENDA OF MATTERS TO BE CONSIDERED**  
**BY THE**  
**COMMITTEE ON PUBLIC SAFETY**

**WEDNESDAY, MAY 1**  
**12:00 PM**

**CITY HALL - SECOND FLOOR - COUNCIL CHAMBER**

1. Approval of April 2024 Rule 45 Report.
2. **Subject Matter Hearing:** Summer Preparedness Plan (Hopkins). No votes will be taken.

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety