



CITY OF CHICAGO



ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
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**SUMMARY OF REPORTS**  
**THE COMMITTEE ON PUBLIC SAFETY**  
**TO BE SUBMITTED TO THE CITY COUNCIL**  
**AT THE MEETING OF**  
**WEDNESDAY, SEPTEMBER 18**

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**July 25, 2024**

1. Rule 45 for May of 2024 passed Committee.
2. Rule 45 for June of 2024 Joint Committee meeting between Public Safety and Health and Human Relations passed Committee.
3. **Question and Answer Session:** Office of the Inspector General's Mass Gatherings Report. **No Votes Were Taken.**
4. **Subject Matter Hearing:** Democratic National Convention Security Measures with presentations from BACP, CDOT, CFD, CPD, CTA, MOCE, MOIRR, and OEMC. **No Votes Were Taken.**

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety