



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
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SUMMARY OF REPORTS
THE COMMITTEE ON PUBLIC SAFETY
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF
WEDNESDAY, MAY 22

MAY 1, 2024

1. Rule 45 for April of 2024 passed committee.
2. **Subject Matter Hearing:** Summer Preparedness Plan (Hopkins). No votes were taken.

Sincerely,

Brian Hopkins
Chairman, Committee on Public Safety