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**MARIA E. HADDEN**  
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CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

**COMMITTEE MEMBERSHIPS**

COMMITTEES AND RULES  
ETHICS AND GOVERNMENT OVERSIGHT  
BUDGET & GOVERNMENT OPERATIONS  
ENVIRONMENTAL PROTECTION & ENERGY  
HEALTH AND HUMAN RELATIONS  
HOUSING AND REAL ESTATE  
IMMIGRANT & REFUGEE RIGHTS  
PUBLIC SAFETY

**March 21, 2024**

**NOTICE OF MEETING**

**Notice is hereby given that the Chicago City Council  
ON ENVIRONMENTAL PROTECTION & ENERGY  
will hold a meeting on April 3, 2024, at 10:30 a.m. in City Council Chambers, City  
Hall, 121 North LaSalle Street**

Instructions for how to attend this meeting and participate in [public comment](#) are provided on the Chicago City Clerk's website [[www.chicityclerk.com](http://www.chicityclerk.com)].

Written public comment will be accepted at  
[committeeonenvironmentalprotectionandenergy@cityofchicago.org](mailto:committeeonenvironmentalprotectionandenergy@cityofchicago.org) until 2 p.m. on  
Tuesday, April 2.

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the Chicago City Clerk's website.

Sincerely,

Maria E. Hadden, Chairwoman  
Committee on Environmental  
Protection & Energy