



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
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**April 9, 2025**

### **Notice of Meeting**

**Notice is hereby given that the Chicago City Council**

### **COMMITTEE ON PUBLIC SAFETY**

**will hold a meeting on Thursday, May 22, at 10:30 am in the City Council Chamber,  
Second Floor, City Hall.**

Written public comment on any of the items listed on the Agenda will be accepted at  
[Committeeonpublicsafety@cityofchicago.org](mailto:Committeeonpublicsafety@cityofchicago.org) until Tuesday, May 20, at 5 pm.

Copies of the Agenda of matters to be considered at this meeting will be made available  
electronically on the Chicago City Clerk's website.

Sincerely,

A handwritten signature in cursive script that reads "Brian Hopkins".

Brian Hopkins, Chairman

Committee on Public Safety