



**DEBRA SILVERSTEIN**

ALDERMAN, 50TH WARD  
PUBLIC SERVICE OFFICE  
2949 WEST DEVON AVENUE  
CHICAGO, ILLINOIS 60659  
TELEPHONE: 773-262-1050

**CITY COUNCIL**

**CITY OF CHICAGO**

**COUNCIL CHAMBER**

CITY HALL – ROOM 300  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: 312-744-6855



**COMMITTEE MEMBERSHIPS**

LICENSE AND CONSUMER PROTECTION  
(CHAIRMAN)

BUDGET AND GOVERNMENT OPERATIONS

COMMITTEES AND RULES

FINANCE

POLICE AND FIRE

PUBLIC SAFETY

SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION

December 22, 2025

**NOTICE OF MEETING**

Notice is hereby given that the Chicago City Council  
**Committee on License and Consumer Protection**

will hold a meeting on **Tuesday, January 13, 2026 at 1:30 PM**  
in the **City Council Chamber, 2nd Floor, City Hall, 121 North LaSalle Street -**  
**Chicago, IL 60602**

Votes may be taken.

Written public comment on any of the items listed on the Agenda  
will be accepted at [committeeonlicenseandconsumerprotection@cityofchicago.org](mailto:committeeonlicenseandconsumerprotection@cityofchicago.org)  
until 01:30 PM on Monday, January 12, 2026.

Copies of the Agenda of Matters to be considered at this meeting will be made  
available electronically on the [Chicago City Clerk's website](#).

Sincerely,

Debra L. Silverstein, Chair  
Committee on License and  
Consumer Protection