



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
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**AGENDA OF MATTERS TO BE CONSIDERED**

**BY THE**

**COMMITTEE ON PUBLIC SAFETY**

**TUESDAY, MAY 20, 2025**

**1:00 PM**

**CITY HALL - SECOND FLOOR - COUNCIL CHAMBER**

1. Approval of monthly Rule 45 report for April, 2025
2. **SO2025-0016732: Amendment of Municipal Code 8-16-021 and 8-16-022 regarding Declaration of Curfew for Mass Gatherings and Custody Procedure**

**VOTES MAY BE TAKEN**

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety