

CITY HALL, ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

WARD OFFICE, 1447 WEST MORSE AVENUE  
CHICAGO, ILLINOIS 60626

PHONE: 773-338-5796  
WEB: 49THWARD.ORG  
EMAIL: OFFICE@49THWARD.ORG



**MARIA E. HADDEN**  
ALDERWOMAN, 49TH WARD

CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

**COMMITTEE MEMBERSHIPS**

COMMITTEES AND RULES  
ETHICS AND GOVERNMENT OVERSIGHT  
BUDGET & GOVERNMENT OPERATIONS  
ENVIRONMENTAL PROTECTION & ENERGY  
HEALTH AND HUMAN RELATIONS  
HOUSING AND REAL ESTATE  
IMMIGRANT & REFUGEE RIGHTS  
PUBLIC SAFETY

**MEETING AGENDA**

AGENDA OF MATTERS TO BE CONSIDERED  
BY THE COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY  
MONDAY, MAY 5, 2025, AT 10:00 A.M., COUNCIL CHAMBERS

**RULE 45 REPORT**

1. April Rule 45 Report

**SUBJECT MATTER HEARING**

2. Subject matter hearing on the ICC ruling regarding Peoples Gas' System Modernization Program (SMP)

The Committee on Environmental Protection and Energy will host public comments at the beginning of the Committee meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The Committee will not conduct a separate public comment for each agenda item. The public comment period will be limited to 30 minutes total. In the event of high demand for public comment, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. Instructions for remote participation are outlined and posted on the Chicago City Clerk's website ([www.chicityclerk.com](http://www.chicityclerk.com)) for those who wish to speak during public comment. The Committee also encourages the public to submit written comments to the Committee via email to [committeonenvironmentalprotectionandenergy@cityofchicago.org](mailto:committeonenvironmentalprotectionandenergy@cityofchicago.org) by 2 p.m. on Friday, May 2.