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COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES
ETHICS AND GOVERNMENT OVERSIGHT
BUDGET & GOVERNMENT OPERATIONS
ENVIRONMENTAL PROTECTION & ENERGY
HEALTH AND HUMAN RELATIONS
HOUSING AND REAL ESTATE
IMMIGRANT & REFUGEE RIGHTS
PUBLIC SAFETY

CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

MEETING AGENDA

AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY WEDNESDAY, APRIL 2, 2025, AT 10:00 A.M., IN COUNCIL CHAMBERS

RULE 45 REPORT

1. Approval of the September 2024 Rule 45 Report for the Committee on Environmental Protection and Energy.

The following item is being considered for re-referral to the appropriate City Council Committee indicated below:

JOINT COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY AND HEALTH AND HUMAN RELATIONS

2. R2023-0002936 - Call for hearing on impact and reduction of single-use plastics in Chicago

SUBJECT MATTER HEARING

3. Subject matter hearing on the Chicago Department of Public Health's environmental enforcement policies and efforts.

The Committee on Environmental Protection and Energy will host public comment at the beginning of the Committee meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The Committee will not conduct separate public comment for each agenda item. The public comment period will be limited to 30 minutes total. In the event of high demand for public comment, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. Instructions for remote participation are outlined and posted on the Chicago City Clerk's website (www.chicityclerk.com) for those who wish to speak during public comment. The Committee also encourages the public to submit written comments to the Committee via email to committee onenvironmentalprotectionandenergy@cityofchicago.org by 2 p.m. on Tuesday, April 1.

Sincerely,

Maria E. Hadden

Chair, Committee on Environmental

Protection and Energy