



CITY COUNCIL
CITY OF CHICAGO

COUNCIL CHAMBER
SECOND FLOOR, CITY HALL
TELEPHONE: 312-744-6800

May 6, 2026

MAY 13, 2026

NOTICE/AGENDA OF MEETING

NOTICE IS HEREBY GIVEN THAT a Joint SUBJECT MATTER HEARING of the COMMITTEE ON THE BUDGET & GOVERNMENT OPERATIONS and COMMITTEE ON ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT will commence on WEDNESDAY, MAY 13, 2026, at 11:30 A.M. in Council Chambers, City Hall, 2nd Floor.

AGENDA

Office of Budget & Management

1. Overview of Q1 ERP Report.
NO VOTE WILL BE TAKEN.

Written public comment on any of the items listed on the Agenda will be accepted at

CommitteeontheBudgetandGovernmentOperations@cityofchicago.org and

CommitteeonEconomicCapitalandTechnologyDevelopment@cityofchicago.org until

TUESDAY, MAY 12th at 9:00A.

Copies of documents pertaining to this meeting will be available for review electronically on the Chicago City Clerk's website.

Alderman Derrick G. Curtis
Chairman, Committee on Economic,
Capital & Technology Development

Alderman Jason C. Ervin
Chairman, Committee on Budget &
Government Operations