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CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES
ETHICS AND GOVERNMENT OVERSIGHT
BUDGET & GOVERNMENT OPERATIONS
ENVIRONMENTAL PROTECTION & ENERGY
HEALTH AND HUMAN RELATIONS
HOUSING AND REAL ESTATE
IMMIGRANT & REFUGEE RIGHTS
PUBLIC SAFETY

March 12, 2025

NOTICE OF MEETING

Notice is hereby given that the Chicago City Council
Committee on Environmental Protection and Energy
SUBJECT MATTER HEARING
will hold a meeting on **Wednesday, April 2, 2025 at 10:00 AM**
in the **City Council Chamber, 2nd Floor, City Hall, 121 North LaSalle Street - Chicago, IL 60602**

Votes will not be taken.

Written public comment on any of the items listed on the Agenda
will be accepted at CommitteeonEnvironmentalProtectionandEnergy@cityofchicago.org
until 02:00 PM on Tuesday, April 1, 2025.

Copies of the Agenda of Matters to be considered at this meeting will be made
available electronically on the [Chicago City Clerk's website](#).

Sincerely,

Maria E. Hadden, Chair
Committee on Environmental
Protection and Energy