

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

EMAIL: committee on publics a fety@city of chicago.org PHONE: 312-744-6213

AGENDA OF MATTERS TO BE CONSIDERED BY THE

JOINT COMMITTEE ON PUBLIC SAFETY AND COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY FRIDAY, OCTOBER 13, 2023

10:00 AM
CITY HALL - SECOND FLOOR - COUNCIL CHAMBER

Meeting Agenda:

- I. Roll Call
- II. Public Commentary
- III. Items before the Committee
- IV. Adjournment

Items before the Committee:

1. A subject matter hearing on R2023-0002926 to discuss recent extreme flooding events and the City's plans to mitigate and respond to flooding.

Sincerely,

Brian Hopkins

Chairman

Committee on Public Safety

Sincerely,

Maria E. Hadden

Chairperson

Committee on Environmental Protection & Energy