

CITY HALL, ROOM 200
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

WARD OFFICE, 1447 WEST MORSE AVENUE
CHICAGO, ILLINOIS 60626

PHONE: 773-338-5796
WEB: 49THWARD.ORG
EMAIL: OFFICE@49THWARD.ORG



MARIA E. HADDEN
ALDERWOMAN, 49TH WARD

CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES
ETHICS AND GOVERNMENT OVERSIGHT
BUDGET & GOVERNMENT OPERATIONS
ENVIRONMENTAL PROTECTION & ENERGY
HEALTH AND HUMAN RELATIONS
HOUSING AND REAL ESTATE
IMMIGRANT & REFUGEE RIGHTS
PUBLIC SAFETY

MEETING AGENDA

AGENDA OF MATTERS TO BE CONSIDERED
BY THE COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
TUESDAY, SEPTEMBER 1, AT 10:00 AM
IN THE CITY COUNCIL CHAMBERS

RULE 45 REPORT

1. Approval of the July 13, 2026, Rule 45 Report for the Committee on Environmental Protection and Energy

CHICAGO CITY COUNCIL ITEMS:

2. [SO2026-0027165](#)- Amendment of Municipal Code Section 18-14-101.3 to remove exemption for buildings where more than 10 percent of floor area is classified as Group S from definition of covered building
(*Votes will be taken*)

SUBJECT MATTER HEARINGS:

3. Subject matter hearing on urban flooding events in Chicago
(*No votes will be taken*)

The Committee on Environmental Protection and Energy will host public comments at the beginning of the Committee meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The Committee will not conduct a separate public comment for each agenda item. The public comment period will be limited to 30 minutes total. In the event of high demand for public comment, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. Instructions for remote participation are outlined and posted on the Chicago City Clerk's website (www.chicityclerk.com) for those who wish to speak during public comment. The Committee also encourages the public to submit written comments to the Committee via email to committeeonenvironmentalprotectionandenergy@cityofchicago.org by **Monday, August 31, 2026**.