

ALDERMAN BRIAN HOPKINS, 2ND WARD
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
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# **SUMMARY OF REPORTS**

## THE COMMITTEE ON PUBLIC SAFETY

#### TO BE SUBMITTED TO THE CITY COUNCIL

#### AT THE MEETING OF

**WEDNESDAY, APRIL 17** 

### **PASSED COMMITTEE:**

## **April 11, 2024**

- 1. Rule 45 for March of 2024
- O2024-0008373: Establishment of security footprint (area boundary) regulations and authority over convention-related activities and agreements regarding hosting of Democratic National Convention during the month of August, 2024.

Sincerely,

**Brian Hopkins** 

Brian Hopkine

Chairman, Committee on Public Safety