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# AGENDA

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## CHICAGO CITY COUNCIL

**REGULAR MEETING  
SEPTEMBER 25, 2025 AT 10:00 A.M.**

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**COUNCIL CHAMBER, SECOND FLOOR  
CITY HALL, 121 N. LASALLE ST.  
CHICAGO, IL 60602**

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## CHICAGO CITY COUNCIL



**City Council Chamber, 2nd Floor, City Hall, 121 North  
LaSalle Street - Chicago, IL 60602**

**MEETING DATE: 9/25/2025 10:00 AM**

### City Council Regular Meeting Agenda \*

*\*Agenda items are shown in bold font. Text not in bold font is explanatory, for the convenience of the reader.*

In accordance with Rule 3 of the City Council Rules of Order and Procedure, the following is the agenda and order of business for regular City Council meetings:

**1. Call to order by the Mayor.**

The Mayor, or in his or her absence the President Pro Tempore, calls the City Council to order to begin the meeting.

**2. Call of the roll.**

The City Clerk calls the roll of members present beginning with the 1st Ward.

**3. Determination of Quorum.**

If a quorum is present, the Council may proceed. A quorum consists of the majority of the members of the City Council, including the Mayor. If no quorum is present, the City Council shall, by majority vote of the members present, move to recess or adjourn.

**4. Pledge of Allegiance.**

The Pledge of Allegiance is recited by the members of the City Council and assembled guests.

**5. Invocation.**

An invocation is given.

\*The committee agendas/reports posted on the Chicago City Council Calendar list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda.

**6. Public Comment.**

Members of the general public may address the City Council on subject matters appearing on meeting agenda.

**7. Resolutions and Acknowledgments.**

Resolutions and acknowledgments honoring or paying tribute to individuals or organizations, or ceremonial or celebratory in nature, are considered.

**8. Reports and Communications from the Mayor.**

Reports and communications from the Mayor and City departments are announced into the record by the City Clerk and sent to the appropriate committee unless there is 2/3 vote to Suspend the City Council's Rules of Order and Procedure and consider them immediately. The Mayor or Presiding Officer may also present resolutions or proclamations.

**9. Communications from the City Clerk.**

The City Clerk apprises the City Council of communications from various departments and agencies that were filed in his or her office from the time of the previous meeting. The City Clerk also notes the publication of the previous City Council Journal and other documents required or requested to be published. Matters submitted to the City Clerk by members of the general public or other entities requiring City Council approval are also introduced and referred to the appropriate committee for deliberation.

**10. Reports of Standing Committees.\*\***

Standing committee chairs report out to the full City Council the recommendations of the membership on matters under their consideration. Joint committees comprising two or more standing committees also report their recommendations at this time.

\*\*The committee agendas/reports posted on the [Chicago City Council Calendar \(link is external\)](#) list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda.

**11. Reports of Special Committees.**

Special committee chairs present their reports. Special committees are created by resolution adopted by 2/3 affirmative vote of the alderpersons entitled by law to be elected.

**12. Agreed Calendar.**

Non-controversial resolutions honoring or paying tribute to individuals or organizations or ceremonial in nature are considered under the Agreed Calendar and on recommendation of the Chair of the Committee on Committees and Rules, they are voted upon as a group by the full City Council. The Agreed Calendar is also commonly referred to as the Consent Calendar.

**13. Presentation of petitions, communication, resolutions, orders, and ordinances introduced by Alderpersons.**

The City Clerk will "Call the Wards" and read into the record new legislative proposals (ordinances, orders, petitions, resolutions, or other original matters) introduced by alderpersons on a variety of topics including but not limited to Municipal Code amendments, traffic regulations, zoning matters, licensing requirements, etc. The order of presentation alternates each meeting beginning with the 1st Ward on one meeting, then the 50th Ward on the next succeeding meeting, and so forth.

Under City Council Rules, all legislative matters introduced are automatically referred to a City Council Committee without debate, unless there is a 2/3 vote of the members (34 votes are required) to suspend the rules to allow immediate consideration of the matter in question.

Matters may be referred to a Joint Committee for consideration; however, if two or more committees are called, the subject matter is referred, without debate, to the Committee on Committees and Rules.

**14. Correction and approval of the Journal of the Proceedings of the last preceding meeting or meetings.**

Corrections to the Journal of Proceedings are presented and referred to the Committee on Committees and Rules for review. The Chair of the Committee on Finance will also recommend that the full City Council approve of the Journal(s) of the last preceding regular meeting, as corrected, as well as any special meetings which occurred from the time of the last City Council meeting.

**15. Unfinished Business.**

Alderspersons may request that the City Council call up for consideration previously deferred items. Notification of intentions to consider such matter(s) must be given to all alderspersons and must clearly identify the item intended to be called up for a vote.

**16. Miscellaneous Business.**

At this point in the meeting, any alderman may motion to discharge a committee from further consideration of a matter which has been pending in committee for more than 60 days. The motion to discharge requires a majority vote of all alderspersons (26 votes are required).

**17. Ordinance setting the next regular meeting.**

An ordinance is presented setting the date and time of the next regular meeting of the City Council. If no meeting date is set, then in accordance with the Municipal Code, the regular meeting shall be held at 10:00 a.m. of every second and fourth Wednesday of each calendar month.

**18. Roll call on omnibus.**

An omnibus vote is a single roll call vote taken and applied to all items not voted upon separately, or for which another vote was not employed during the course of the meeting.

**19. Adjournment.**

If no further business is to be considered and the meeting is concluded, then a motion is made to adjourn.

# Committee on Finance



CITY OF CHICAGO  
 \*  
 COMMITTEE ON FINANCE  
 CITY COUNCIL  
 CITY HALL - ROOM 302  
 121 NORTH LASALLE STREET  
 CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL  
 CHAIRMAN

PHONE: 312-744-3380

**MEETING SUMMARY OF THE  
 COMMITTEE ON FINANCE  
 TO BE SUBMITTED TO THE CITY COUNCIL  
 AT THE MEETING OF  
 THURSDAY, SEPTEMBER 25, 2025**

**The following items were approved and passed in Committee on  
 September 15, 2025:**

- July 2025 Monthly Rule 45 Report and the August 2025 Monthly Rule 45 Report for the Committee on Finance.
  - July 2025 Monthly Rule 45 Report for the Committee on Finance Subcommittee on Revenue.
1. An ordinance approving the execution of a Redevelopment Agreement and issuance of Tax Increment Financing (TIF) funds to After School Matters, Inc. for the renovation of **1065 N. Orleans Street** into the After School Matters Orleans Teen Center.  
**(O2025-0018758)** **27<sup>th</sup> Ward**  
*Amount not to exceed: \$5,000,000. TIF*
  2. An ordinance approving the execution of a Redevelopment Agreement and issuance of Tax Increment Financing (TIF) funds to Steep Theatre Company for renovation and construction of a new theater venue and community space located at **5300-5318 N. Kenmore Avenue**.  
**(O2025-0018748)** **48<sup>th</sup> Ward**  
*Amount not to exceed: \$3,868,535. TIF*
  3. A substitute ordinance approving the execution of a Redevelopment Agreement and issuance of Tax Increment Financing (TIF) funds to 105 Adams Development LLC for improvements at the Clark Adams Building located at **105 W. Adams Street**.  
**(SO2025-0018754)** **34<sup>th</sup> Ward**  
*Amount not to exceed: \$67,500,000. TIF*



CITY OF CHICAGO  
 \*  
**COMMITTEE ON FINANCE**  
 CITY COUNCIL  
 CITY HALL - ROOM 302  
 121 NORTH LASALLE STREET  
 CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL  
 CHAIRMAN

PHONE: 312-744-3380

4. A substitute ordinance authorizing the issuance of Tax Increment Financing (TIF) assistance to Field Building Revitalization Partners, LLC for the adaptive reuse of the building located at **135 S. LaSalle Street**. **34th Ward**  
**(SO2025-0018762)** *Amount not to exceed: \$98,000,000. TIF*
  
5. Four (4) proposed orders authorizing the Corporation Counsel to enter into and execute Settlement Orders in the following cases:
  - A. *Danielle Young v. City of Chicago*, Case No. 2023 L 6688. **Amount: \$125,000.**  
**(Or2025-0019542)**
  - B. *Vincent Miller v. Danny Mei and the City of Chicago*, Case No. 23 L 7130.  
**(Or2025-0019543)** **Amount: \$350,000.**
  - C. *Jerome Tillis v. City of Chicago, Shawn Howd and Layette Fountain*, Case No. 22 L 5089.  
**(Or2025-0019546)** **Amount: \$350,000.**
  - D. *In Re: former Sgt. Ronald Watts* (Northern District of Illinois).  
**(Or2025-0019547)** **Amount: \$90,000,000.**
  
6. A communication transmitting reports of cases in which verdicts, judgments or settlements were entered into for the months of **July 2025 and August 2025**.  
**(Direct Introduction -F2025-0019554)**
  
7. A proposed order **authorizing** the payment of various small claims against the City of Chicago.  
**(Direct Introduction – SOr2025-0019553)**



CITY OF CHICAGO  
★  
**COMMITTEE ON FINANCE**  
CITY COUNCIL  
CITY HALL - ROOM 302  
121 NORTH LASALLE STREET  
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ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

8. A proposed order **denying** the payment of various small claims against the City of Chicago.  
(Direct Introduction – [SCL2025-0019552](#))
  
9. One (1) proposed order authorizing Charitable Solicitation on the Public Way (Tag Day) permit:  
(Direct Introduction – [F2025-0019548](#))
  - A. The Salvation Army North & Central Illinois Division  
Citywide  
November 1, 2025 to December 24, 2025
  
10. An ordinance, introduced by Alderwoman Jeanette Taylor – 20<sup>th</sup> Ward, amending Title 5 of the Municipal Code by adding new Chapter 5-25, Senior Bill of Rights.  
([O2025-0018701](#))  
*Re-referral to a Joint Committee on Housing and Real Estate and Committee on Budget and Government Operations.*

# **Committee on Budget and Government Operations**



CITY OF CHICAGO

COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS  
CITY COUNCIL  
CITY HALL-ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

ALDERMAN JASON C. ERVIN  
CHAIRMAN

PHONE: 312-744-3166  
FACSIMILE: 312-744-9009

September 17, 2025

**MEETING SUMMARY OF REPORTS  
FOR THE COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS  
TO BE SUBMITTED TO THE CITY COUNCIL  
AT THE MEETING OF THURSDAY, SEPTEMBER 25 @ 10:00A**

**ADOPTED/PASSED:**

Office of Budget and Management

1. Annual Appropriation Ordinance Year 2025 amendment within Fund 925.  
(O2025-0019573)

City Council

2. Redevelopment Agreement with R.A.G.E. Uplifting Project LLC to provide neighborhood opportunity funds for improvements at 1210 West 59<sup>th</sup> Street in the 16<sup>th</sup> Ward.  
(O2025-0018767)
3. Transfer of funds within 2<sup>nd</sup> Ward Wage Allowance/Aldermanic Expense Account for Year 2025.  
(O2025-0018262)



# Committee on Committees & Rules

**AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON COMMITTEES and RULES  
Thursday, September 25, 2025  
9:45 a.m.**

Chicago City Clerk - Council Div.  
2025 SEP 23 AM 9:24

**MONTHLY RULE 45 REPORT:**

Approval of the April 2025 Monthly Rule 45 Report for the Committee on Committee and Rules.

**APPOINTMENT:**

1. (Direct Introduction) Appointment of Walter Redmond Burnett as the Alderperson of the 27th Ward.

**RESOLUTION:**

2. (Direct Introduction) Resolution amending the resolution identifying the Chairmen, Vice-Chairmen, and members of standing committees of the City Council of the City of Chicago for the 2023 – 2027 term.
3. (Direct Introduction) Resolution amending the resolution identifying the Vice Mayor of the City Council of the City of Chicago for the 2023 – 2027 term.
4. (R2025-0017555) Resolution amending the resolution identifying the Sergeant-at-Arms for the 2023-2027 term by removing Leevater Purnell and adding Lincoln Hayes as Assistant Sergeant-at-Arms.

# **Committee on Economic, Capital and Technology Development**





ALDERMAN, 36TH WARD
6560 WEST FULLERTON AVENUE
UNIT # C118 - SUITE A
CHICAGO, ILLINOIS 60707
WARD36@CITYOFCHICAGO.ORG
(773) 745-4636

GILBERT VILLEGAS
CITY COUNCIL
CITY OF CHICAGO

COUNCIL CHAMBER
CITY HALL - 2ND FLOOR
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

COMMITTEE CHAIRMAN
ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT
COMMITTEE MEMBERSHIPS
ZONING, LANDMARKS & BUILDING STANDARDS
BUDGET & GOVERNMENT OPERATIONS
CONTRACTING OVERSIGHT & EQUITY
LICENSE & CONSUMER PROTECTION
HOUSING & REAL ESTATE
COMMITTEES & RULES
FINANCE

MEETING AGENDA

Agenda of Matters to be considered by the Committee on
Economic, Capital and Technology Development

September 23, 2025 12:30 P.M. CT

Roll Call

Approval of July 2025 Rule 45 Monthly Report

Office of the Mayor

APPOINTMENTS

- 1. A2025-0018742 Wards: 22, 24, 25
Sponsor: Mayor Johnson Alderpersons: Rodriguez, Scott, Sigcho- Lopez
Reappointment of Claudia P. Rodriguez as member of Special Service Area No. 25,
Little Village Commission
2. A2025-0018743 Wards: 22, 24, 25
Sponsor: Mayor Johnson Alderpersons: Rodriguez, Scott, Sigcho- Lopez
Appointment of Hugo Avila as member of Special Service Area No. 25, Little Village
Commission
3. A2025-0018744 Wards: 46, 47, 48
Sponsor: Mayor Johnson Alderpersons: Clay, Martin, Manaa-Hoppenworth
Appointment of Rosa Haraf as member of Special Service Area No. 34, Uptown
Commission
4. A2025-0018745 Wards: 6, 12
Sponsor: Mayor Johnson Alderpersons: Hall, Ramirez
Appointment of Pamela Flowers-Thomas as member of Special Service Area No. 81,
87th Street Business Corridor Commission

**SPECIAL SERVICE AREAS****5. O2025-0018768****Wards: 4, 20****Sponsor: Mayor Johnson****Alderspersons: Robinson, Taylor**

Amended 2025 budget and service provider agreement for Special Service Area No. 47, Cottage Grove.

**PUBLIC HEARING DIRECT INTRODUCTIONS****6. SSA 17-2025 Central Lakeview****Wards: 44, 46****Sponsor: Mayor Johnson****Alderspersons: Lawson, Clay**

Terminating SSA17 levy and establishing a new area called SSA17-2025

**7. SSA 27 West Lakeview****Wards: 32, 44, 46, 47****Sponsor Mayor Johnson Alderspersons: Waguespack, Lawson, Clay, Martin**

Enlarging the boundaries and Extending the Levy Period for SSA 27

**8. SSA 72 Chicago Avenue Cultural Corridor****Wards: 28, 37****Sponsor Mayor Johnson****Alderspersons: Ervin, Mitts**

Extending the Levy Period for SSA 72

**TAX INCENTIVES****Class 6(b)****9. O2025-0018791****Ward: 15****Sponsor: Mayor Johnson****Aldersperson: Lopez**

Support of Class 6(b) tax incentive for property at 1400 W 46th St and redevelopment agreement with Bubbly Dynamics LLC

**10. O2025-0018794****Ward: 27****Sponsor: Mayor Johnson****Aldersperson:**

Support of Class 6(b) tax incentive for property at 501 N Sacramento Blvd

**Class 7(b)****11. O2025-0018800****Ward: 16****Sponsor: Mayor Johnson****Aldersperson: Coleman**

Support of Class 7(b) tax incentive for property at 1210 W 59th St and execution of agreement with R.A.G.E. Economic Upliftment Project LLC for redevelopment into commercial space

**SUBJECT MATTER HEARING****12. R2025-0018174****Sponsor: Gil Villegas**

Call for hearing(s) to examine uses and projected short and long-term impacts of \$830 million general obligation bonds



# **Committee on Education and Child Development**

**JEANETTE B. TAYLOR**  
ALDERWOMAN, 20TH WARD

5707 SOUTH WENTWORTH AVENUE  
CHICAGO, ILLINOIS 60621  
PHONE: 773-996-5336  
CELL: 312-961-8063  
E-MAIL: JEANETTE.TAYLOR@CITYOFCHICAGO.ORG



**CITY OF CHICAGO**  
**CITY COUNCIL**

**CITY HALL, ROOM 300**  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

**COMMITTEE MEMBERSHIPS**

EDUCATION AND CHILD DEVELOPMENT  
(CHAIRMAN)

IMMIGRATION AND REFUGEE RIGHTS  
(VICE-CHAIRMAN)

CONTRACTING OVERSIGHT AND EQUITY

FINANCE

HOUSING AND REAL ESTATE

POLICE AND FIRE

RULES AND ETHICS

**AGENDA OF ITEMS TO BE CONSIDERED BY THE  
COMMITTEE ON EDUCATION AND CHILD DEVELOPMENT**

**Monday, September 15, 2025 10: 30 AM**

1. Approval of July 2025 Rule 45 Report
2. A2025-0018738: Reappointment of Darlene Oliver Hightower as member of Board of Trustees of Community College District No. 508
3. A2025-0018740: Reappointment of Oscar Sanchez as member of Board of Trustees of Community College District No. 508
4. Quarterly subject matter hearing on Chicago Public Schools

Copies of the Agenda of Matters to be considered at this meeting will be available electronically on the City Clerk's Website.

Sincerely,

Jeanette Taylor, Chairman  
Committee on Education & Child Development

Angela Clay, Vice-Chair

**JEANETTE B. TAYLOR**  
ALDERWOMAN, 20TH WARD

5707 SOUTH WENTWORTH AVENUE  
CHICAGO, ILLINOIS 60621  
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**CITY OF CHICAGO**  
**CITY COUNCIL**

**CITY HALL, ROOM 300**  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

**COMMITTEE MEMBERSHIPS**

EDUCATION AND CHILD DEVELOPMENT  
(CHAIRMAN)

IMMIGRATION AND REFUGEE RIGHTS  
(VICE-CHAIRMAN)

CONTRACTING OVERSIGHT AND EQUITY

FINANCE

HOUSING AND REAL ESTATE

POLICE AND FIRE

RULES AND ETHICS

**AGENDA OF ITEMS TO BE CONSIDERED BY THE  
COMMITTEE ON EDUCATION AND CHILD DEVELOPMENT**

**Monday, July 28, 2025**  
**12: 30 PM**

1. Approval of April 2025 Rule 45 Report
2. Subject matter hearing on the impact of policies from the federal administration on students of the City Colleges of Chicago and other post-secondary institutions, and on how these institutions are responding to these challenges.

Copies of the Agenda of Matters to be considered at this meeting will be available electronically on the City Clerk's Website.

Sincerely,

Jeanette Taylor, Chairman  
Committee on Education & Child Development

Angela Clay, Vice-Chair



# **Committee on Environmental Protection and Energy**

CITY HALL, ROOM 200  
 121 NORTH LASALLE STREET  
 CHICAGO, ILLINOIS 60602

WARD OFFICE, 1447 WEST MORSE AVENUE  
 CHICAGO, ILLINOIS 60626

PHONE: 773-338-6796  
 WEB: 49THWARD.ORG  
 EMAIL: OFFICE@49THWARD.ORG



MARIA E. HADDEN  
 ALDERWOMAN, 49TH WARD

CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

**COMMITTEE MEMBERSHIPS**

COMMITTEES AND RULES  
 ETHICS AND GOVERNMENT OVERSIGHT  
 BUDGET & GOVERNMENT OPERATIONS  
 ENVIRONMENTAL PROTECTION & ENERGY  
 HEALTH AND HUMAN RELATIONS  
 HOUSING AND REAL ESTATE  
 IMMIGRANT & REFUGEE RIGHTS  
 PUBLIC SAFETY

**SUMMARY OF REPORTS**

Summary of Reports for the **COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY** to be submitted to the City Council at the meeting scheduled for September 25, 2025.

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1. Subject matter hearing on R2024-0010861 - Call for hearing(s) on bird-friendly building design in the City of Chicago Committee on Environmental Protection and Energy **PASSED Committee July 23, 2025**

CITY HALL, ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

WARD OFFICE, 1447 WEST MORSE AVENUE  
CHICAGO, ILLINOIS 60626

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MARIA E. HADDEN  
ALDERWOMAN, 49TH WARD

CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

#### COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES  
ETHICS AND GOVERNMENT OVERSIGHT  
BUDGET & GOVERNMENT OPERATIONS  
ENVIRONMENTAL PROTECTION & ENERGY  
HEALTH AND HUMAN RELATIONS  
HOUSING AND REAL ESTATE  
IMMIGRANT & REFUGEE RIGHTS  
PUBLIC SAFETY

## SUMMARY OF REPORTS

Summary of Reports for the **COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY** to be submitted to the City Council at the meeting scheduled for Sep 25, 2025

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1. [SR2025-0018772](#)- Affirmation of commitment to goals of Paris Climate Agreement and call for federal government to support Fossil Fuel Non-Proliferation Treaty  
**PASSED Committee on September 25, 2025**
2. [SO2025-0018160](#)- Amendment of Municipal Code Section 7-28-715 prohibiting restrictions on residential composting  
**PASSED Committee on September 25, 2025**
3. [R2025-0018715](#)- Call for hearing(s) on delays by DWM in notifying residents affected by lead service lines supplying water to their homes  
**PASSED Committee on September 25, 2025**

# **Committee on Ethics and Government Oversight**



CITY OF CHICAGO

COMMITTEE ON ETHICS AND GOVERNMENT OVERSIGHT  
CITY COUNCIL  
CITY HALL - ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

**AGENDA OF MATTERS**  
**COMMITTEE ON ETHICS AND GOVERNMENT OVERSIGHT**  
**WEDNESDAY, OCTOBER 1, 2025, AT 10 AM**  
**COUNCIL CHAMBER, SECOND FLOOR, CITY HALL**  
<https://www.chicityclerk.com>

**RULE 45 REPORT**

1. Approval of the July 2025 Rule 45 Report for the Committee on Ethics and Government Oversight.

**SUBJECT MATTER HEARINGS**  
*(No votes taken)*

**OFFICE OF INSPECTOR GENERAL**

2. Quarterly Report: Second Quarter 2025 (*released July 15, 2025*).
3. Audit of the Chicago Department of Public Health's Mental Health Equity Initiative (*released August 12, 2025*).

This Committee will host public comment at the beginning of the Committee Meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during this public comment period. The Committee will not conduct separate public comment for each agenda item. The public comment period will be limited to 30 minutes overall, with each participant limited to three minutes. Due to the high demand, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. For those who wish to speak during public comment, instructions for remote participation are outlined and posted on the Chicago City Clerk's website [<http://www.chicityclerk.com/>].

# **Committee on Health and Human Relations**

**33RD WARD OFFICE**  
4747 NORTH SAWYER  
CHICAGO IL 60625  
E-MAIL: INFO@33RDWARD.ORG

**COUNCIL CHAMBER**  
121 NORTH LASALLE STREET  
CHICAGO IL 60602  
PHONE: 312-744-3373



CITY OF CHICAGO

ROSSANA RODRIGUEZ SANCHEZ  
ALDERPERSON, 33RD WARD

**COMMITTEE MEMBERSHIPS**  
HEALTH AND HUMAN REALTIONS  
(COMMITTEE CHAIR)  
BUDGET AND GOVERNMENT OPERATIONS  
EDUCATION AND CHILD DEVELOPMENT  
ENVIRONMENTAL PROTECTION AND ENERGY  
FINANCE  
HOUSING AND REAL ESTATE  
IMMIGRANT AND REFUGEE RIGHTS

Date issued: August 11, 2025

## **AGENDA OF MATTERS**

### **COMMITTEE ON HEALTH AND HUMAN RELATIONS**

**Thursday, September 4, 2025 at 10:30am**

Council Chambers, City Hall, 121 N. LaSalle Street, 2nd Floor

#### **Meeting Agenda:**

1. Public Commentary
2. Approve the Rule 45 Report from July 2025
3. R2025-0017551 (La Spata, 1): "Call for hearing(s) on implementation of gender-based violence prevention services and programming in Chicago"
4. R2025-0015728 (Robinson, 4): "Issuance of formal apology from City Council to Black citizens of Chicago for historical injustices of slavery"
5. R2024-0011007 (Hopkins, 2): "Expression of support for U.S. Congress and President Biden to pass American Center for Cures legislation"

Respectfully submitted,

**Ald. Rossana Rodriguez-Sanchez (33)**

Chairperson, Committee on Health and Human Relations

**33RD WARD OFFICE**  
4747 NORTH SAWYER  
CHICAGO IL 60625  
E-MAIL: INFO@33RDWARD.ORG

**COUNCIL CHAMBER**  
121 NORTH LASALLE STREET  
CHICAGO IL 60602  
PHONE: 312-744-3373



**CITY OF CHICAGO**  
★  
**ROSSANA RODRIGUEZ SANCHEZ**  
**ALDERPERSON, 33RD WARD**

**COMMITTEE MEMBERSHIPS**  
HEALTH AND HUMAN REALTIONS  
(COMMITTEE CHAIR)  
BUDGET AND GOVERNMENT OPERATIONS  
EDUCATION AND CHILD DEVELOPMENT  
ENVIRONMENTAL PROTECTION AND ENERGY  
FINANCE  
HOUSING AND REAL ESTATE  
IMMIGRANT AND REFUGEE RIGHTS

Date of Letter: July 28, 2025  
**Council Date: September 25, 2025**

**SUMMARY OF REPORTS FOR THE COMMITTEE ON HEALTH AND HUMAN RELATIONS**  
to be submitted to the City Council at the meeting scheduled for September 25, 2025.

The committee met on July 22, 2025 to consider the following items and to host a subject matter hearing. The committee voted to accept the matters before the committee, which were each accompanied by a presentation and discussion. No vote was taken on the subject matter hearing. Items before the committee were not voted on for approval, and were held in committee.

**R2025-0017564** Call for hearing(s) on city's plans for public health education and pursuit of federal public health grants (Held)

**SR2024-0014414** Call for hearing(s) on allocation of HIV/AIDS grant funding  
- Substituted Accepted in Committee (Held)

**Subject Matter Hearing** The Chicago Department of Public Health provided an overview of its strategic plan including updates in the following areas of work: Infant and Maternal Health, highlighting the Family Connects program; Infectious Disease, highlighting respiratory virus and vaccination.

The department also provided further information related to: CDPH's Budget, threats to public health funding and mitigating impact; HIV Equity; Addressing misinformation.  
(No Vote Taken)

Respectfully submitted,

**Ald. Rossana Rodriguez-Sanchez (33)**  
Chairperson, Committee on Health and Human Relations

**33RD WARD OFFICE**  
4747 NORTH SAWYER  
CHICAGO IL 60625  
E-MAIL: INFO@33RDWARD.ORG

**COUNCIL CHAMBER**  
121 NORTH LASALLE STREET  
CHICAGO IL 60602  
PHONE: 312-744-3373



**CITY OF CHICAGO**  
★  
**ROSSANA RODRIGUEZ SANCHEZ**  
**ALDERPERSON, 33RD WARD**

**COMMITTEE MEMBERSHIPS**  
HEALTH AND HUMAN REALITIONS  
(COMMITTEE CHAIR)  
BUDGET AND GOVERNMENT OPERATIONS  
EDUCATION AND CHILD DEVELOPMENT  
ENVIRONMENTAL PROTECTION AND ENERGY  
FINANCE  
HOUSING AND REAL ESTATE  
IMMIGRANT AND REFUGEE RIGHTS

Date of Letter: July 31, 2025

**Council Date: September 25, 2025**

**SUMMARY OF REPORTS FOR THE COMMITTEE ON HEALTH AND HUMAN RELATIONS**

to be submitted to the City Council at the meeting scheduled for September 25, 2025.

The committee met on July 31, 2025 to consider the following items and to host a subject matter hearing. The committee voted to accept the matters before the committee, which were each accompanied by a presentation and discussion. Following presentations, **items before the committee were recommended for approval**. No vote was taken on the subject matter hearing.

- R2025-0017564** Call for hearing(s) on city's plans for public health education and pursuit of federal public health grants (Approved)
- SR2024-0014414** Call for hearing(s) on allocation of HIV/AIDS grant funding  
- Substitute Accepted in Committee on 7/22 (Approved)
- R2025-0017499** Call on U.S. Congress to establish end date for Puerto Rico Financial Oversight and Management Board and ensure transition toward Puerto Rican fiscal autonomy. (Approved)
- SR2024-0011018** Call on U.S. President Donald J. Trump to remove Cuba from State Sponsored Terrorism list and restore travel and trade.  
- Substitute Accepted in Committee on 7/31 (Approved)

**Subject Matter Hearing** To provide an overview of 2-1-1 and information about the impacts of reduced federal funding on the local social service landscape.  
(No Vote Taken)

Respectfully submitted,

**Ald. Rossana Rodriguez-Sanchez (33)**  
Chairperson, Committee on Health and Human Relations

**33RD WARD OFFICE**  
4747 NORTH SAWYER  
CHICAGO IL 60625  
E-MAIL: INFO@33RDWARD.ORG

**COUNCIL CHAMBER**  
121 NORTH LASALLE STREET  
CHICAGO IL 60602  
PHONE: 312-744-3373



CITY OF CHICAGO

ROSSANA RODRIGUEZ SANCHEZ  
ALDERPERSON, 33RD WARD

**COMMITTEE MEMBERSHIPS**  
HEALTH AND HUMAN REALTIONS  
(COMMITTEE CHAIR)  
BUDGET AND GOVERNMENT OPERATIONS  
EDUCATION AND CHILD DEVELOPMENT  
ENVIRONMENTAL PROTECTION AND ENERGY  
FINANCE  
HOUSING AND REAL ESTATE  
IMMIGRANT AND REFUGEE RIGHTS

Date issued: September 17, 2025

## **AGENDA OF MATTERS**

### **COMMITTEE ON HEALTH AND HUMAN RELATIONS**

**Wednesday, September 24, 2025 at 10:00am**

Council Chambers, City Hall, 121 N. LaSalle Street, 2nd Floor

#### **Meeting Agenda:**

1. Public Commentary
2. Approve the Rule 45 Report from July 2025
3. [R2025-0017551](#) (La Spata, 1): "Call for hearing(s) on implementation of gender-based violence prevention services and programming in Chicago"
4. [R2025-0015728](#) (Robinson, 4): "Issuance of formal apology from City Council to Black citizens of Chicago for historical injustices of slavery"

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'RS', written over a horizontal line.

**Ald. Rossana Rodriguez-Sanchez (33)**

Chairperson, Committee on Health and Human Relations

# **Committee on Housing and Real Estate**



CITY OF CHICAGO



**COMMITTEE ON HOUSING & REAL ESTATE**

CITY COUNCIL  
 CITY HALL - 3RD FLOOR  
 121 NORTH LASALLE STREET  
 CHICAGO, ILLINOIS 60602

ALDERMAN BYRON SIGCHO-LÓPEZ  
 CHAIRMAN

PHONE: 312-744-0584

**AGENDA**

Wednesday, September 24<sup>th</sup>, 2025  
 11:00 am

Approval of Monthly Rule 45 Report  
 - July 9<sup>th</sup>, 2025

**Department of Housing**

1. ([O2025-0018223](#)) Redevelopment agreement for sale of properties to Citizens Building a Better Community LLC under City Lots for Working Families Program to construct single family homes at 601, 629, 631, 633, 635, 620, 622, 624 and 626 E 46<sup>th</sup> St and 4531, 4553 and 4833 S Evans Ave including modification of program requirements and reduction or waiver of certain fees.

Sale Price \$1.00/lot, Total of 12 lots

Address	Lot Dimensions	Ward
601 E 45 <sup>th</sup> St	52' x 120'	3 <sup>rd</sup>
629 E 45 <sup>th</sup> St	25' x 120'	3 <sup>rd</sup>
631 E 45 <sup>th</sup> St	25' x 120'	3 <sup>rd</sup>
633 E 45 <sup>th</sup> St	25' x 120'	3 <sup>rd</sup>
635 E 45 <sup>th</sup> St	27' x 120'	3 <sup>rd</sup>
620 E 46 <sup>th</sup> St	16.66' x 123.89'	3 <sup>rd</sup>
622 E 46 <sup>th</sup> St	16.66' x 123.89'	3 <sup>rd</sup>
624 E 46 <sup>th</sup> St	16.66' x 123.89'	3 <sup>rd</sup>
626 E 46 <sup>th</sup> St	25' x 123.89'	3 <sup>rd</sup>
4531 S Evans Ave	24' x 171'	4 <sup>th</sup>
4553 S Evans Ave	75' x 116.78'	4 <sup>th</sup>
4833 S Evans Ave	50' x 125.23'	4 <sup>th</sup>

2. ([O2025-0018850](#)) Sale of City-owned renovated motel at 5230 N Lincoln Ave (former Diplomat Motel) to Cornerstone Community Outreach under Department of Housing Non-Congregate Shelter Acquisition Program to operate and manage as non-congregate shelter to be known as The Haven on Lincoln. (40<sup>th</sup> Ward)
3. ([O2025-0018827](#)) Amendment of Municipal Code Sections 2-44-080, 2-44-085 and 2-44-135 to dissolve Chicago Community Land Trust (a.k.a., Chicago Housing Trust) and allow formation as bureau within Department of Housing.

**Aldermanic Introductions**

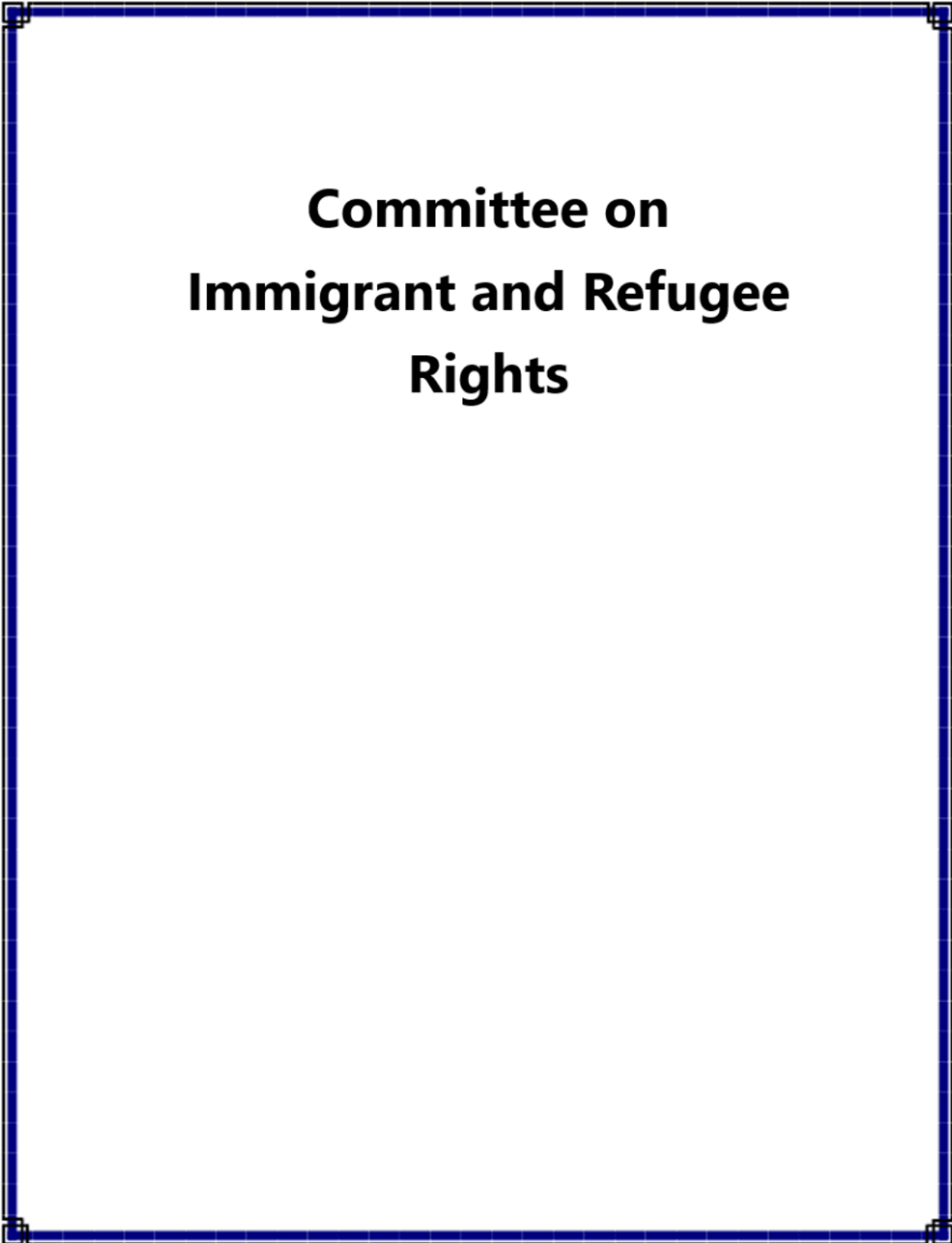
4. ([O2025-0018733](#)) Designation of 6756-6758 S Chappel Ave as Low Affordability Community. (5<sup>th</sup> Ward)
5. ([O2023-0004085](#)) Establishment of South Shore Housing Opportunity Ordinance and amendment of Municipal Code Title 5 by adding new Chapter 5-17 entitled "Office of the Tenant Advocate Pilot Program". (5<sup>th</sup> Ward)
6. ([O2024-0012422](#)) Amendment of Municipal Code Title 5 by adding new Chapter 5-25 entitled "Accountable Housing and Anti-Discrimination Waitlist Act". (49<sup>th</sup> Ward)

**Department of Transportation**

7. ([SO2025-0015983](#)) Sale of City-owned property at 3901 S Halsted St to Illinois Department of Transportation for Pershing Road highway improvement project. (11<sup>th</sup> Ward)

**Department of Planning and Development**

8. ([O2025-0018836](#)) Sale of vacant City-owned property at 5056 W Washington Blvd to The Catholic Bishop of Chicago for benefit of St. Simon of Cyrene, under ChiBlockBuilder platform for landscaped parking lot with remote-operated gate entry. (28<sup>th</sup> Ward)  
Market Rate Sale \$38,084.00  
Lot Dimensions 50' x 180'
9. ([O2025-0018832](#)) Sale of vacant City-owned property at 6710 S Rhodes Ave to Urban Market Exchange LLC by quitclaim deed with open space use restriction. (6<sup>th</sup> Ward)  
Market Rate Sale \$6,250.00  
Lot Dimensions 25' x 125'
10. ([O2025-0018851](#)) First amendment to redevelopment agreement with Center Court Development LLC for phased development of City parcels at 5408, 5410, 5440 S Dearborn St, 5407, 5419, 5400 S Federal St, and developer parcels at 5400-02, 5404, 5412, 5426, 5434, 5440 S Dearborn St, with relief from certain City requirements for construction of various dwelling units. (20<sup>th</sup> Ward)



# **Committee on Immigrant and Refugee Rights**

**ANDRE VASQUEZ**  
**ALDERPERSON, 40TH WARD**

5620 NORTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60659  
PHONE:773-654-1867

CONTACT US: 40THWARD.ORG/CONTACT



**CITY OF CHICAGO**  
**CITY COUNCIL**

— \* —  
**CITY HALL, ROOM 17**  
**121 NORTH LASALLE STREET**  
**CHICAGO, ILLINOIS 60602**  
**PHONE:312-744-6858**

**COMMITTEE MEMBERSHIPS**

**IMMIGRANT AND REFUGEE RIGHTS**  
(CHAIRPERSON)  
**TRANSPORTATION AND PUBLIC WAY**  
(VICE-CHAIRPERSON)

**BUDGET AND GOVERNMENT OPERATIONS**

**COMMITTEES AND RULES**

**ETHICS AND GOVERNMENT OVERSIGHT**

**FINANCE**

**FINANCE: SUBCOMMITTEE ON REVENUE**

**PUBLIC SAFETY**

**WORKFORCE DEVELOPMENT**

September 19, 2025

**SUMMARY OF REPORTS**  
**FOR THE COMMITTEE ON IMMIGRANT AND REFUGEE RIGHTS**  
**SUBJECT MATTER HEARING / COMMITTEE MEETING**  
HELD SEPTEMBER 12, 2025 AT 12:00 PM  
TO BE SUBMITTED TO CITY COUNCIL ON SEPTEMBER 25, 2025

**SUBJECT MATTER HEARING**

The Committee on Immigrant and Refugee Rights held a meeting on September 12, 2025 to discuss federal immigration enforcement trends in Chicago and other cities where there has been escalation.

No votes were taken.

**ANDRE VASQUEZ**  
**ALDERPERSON, 40TH WARD**

5620 NORTH WESTERN AVENUE  
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CONTACT US: 40THWARD.ORG/CONTACT



**CITY OF CHICAGO**  
**CITY COUNCIL**

— \* —  
**CITY HALL, ROOM 17**  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602  
PHONE:312-744-6858

**COMMITTEE MEMBERSHIPS**

**IMMIGRANT AND REFUGEE RIGHTS**  
(CHAIRPERSON)  
**TRANSPORTATION AND PUBLIC WAY**  
(VICE-CHAIRPERSON)

**BUDGET AND GOVERNMENT OPERATIONS**

**COMMITTEES AND RULES**

**ETHICS AND GOVERNMENT OVERSIGHT**

**FINANCE**

**FINANCE: SUBCOMMITTEE ON REVENUE**

**PUBLIC SAFETY**

**WORKFORCE DEVELOPMENT**

July 24, 2025

**SUMMARY OF REPORTS**  
**FOR THE COMMITTEE ON IMMIGRANT AND REFUGEE RIGHTS**  
**SUBJECT MATTER HEARING**  
HELD JULY 24, 2025 AT 10:00 AM  
TO BE SUBMITTED TO CITY COUNCIL ON SEPTEMBER 25, 2025

**SUBJECT MATTER HEARING**

The Committee on Immigrant and Refugee Rights held a meeting on July 24, 2025 to discuss recent alleged violations of free speech and due process rights, and the City and Committee's recent efforts to support immigrant and refugee communities in the wake of these attacks.

No votes were taken.



# **Committee on License and Consumer Protection**



DEBRA SILVERSTEIN
ALDERMAN, 50TH WARD
PUBLIC SERVICE OFFICE
2949 WEST DEVON AVENUE
CHICAGO, ILLINOIS 60659
TELEPHONE: 773-262-1050

CITY COUNCIL

CITY OF CHICAGO

COUNCIL CHAMBER
CITY HALL - ROOM 300
121 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60602
TELEPHONE: 312-744-6855



COMMITTEE MEMBERSHIPS

- LICENSE AND CONSUMER PROTECTION (CHAIRMAN)
BUDGET AND GOVERNMENT OPERATIONS
COMMITTEES AND RULES
FINANCE
POLICE AND FIRE
PUBLIC SAFETY
SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION

MEETING SUMMARY OF THE
Committee on License and Consumer Protection
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF
Thursday, September 25, 2025

Monthly Rule 45 Report

- 1. Approval of the July 2025 and August 2025 Rule 45 Reports
Recommended to Pass - Passed by Committee

MUNICIPAL CODE AMENDMENTS

- 2. O2025-0018802
Amendment of Municipal Code Title 4 by adding new Chapter 4-155 regarding licensing and regulation of video gaming terminals
Recommended to Pass - Passed by Committee
3. O2025-0018450
Amendment of Municipal Code Section 4-60-023 (30.37) to allow additional package goods licenses on portion(s) of W Diversey Ave
Recommended to Pass - Passed by Committee
4. O2025-0018759
Amendment of Municipal Code Section 4-60-023 (49.2) to allow additional package goods licenses on portion(s) of W Howard St
Recommended to Pass - Passed by Committee



# **Committee on Pedestrian and Traffic Safety**

**Daniel La Spata**

ALDERMAN, 1<sup>ST</sup> WARD  
1958 N. MILWAUKEE AVT.  
CHICAGO, ILLINOIS 60647  
PHONE: 872 206 2685  
E MAIL: info@the1stward.com



CITY OF CHICAGO  
CITY COUNCIL



CITY HALL  
3<sup>RD</sup> FLOOR - ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

Chair, Committee on Pedestrian and  
Traffic Safety

Vice Chair, Committee on Contracting  
Oversight and Equity

Ex-Officio, Chicago Plan Commission

**Committees**

Budget and Government Operations  
Committees and Rules

Economic, Capital and Technology  
Development

Environmental Protection and Energy  
Finance

Housing and Real Estate

Zoning, Landmarks and Building  
Standards

**COMMITTEE ON PEDESTRIAN & TRAFFIC SAFETY  
AGENDA OF MATTERS TO BE CONSIDERED  
July 21, 2025, 1:00pm, Room 201A**

**SUBJECT MATTER HEARING:**

**R2025-0016034:** Call for hearing(s) on City's process for sidewalk repairs

**No votes will be taken.**

Written public comment will be accepted at  
[committeeonpedestrianandtrafficsafety@cityofchicago.org](mailto:committeeonpedestrianandtrafficsafety@cityofchicago.org)

or

<https://bit.ly/pedtrafficsafety>  
until 01:00 PM on Friday, July 18, 2025.

**SUMMARY  
FOR THE  
COMMITTEE ON PEDESTRIAN & TRAFFIC SAFETY  
WHICH MET ON  
SEPTEMBER 22, 2025, 10:15 AM**

- I. The following items were **RECOMMENDED** by the city department(s) and **PASSED**:

**WARD            PARKING PROHIBITED AT ALL TIMES – DISABLED:**

- 32            2106 North Hoyne Avenue, Disabled Permit 136409 [O2025-0018448]  
32            1647 North Wood Street, Disabled Permit 136336 [O2025-0018522]

**WARD            TRAFFIC WARNING SIGNS AND/OR SIGNALS:**

- 10            East 133rd Street and South Green Bay Avenue; All Way Stop, Stopping All Approaches [O2025-0018572]  
17            South Peoria Street and West 76th Street; All Way Stop, Stopping All Approaches [Or2025-0018496]  
18            Amend ordinance passed 10-2-80, page 4134 which reads West 73rd Street from Pulaski Road to South Lawndale Ave – 5 tons load limit by striking Pulaski Road and insert in lieu thereof South Central Park Avenue [SO2025-0015848]  
24            West 21st Street from South Kostner Avenue to South Harding Avenue; Weight Limitations - 5 Tons [O2025-0018453]  
43            West Willow Street and North Howe Street; All Way Stop, Stopping All Approaches [O2025-0018265]  
45            West Balmoral Avenue and North Lotus Avenue; Stop Sign, Stopping West Balmoral Avenue for North Lotus Avenue [O2025-0018655]

**WARD            PARKING RESTRICTIONS:**

- 12            West 35th Street (north side of the street) from the first alley east of South Archer Avenue to a point 60 feet east thereof; Two Hour Parking, All Days, 8am-10pm [O2025-0018521]  
23            South Laramie Avenue, west side of the street, from South Archer Avenue to the first alley north thereof; No Parking Tow Zone, All Days, All Times [Or2025-0014585]

- II. The following items were **DIRECT INTRODUCTIONS** (the city departments did not make a recommendation) and **PASSED** per the sponsoring Alderman and/or their staff.

<b>WARD</b>	<b>PARKING PROHIBITED AT ALL TIMES – DISABLED:</b>
1	2443 North Richmond Street, Disabled Permit 137542 [O2025-0019342]
5	7113 South Drexel Avenue, Disabled Permit 127889 [O2025-0019465]
5	1514 East 69th Place, Disabled Permit 130740 [O2025-0019526]
6	6945 South Lowe Avenue, Disabled Permit 136911 [O2025-0019566]
6	7941 South Calumet Avenue, Disabled Permit 136534 [O2025-0019574]
7	7537 South Essex Avenue, Disabled Permit 127012 [O2025-0019444]
7	9221 South Chappel Avenue, Disabled Permit 127690 [O2025-0019449]
7	8628 South Colfax Avenue, Disabled Permit 135490 [O2025-0019557]
7	8213 South Manistee Avenue, Disabled Permit 136840 [O2025-0019608]
8	9432 South Champlain Avenue, Disabled Permit 127421 [O2025-0019455]
8	7940 South Ridgeland Avenue, Disabled Permit 134096 [O2025-0019539]
9	349 West 124th Street, Disabled Permit 127138 [O2025-0019451]
9	9611 South Harvard Avenue, Disabled Permit 130255 [O2025-0019494]
9	9635 South Princeton Avenue, Disabled Permit 130389 [O2025-0019497]
9	34 West 114th Place, Disabled Permit 130602 [O2025-0019523]
9	11348 South Calumet Avenue, Disabled Permit 131329 [O2025-0019528]
9	10239 South St. Lawrence Avenue, Disabled Permit 132207 [O2025-0019536]
9	10825 South Indiana Avenue, Disabled Permit 136296 [O2025-0019565]
10	Amend ordinance passed 06/18/2025, journal page 29773 which reads 8805 South Buffalo Avenue, Disabled Permit 131640 by striking 131640 and inserting 134633 in lieu thereof [O2025-0019409]
10	13518 South Avenue L, Disabled Permit 136640 [O2025-0019572]
11	1643 West 32nd Place, Disabled Permit 128973 [O2025-0019481]
11	2926 South Union Avenue, Disabled Permit 135632 [O2025-0019558]
11	3021 South Princeton Avenue, Disabled Permit 136751 [O2025-0019596]

<b>WARD</b>	<b>PARKING PROHIBITED AT ALL TIMES – DISABLED – CONT'D:</b>
12	4432 South Mozart Street, Disabled Permit 127939 [O2025-0019467]
12	4435 South Drake Avenue, Disabled Permit 136885 [O2025-0019612]
14	5123 South Trumbull Avenue, Disabled Permit 132180 [O2025-0019534]
14	3248 West 61st Place, Disabled Permit 136390 [O2025-0019569]
14	4953 South Komensky Avenue, Disabled Permit 136835 [O2025-0019610]
15	4615 South Damen Avenue, Disabled Permit 136332 [O2025-0019568]
15	6315 South Whipple Street, Disabled Permit 136629 [O2025-0019583]
15	5704 South Winchester Avenue, Disabled Permit 136740 [O2025-0019593]
16	5424 South Marshfield Avenue, Disabled Permit 128382 [O2025-0019477]
17	8030 South Aberdeen Street, Disabled Permit 136625 [O2025-0019582]
18	7351 South Claremont Avenue, Disabled Permit 132193 [O2025-0019535]
19	1645 West 100th Place, Disabled Permit 131120 [O2025-0019527]
20	6555 South Woodlawn Avenue, Disabled Permit 135965 [O2025-0019380]
20	4922 South Washington Park Court, Disabled Permit 132067 [O2025-0019533]
20	6411 South St. Lawrence Avenue, Disabled Permit 134580 [O2025-0019540]
20	932 West 52nd Street, Disabled Permit 136804 [O2025-0019602]
20	4349 South Shields Avenue, Disabled Permit 136870 [O2025-0019611]
21	8332 South Kerfoot Avenue, Disabled Permit 136761 [O2025-0019443]
21	10111 South Union Avenue, Disabled Permit 127023 [O2025-0019450]
21	11624 South Throop Street, Disabled Permit 127302 [O2025-0019452]
21	12233 South Aberdeen Street, Disabled Permit 127310 [O2025-0019454]
21	8543 South Loomis Boulevard, Disabled Permit 128793 [O2025-0019480]
21	9222 South Bishop Street, Disabled Permit 132909 [O2025-0019495]
21	9426 South Ada Street, Disabled Permit 136511 [O2025-0019571]
21	9539 South Green Street, Disabled Permit 136812 [O2025-0019605]
21	11409 South Elizabeth Street, Disabled Permit 136831 [O2025-0019606]

<b>WARD</b>	<b>PARKING PROHIBITED AT ALL TIMES – DISABLED – CONT'D:</b>
22	2353 South Ridgeway Avenue, Disabled Permit 127820 [O2025-0019456]
24	4055 West Cullerton Street, Disabled Permit 130607 [O2025-0019524]
25	2842 West 21st Place, Disabled Permit 127966 [O2025-0019468]
26	3411 West Hirsch Street, Disabled Permit 129057 [O2025-0019482]
28	1500 West Polk Street, Disabled Permit 129990 [O2025-0019492]
28	222 North Lamon Avenue, Disabled Permit 130054 [O2025-0019493]
29	5340 West Jackson Boulevard, Disabled Permit 128654 [O2025-0019479]
29	651 North Waller Avenue, Disabled Permit 136801 [O2025-0019520]
29	1355 North Parkside Avenue, Disabled Permit 134857 [O2025-0019556]
29	1644 North Nagle Avenue, Disabled Permit 136619 [O2025-0019576]
29	325 North Parkside Avenue, Disabled Permit 136754 [O2025-0019598]
30	3353 North Kilpatrick Avenue, Disabled Permit 130373 [O2025-0019496]
31	4175 West Fletcher Street, Disabled Permit 128195 [O2025-0019471]
31	2550 North LeClaire Avenue, Disabled Permit 137083 [O2025-0019473]
31	3134 North Karlov Avenue, Disabled Permit 128331 [O2025-0019474]
31	2552 North Kildare Avenue, Disabled Permit 128359 [O2025-0019476]
31	3304 North Laramie Avenue, Disabled Permit 129752 [O2025-0019490]
31	5048 West Cornelia Avenue, Disabled Permit 132321 [O2025-0019537]
31	4936 West Schubert Avenue, Disabled Permit 136636 [O2025-0019584]
33	4325 North Hamlin Avenue, Disabled Permit 135736 [O2025-0019561]
35	2856 North Ridgeway Avenue, Disabled Permit 130210 [O2024-0012659]
35	2112 North Hamlin Avenue, Disabled Permit 136479 [O2025-0019570]
35	2142 North Spaulding Avenue, Disabled Permit 136832 [O2025-0019609]
37	918 North Keystone Avenue, Disabled Permit 128014 [O2025-0019470]
37	4849 West Superior Street, Disabled Permit 128229 [O2025-0019472]
37	4322 West Cortez Street, Disabled Permit 129108 [O2025-0019485]

<b>WARD</b>	<b>PARKING PROHIBITED AT ALL TIMES – DISABLED – CONT'D:</b>
37	4814 West Superior Street, Disabled Permit 129444 [O2025-0019488]
37	3943 West Huron Street, Disabled Permit 130685 [O2025-0019525]
37	843 North Leclair Avenue, Disabled Permit 136005 [O2025-0019562]
37	952 North Latrobe Avenue, Disabled Permit 136307 [O2025-0019567]
37	4911 West Kamerling Avenue, Disabled Permit 136638 [O2025-0019585]
37	4821 West Bloomingdale Avenue, Disabled Permit 136742 [O2025-0019595]
37	3850 West Ohio Street, Disabled Permit 136807 [O2025-0019604]
40	2631 West Gregory Street, Disabled Permit 132940 [O2025-0019538]
40	5737 North Fairfield Avenue, Disabled Permit 136647 [O2025-0019586]
40	6133 North Washtenaw Avenue, Disabled Permit 136668 [O2025-0019592]
41	8609 West Catherine Avenue, Disabled Permit 131345 [O2025-0019529]
45	5855 North Nagle Avenue, Disabled Permit 129521 [O2025-0019489]
47	2417 West Fletcher Street, Disabled Permit 136558 [O2025-0019575]
48	5100 North Sheridan Road, Signs to be Posted at 1009 West Winona Street, Disabled Permit 136551 [O2025-0019381]
48	5102 North Kenmore Avenue, Disabled Permit 137037 [O2025-0019402]
49	1624 West Farwell Avenue, Disabled Permit 136530 [O2025-0019336]
49	1563 West Birchwood Avenue, Disabled Permit 135185 [O2025-0019374]
49	6810 North Ashland Avenue, Disabled Permit 136821 [O2025-0019400]
49	7325 North Bell Avenue, Disabled Permit 136756 [O2025-0019412]
49	7529 North Wolcott Avenue, Disabled Permit 136205 [O2025-0019511]
50	6636 North Talman Avenue, Disabled Permit 128505 [O2025-0019478]
50	6620 North Francisco Avenue, Disabled Permit 130597 [O2025-0019522]
<b>WARD</b>	<b>REPEAL PARKING PROHIBITED AT ALL TIMES – DISABLED – CONT'D:</b>
40	Repeal Disabled Permit 116499, 1928 West Argyle Avenue [O2025-0019351]
40	Repeal Disabled Permit 113611, 5819 North Campbell Avenue [O2025-0019353]

**WARD RESIDENTIAL PERMIT PARKING ZONE:**

- 22 Amend ordinance passed 03/30/1988, journal page 11672 which reads South Keeler Avenue (east side) from West 31st Street to West 33rd Street, Zone 136, 6:00pm to 9:00am Monday through Friday, 12:00am Saturday through 12:00am Monday, amend by striking Zone 136 and inserting Zone 2478 in lieu thereof [O2025-0019330]
- 23 Amend ordinance which reads 5000-5055 South La Crosse Avenue (both sides), Residential Permit Parking Zone 1483, All Days, All Times by striking 5000-5055 and inserting 5000-5059 in lieu thereof [O2025-0019341]
- 28 Amend ordinance passed on 02/19/2025, journal page 24583 which reads 201-299 South Central Park Avenue (east side of the street only), Residential Permit Parking Zone 2469, All Days, All Times by striking South Central Park Avenue and inserting South Central Park Boulevard in lieu thereof [O2025-0019509]
- 28 Amend ordinance passed on 02/23/2022 which reads 16-24 South Hamlin Avenue (west side of the street), Residential Permit Parking Zone 2339, All Days, All Times by striking South Hamlin Avenue and inserting South Hamlin Boulevard in lieu thereof [O2025-0019510]
- 47 Amend ordinance passed 6/22/2016, page 26664 which reads 4801-4899 North Ravenswood, east leg of the west side along the track, include 10 diagonal spaces at the northern end of the block and approximately 5 parallel parking spacing between the diagonal spaces and West Ainslie Street; Residential Permit Parking Zone 62, All Times, All Days by striking and approximately 5 parallel parking spacing between the diagonal spaces and West Ainslie Street [O2025-0019518]

**WARD TRAFFIC WARNING SIGNS AND/OR SIGNALS:**

- 12 South Rockwell Street from West 47th Street Avenue to West 35th Street; Speed Limitation - 20 miles per hour [O2025-0019512]
- 26 North Avers Avenue from West Armitage Avenue to West Dickens Avenue; North Hamlin Avenue from West Cortland Street to West Dickens Avenue; West Cortland Street from North Hamlin Avenue to North Lawndale Avenue; North Lawndale Avenue from the trailhead of the 606 Bloomingdale Trail to West Cortland Street; Speed Limitations - 20 miles per hour [O2025-0019329]
- 26 North Humboldt Drive and Luis Munoz Marin Drive (north leg); Stop Sign, Stopping Luis Munoz Marin Drive for North Humboldt Drive [O2025-0019354]
- 26 North Humboldt Drive and Luis Munoz Marin Drive (south leg), Stop Sign, Stopping Luis Munoz Marin Drive for North Humboldt Drive [O2025-0019356]
- 30 North Milwaukee Avenue from West Addison Street to West Belmont Avenue; Speed Limitation - 20 miles per hour [O2025-0019513]
- 33 West Ainslie Street from North Avers Avenue to North Kimball Avenue; Speed Limitation - 20 miles per hour [O2025-0019362]

<b>WARD</b>	<b>TRAFFIC WARNING SIGNS AND/OR SIGNALS – CONT'D:</b>
39	West Kostner Avenue from West Carmen Avenue to West Foster Avenue; West Carmen Avenue from North Kostner Avenue to North Kedvale Avenue and from North Central Park Avenue to North Kimball Avenue; North Kedvale Avenue from West Ainslie Street to West Carmen Avenue; West Argyle Street from North Kedvale Avenue to North Ridgeway Avenue; North Ridgeway Avenue from West Argyle Street to North Branch Trail; North Drake Avenue from West Carmen Avenue to West Carmen Avenue; North Central Park Avenue from West Argyle Street to West Carmen Avenue; West Ainslie Street from North Kedvale Avenue to North Lawndale Avenue; West Berteau Avenue from North Elston Avenue to North Ridgeway Avenue; West Berwyn Avenue from North Virginia Avenue to North California Avenue; West Cullom Avenue from North Elston Avenue to North Hamlin Avenue; Speed Limitations - 20 miles per hour [O2025-0019363]
39	West Argyle Street and North Karlov Avenue; All Way Stop, Stopping All Approaches [O2025-0019364]
39	West Argyle Street and North Keystone Avenue; All Way Stop, Stopping All Approaches [O2025-0019365]
39	West Carmen Avenue and North St. Louis Avenue; All Way Stop, Stopping All Approaches [O2025-0019366]
39	Single Direction; North Kostner Avenue from West Carmen Avenue to West Foster Avenue, One Way Northerly except bicycles, West Berwyn Avenue from North Virginia Avenue to North California Avenue, One Way Westerly except bicycles, West Argyle Street from North Kedvale Avenue to North Pulaski Road, One Way Westerly except bicycles, West Carmen Avenue from 5051 North Spaulding Avenue to the alley at approximately 3241 West Carmen Avenue, One Way Westerly except bicycles [O2025-0019367]
40	Single Direction; West Berwyn Avenue from North Ravenswood Avenue to North Clark Street, One Way Westerly except bicycles [O2025-0019333]
44	Single Direction; West Grace Street from North Greenview Avenue to North Southport Avenue, One Way Easterly except bicycles [O2025-0019514]
44	West Grace Street from North Greenview Avenue to North Wilton Avenue; Speed Limitation - 20 miles per hour [O2025-0019515]
46	North Clark Street from West Montrose Avenue to West Wilson Avenue; Speed Limitation - 20 miles per hour [O2025-0019338]
46	Single Direction; West Grace Street from North Broadway Street to North Pine Grove Avenue, One Way Westerly except bicycles and West Waveland Avenue from North Pine Grove Avenue to North Lake Shore Drive, One Way Easterly except bicycles [O2025- 0019370]

**WARD TRAFFIC WARNING SIGNS AND/OR SIGNALS – CONT'D:**

- 46 West Grace Street from North Janssen Avenue to North Southport Avenue;  
West Grace Street from North Seminary Avenue to North Pine Grove Avenue;  
North Pine Grove Avenue from West Grace Street to West Waveland Avenue;  
West Waveland Avenue from North Pine Grove Avenue to North Lake Shore Drive;  
Speed Limitations - 20 miles per hour [O2025-0019372]
- 47 North Campbell Avenue from West Grace Street to West Irving Park Road; Speed  
Limitation - 20 miles per hour [O2025-0019377]
- 47 West Grace Street from North Campbell Avenue to North Janssen Avenue; Speed  
Limitation - 20 miles per hour [O2025-0019378]
- 47 Single Direction; West Winona Avenue from North Clark Avenue to North Broadway Street,  
One Way Westerly [O2025-0019505]

**WARD PARKING RESTRICTIONS:**

- 1 Repeal ordinance passed 06/15/2014, journal page 83718 which reads, 2006-2026 North  
Bingham Street; North Bingham Street (west side) from a point 30 feet north of West  
Armitage Avenue to a point 145 feet north thereof, Two Hour Parking, 9:00am to 10:00pm,  
Monday through Thursday, and 9:00am to 5:00pm, Friday and Saturday by striking the  
above [O2025-0019387]
- 12 Amend ordinance passed 10/31/1952, journal page 3336 which reads South Kedzie  
Avenue, both sides, between West Cermak Road and West Pershing Road; No Parking  
7:00am to 9:00am, 4:00pm to 6:00pm except Saturdays, Sundays, and holidays by striking  
3400 South Kedzie Avenue to West Pershing Road; and  
Repeal ordinance passed 09/19/1957, journal page 6022 which reads South Kedzie  
Avenue, both sides, from South Archer Avenue to West 39th Street, No Rush Hour  
Parking, by striking the above [O2025-0019504]
- 28 Amend ordinance passed 05/22/2024, journal page (insert) which reads North Keeler  
Avenue (east side of the street) from West Lake Street to West Kinzie Street specifically  
331-341 South Keeler Avenue and 353-377 South Keeler Avenue; No Parking Tow Zone,  
All Days, All Times by striking 331-341 South Keeler Avenue and 353-377 South Keeler  
Avenue and inserting 331-341 North Keeler Avenue and 353-377 North Keeler Avenue in  
lieu thereof [O2025-0019521]
- 30 West Waveland Avenue (north side of the street) from North Kilbourn Avenue to the first  
cul-de-sac west thereof, No Parking, No Stopping, No Standing Tow Zone, All Times, All  
Days (public benefit) [O2025-0019334]
- 30 Amend ordinance passed 05/04/1994, journal pages 49856-49857 which reads West  
Belmont Avenue between North Kedzie Avenue and North Lamon Avenue (north side), No  
Parking 4:00pm to 6:00pm, Monday through Friday by striking North Pulaski Road to North  
Knox Avenue [O2025-0019335]
- 46 West Grace Street (north side of the street) from North Southport Avenue to a point 124  
feet west thereof, No Parking Tow Zone, All Days, All Times [O2025-0019373]

- 46 West Lawrence Avenue (south side of the street) from a point 47 feet west of North Clark Street to a point 20 feet west thereof; Standing Zone - 15 Minute Limit with Flashing Lights, All Days, 9am - 7pm (Public Benefit) [O2025-0019507]
- 47 West Winnemac Avenue (north side of the street) from a point 31 feet west of North Clark Street to a point 40 feet west thereof; Loading Zone - 30 Minute Limit with Flashing Lights, All Days, All Times (Public Benefit) [O2025-0019331]
- 47 West Sunnyside Avenue (south side of the street) from a point 34 feet west of North Clark Street to a point 40 feet west thereof; Standing Zone - 30 Minute Limit with Flashing Lights, All Hours, All Days (public benefit) [O2025-0019392]
- 47 North Clark Street (east side of the street) from a point 20 feet north of West Argyle Street to a point 40 feet north thereof; Standing Zone - 15 Minutes with Flashing Lights, All Hours, All Days (public benefit) [O2025-0019405]
- 47 North Clark Street (west side of the street) from a point 296 feet south of North Clark Street to a point 20 feet south thereof; Standing Zone - 30 Minute Limit with Flashing Lights, All Hours, All Days (public benefit) [O2025-0019410]
- 48 West Bryn Mawr Avenue (south side of the street) from a point 175 feet east of North Broadway Street to a point 52 feet east thereof; 15 Minute Standing Zone Tow Zone with Flashing Lights, All Days, All Times [O2025-0019379]

**WARD INDUSTRIAL PERMIT PARKING:**

- 47 Amend ordinance passed 11/19/2014, page 98814 which reads: North Ravenswood Avenue (west roadway, both sides) from West Wilson Avenue to West Lawrence Avenue; and West Leland Avenue (north and south sides) from North Ravenswood Avenue (west roadway) to alley immediately west of North Ravenswood Avenue; and North Ravenswood Avenue (east roadway, both sides) from West Leland Avenue to West Lawrence Avenue; and North Ravenswood Avenue (4801-4845 North Ravenswood Avenue (east side), 4800-4898 North Ravenswood Avenue (west side), and east roadway (all diagonal parking spaces)) from West Lawrence Avenue to West Ainslie Street; Industrial Permit Parking Zone 20, 7:00am to 5:00pm, Monday through Friday by striking 4800-4898 North Ravenswood Avenue (west side), and east roadway (all diagonal parking spaces)) from West Lawrence Avenue to West Ainslie Street and inserting "east Roadway (west side) from West Lawrence Avenue to 4865 North Ravenswood Avenue" in lieu thereof [O2025-0019517]

**WARD PARKING METERS:**

- 1 North Armour Street (west side of the street) from a point 42 feet south of West Chicago Avenue to a point 120 feet south of Chicago Avenue; Add Parking Meters [O2025-0019328]

**WARD      PARKING METERS – CONT'D:**

- 46      West Lawrence Avenue (north side of the street) from a point 100 feet west of North Clark Street to the alley; from a point 125 feet east of North Clark Street to a point 205 feet east of North Clark Street; from North Broadway Street to North Magnolia Avenue except the existing bus stop and loading zone; and from North Winthrop Avenue west to the alley except the existing loading zone;  
 North Clark Street (west side of the street) from a point 166 feet south of West Lawrence Avenue to a point 213 feet south of West Lawrence Avenue;  
 West Leland Avenue (north side of the street) from a point 91 feet west of North Clark Street to a point 226 feet west of North Clark Street; and from a point 40 feet east of North Clark Street to a point 80 feet east of North Clark Street;  
 West Leland Avenue (south side of the street) from North Greenview Avenue to a point 47 east of North Greenview Avenue; and from a point 79 feet east of North Clark Street to the alley;  
 West Wilson Avenue (north side of the street) from a point 200 feet west of North Clark Street to a point 261 feet west of North Clark Street; and from a point 67 feet east of North Clark Street to the alley;  
 West Wilson Avenue (south side of the street) from a point 82 feet east of North Clark Street to the alley;  
 West Sunnyside Avenue (north side of the street) from North Clark Street west to the alley and from North Clark Street east to the driveway;  
 West Sunnyside Avenue (south side of the street) from a point 71 feet west of North Clark Street west to the alley and from North Clark Street to a point 20 feet east of North Clark Street;  
 West Montrose Avenue (north side of the street) from a point 26 feet west of North Clark Street to a point 70 feet west of North Clark Street and from a point 33 feet east of North Clark Street to a point 53 feet east of North Clark Street;  
 West Montrose Avenue (south side of the street) from a point 165 feet west of North Clark Street to a point 215 feet west of North Clark Street;  
 North Sheridan Road (east side of the street) from West Agatite Avenue West Windsor Avenue except for the existing bus stop and existing metered parking zones;  
 North Lincoln Avenue (east side of the street) from West Addison Street to West Grace Street except for the existing loading and standing zone and one-hour parking zone;  
 North Lincoln Avenue (west side of the street) from West Patterson Avenue to North Wolcott Avenue except for the existing loading and standing zones;  
 North Ravenswood Avenue (west side of the street) from a point 15 feet north of West Addison Street to a point 50 feet north of West Addison Street;  
 Add Parking Meters [O2025-0019339]
- 47      Repeal Parking Meters; North Clark Street (west side of the street) from West Montrose Avenue to West Leland Avenue and from West Ainslie Street to West Winnemac Avenue; and North Clark Street (east side of the street) from West Ainslie Street to West Argyle Street [O2025-0019337]

- III. The following items had “No Recommendation,” and **PASSED-WITH OVERRIDE over the department’s recommendation** per the sponsoring Alderman and/or their staff.

<b>WARD</b>	<b>PARKING PROHIBITED AT ALL TIMES – DISABLED:</b>
6	8255 South Champlain Avenue, Disabled Permit [O2025-0018490]
6	7329 South St. Lawrence Avenue, Disabled Permit [O2025-0018492]
8	9341 South Dr. Martin Luther King Drive, Disabled Permit 135669 [O2025-0018692]
8	9353 South Burnside Avenue, Disabled Permit 136587 [O2025-0018693]
10	10025 South Escanaba Avenue, Disabled Permit 130885 [O2025-0018514]
11	2981 South Bonaparte Street, Disabled Permit 136436 [O2025-0018823]
12	4442 South Washtenaw Avenue, Disabled Permit 135678 [O2025-0018263]
12	4653 South Mozart Street, Disabled Permit 136847 [O2025-0018625]
13	6058 South Tripp Avenue, Disabled Permit 136931 [O2025-0018532]
13	3135 West 38th Street, Disabled Permit 134386 [O2025-0018534]
13	5915 South Parkside Avenue, Disabled Permit 137055 [O2025-0018535]
13	5544 South Meade Avenue, Disabled Permit 137051 [O2025-0018536]
13	6636 South Kostner Avenue, Disabled Permit 137050 [O2025-0018538]
13	5555 South Mulligan Avenue, Disabled Permit 136935 [O2025-0018539]
13	4050 West 58th Street, Disabled Permit 136334 [O2025-0018540]
13	6449 South Knox Avenue, Disabled Permit 136928 [O2025-0018541]
13	5222 West 64th Place, Disabled Permit 136929 [O2025-0018542]
13	6622 West 64th Street, Disabled Permit 136930 [O2025-0018543]
13	5514 South Nottingham Avenue, Disabled Permit 136932 [O2025-0018544]
13	4137 West 58th Street, Disabled Permit 136933 [O2025-0018560]
13	5542 South New England Avenue, Disabled Permit 136614 [O2025-0018561]
13	4134 West 63rd Street, Disabled Permit 136140 [O2025-0018563]
14	5747 South Spaulding Avenue, Disabled Permit 137136 [O2025-0018816]
14	2858 West 55th Street, Signs to be Posted at 5451 South Francisco Avenue, Disabled Permit 136641 [O2025-0018817]

<b>WARD</b>	<b>PARKING PROHIBITED AT ALL TIMES – DISABLED – CONT'D:</b>
14	5204 South Francisco Avenue, Disabled Permit 135705 [O2025-0018818]
15	5934 South Richmond Street, Disabled Permit 136628 [O2025-0018716]
15	6137 South Francisco Avenue, Disabled Permit 135933 [O2025-0018821]
15	4364 South Emerald Avenue, Disabled Permit 135655 [O2025-0018822]
16	6648 South Hoyne Avenue, Disabled Permit [O2025-0018289]
16	6736 South Laffin Street, Disabled Permit 135902 [O2025-0018474]
16	6541 South Hamilton Avenue, Disabled Permit 136582 [O2025-0018481]
18	7634 South Maplewood Avenue, Disabled Permit 135784 [O2025-0018605]
19	9932 South Charles Street, Disabled Permit 135317 [O2025-0018256]
21	305 West 107th Place, Disabled Permit 131590 [O2025-0018812]
21	8544 South Wallace Street, Disabled Permit 136914 [O2025-0018813]
21	1246 West 98th Street, Disabled Permit 132361 [O2025-0018814]
21	10030 South Aberdeen Street, Disabled Permit 135621 [O2025-0018815]
22	2726 South St. Louis Avenue, Disabled Permit 135611 [O2025-0018632]
22	3018 South Millard Avenue, Disabled Permit 135216 [O2025-0018634]
22	4017 West 25th Place, Disabled Permit 135539 [O2025-0018636]
22	3000 South Tripp Avenue, Signs to be Posted at 4265 West 30th Street, Disabled Permit 135682 [O2025-0018638]
22	4841 South Kilpatrick Avenue, Disabled Permit 131311 [O2025-0018640]
23	5149 South Mobile Avenue, Disabled Permit 135292 [O2025-0018228]
23	5149 South Moody Avenue, Disabled Permit 136595 [O2025-0018229]
25	2356 South Troy Avenue, Disabled Permit 135458 [O2025-0018608]
26	1515 North Washtenaw Avenue, Disabled Permit 136235 [O2025-0018236]
29	1122 South Monitor Avenue, Disabled Permit 134928 [O2025-0018562]
35	2153 North Kildare Avenue, Disabled Permit 133126 [O2025-0018819]
35	3518 West Wrightwood Avenue, Disabled Permit 135658 [O2025-0018820]

**WARD      PARKING PROHIBITED AT ALL TIMES – DISABLED – CONT'D:**

- 38      5947 West Warwick Avenue, Disabled Permit [O2025-0018626]  
 50      6425 North Seeley Avenue, Disabled Permit 135571 [O2025-0018260]

**WARD      REPEAL PARKING PROHIBITED AT ALL TIMES – DISABLED:**

- 11      Repeal Disabled Permit 91011, 1044 West 31st Place [O2025-0018824]  
 12      Repeal Disabled Permit 132408, 2622 West 42nd Street [O2025-0018480]  
 12      Repeal Disabled Permit 130739, 4043 South Montgomery Avenue [O2025-0018495]  
 12      Repeal Disabled Permit 114399, 3853 South Albany Avenue [O2025-0018500]  
 13      Repeal Disabled Permit 128027, 5707 South Meade Avenue [O2025-0018565]  
 23      Repeal Disabled Permit 90394, 3943 West 66th Street [O2025-0018619]  
 23      Repeal Disabled Permit 119943, 3827 West 64th Street [O2025-0018648]  
 31      Repeal Disabled Permit 16360, 4608 West Altgeld Street [O2025-0018568]

**WARD      RESIDENTIAL PERMIT PARKING ZONE:**

- 2      1500-1522 North Sedgwick Street (west side of the street); Residential Permit Parking Zone 348, All Days, 6pm-9:30am [O2025-0018808]  
 23      3625-3657 West 66th Place (both sides), Residential Permit Parking Zone 2482, All Days, All Times [O2025-0018666]  
 25      1700-1722 South Clinton Street (west side of the street); Residential Permit Parking Zone 2483, All Days, All Times [O2025-0018825]  
 31      Amend ordinance passed 03-12-25, page 25508 which reads Amend ordinance passed 01-15-2020, journal page 13025 which reads 3002-3107 North Haussen Court (east and west sides); Residential Permit Parking Zone 2237, 6pm to 6am, All Days by striking 3107 and inserting 3108 in lieu thereof, by striking 3108 and inserting 3112 in lieu thereof [O2025-0018442]  
 31      Amend order passed 01-25-2017, journal page 41709 which reads 4900-4956 West Belden Avenue, Residential Permit Parking Zone 1979, All Times, All Days by striking 4956 and inserting 4958 in lieu thereof [O2025-0018443]  
 31      Amend ordinance passed 10-9-2024, journal page 18769 which reads 4906-4952 West Schubert Avenue and 4907-4953 West Schubert Avenue, Residential Permit Parking Zone 2455, All Days, All Times by striking 4906-4952 and 4907-4953 and inserting 4906-4958 and 4907-4959 in lieu thereof [O2025-0018444]

<b>WARD</b>	<b>PARKING RESTRICTIONS:</b>
3	South Federal Street (both sides of the street) from West 45th Street to West 47th Street, No Parking Tow Zone, 9pm-6am, All Days [O2024-0011193]
4	South Cottage Grove Avenue (east side) from East 47th Street to East 47th Place; No Parking Tow Zone, All Days, All Times [O2025-0017053]
7	East 94th Street (south side) from South Jeffrey Boulevard to South Commercial Avenue; No Parking Tow Zone, All Days, All Times (public benefit) [O2024-0012494]
7	South South Chicago Avenue (south side) from a point 448 feet south of East 87th Street to South Kingston Avenue and South South Chicago Avenue (north side) from a point 443 feet south of East 87th Street to South Kingston Avenue; No Parking Tow Zone, All Days, All Times [O2025-0016645]
12	West 49th Street (north side) from a point 66 feet west of South Hoyne Avenue to a point 250 feet west thereof; No Parking No Standing No Stopping, All Days, All Times [O2024-0012484]
12	West 43rd Street (north side) from the first alley west of South Ashland Avenue to South Paulina Street; No Parking, No Stopping, No Standing Tow Zone, All Days, All Times [O2024-0012916]
12	West 42nd Street (north and south sides) from South Ashland Avenue to South Marshfield Avenue; No Parking, No Stopping, No Standing Tow Zone, All Days, All Times [O2024-0012918]
12	South Marshfield Avenue (east and west sides) from West 42nd Street to West 43rd Street; No Parking, No Stopping, No Standing Tow Zone, All Days, All Times [O2024-0012919]
18	West 75th Street, north side, from South Claremont Avenue to South Western Avenue; No Parking Tow Zone, All Days, All Times [SO2025-0015368]
23	West 69th Street (both sides of the street) from South Keeler Avenue to South Kostner Avenue; No Parking of Trucks Tow Zone, All Days, All Times [Or2025-0017775]
24	South Kilpatrick Avenue (both sides) from West 5th Avenue to West Polk Street; No Parking Tow Zone, All Days, All Hours [O2025-0017806]
27	West Madison Street (south side) from South Western Avenue to a point 250 feet east thereof; No Parking Tow Zone, All Days, All Times (public benefit) [O2025-0017323]
28	West Adams Street (north side) from South Kenton Avenue to the first alley east thereof; No Parking Tow Zone, All Days, All Times [O2025-0017983]
42	Amend ordinance passed 05-28-2018, journal page 77901 which reads South Columbus Drive (west side) from a point 96 feet north of East Jackson Drive to a point 20 feet north thereof; Reserved Parking (2% Disabled) (public benefit) (18-0091131) by striking the 20 feet north and inserting 40 feet north in lieu thereof [O2025-0018211]

**WARD      PARKING RESTRICTIONS – CONT'D:**

- 42      West Hubbard Street (south side) from North LaSalle Street to a point 181 feet west thereof; No Parking Tow Zone, All Days, All Times (public benefit) [SO2025-0018215]
- 45      North Kilpatrick Avenue (both sides of the street) from West Irving Park Road to West Cuyler Avenue, No Parking Tow Zone, All Days, All Times (Public Benefit) [O2024-0009880]
- 50      North California Avenue (west side) from a point 82 feet south of West Arthur Avenue to a point 80 feet south thereof; 15 Minute Standing Zone with Flashing Lights, Monday through Thursday 9am-5pm, Fridays 9am-3pm (Public Benefit) [Or2024-0011584]

**WARD      TRAFFIC WARNING SIGNS AND/OR SIGNALS:**

- 6      West 74th Street and South Normal Avenue; All Way Stop, Stopping All Approaches [O2025-0017930]
- 10      Single Direction; South Avenue L from East 133rd Street to East 134th Street, One Way Northerly [O2025-0016124]
- 17      South Sawyer Street and West 72nd Street; All Way Stop, Stopping All Approaches [Or2025-0018498]
- 21      West 92nd Street and South Elizabeth Street; All Way Stop, Stopping West 92nd Street for South Elizabeth Street [O2025-0018806]
- 28      West Carroll Avenue and North Homan Avenue; All Way Stop, Stopping All Approaches [Or2025-0017984]
- 29      West Railroad Avenue and South Mayfield Avenue, All Way Stop, Stopping All Approaches [SO2025-0017697]
- 31      North Laramie Avenue and West School Street; All Way Stop, Stopping All Approaches [SOr2024-0010859]
- 38      North Melvina Avenue and West Berenice Avenue; All Way Stop, Stopping All Approaches [Or2025-0016963]
- 38      North Lockwood Avenue and West Cuyler Avenue; All Way Stop, Stopping All Approaches [Or2025-0017419]

# **Committee on Police and Fire**



**CITY OF CHICAGO**



**ALD. CHRIS TALIAFERRO**  
Chairman

**COMMITTEE ON POLICE AND FIRE**

City Hall, Room 305  
121 N. LaSalle Street  
Chicago, Illinois 60602

Phone: (312) 744-8805

**COMMITTEE ON POLICE AND FIRE**  
**Friday, September 5, 2025,**  
**In-Person Meeting**  
**1:00 P.M.**

**MEETING SUMMARY**

**Item 1 Direct Introduction – Appointment of Era Patterson as Executive Director of the Office of Public Safety Administration**

**Passed in Committee September 5, 2025**

Chris Taliaferro, Chairman  
Committee on Police and Fire

# **Committee on Public Safety**



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

EMAIL: [committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org)  
Phone: (312)744-6836

**SUMMARY OF REPORTS**  
**THE COMMITTEE ON PUBLIC SAFETY**  
**TO BE SUBMITTED TO THE CITY COUNCIL**  
**AT THE MEETING ON**  
**THURSDAY, SEPTEMBER 25, 2025**

---

**July 24, 2025:**

- Review of the findings in the Chicago Police Department's IMR-11 Status Report. (NO VOTES TAKEN)
- **SO2025-0017561:** "A substitute ordinance amending Section 8-4-050 of the Municipal Code of Chicago, clarifying and strengthening the prohibition against trespassing and establishing enhanced fines of \$250 to \$1,000 for any person who violates the section."  
(RECOMMENDED DO PASS)

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

EMAIL: [committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org)  
Phone: (312)744-6836

**AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON PUBLIC SAFETY  
WEDNESDAY, SEPTEMBER 3, 2025, AT 10:30 AM  
CITY HALL - SECOND FLOOR - COUNCIL CHAMBERS**

1. O2025-0018805: Assignment or reimbursement of Community Benefit Funds to The Magnificent Mile Association named as service provider for public safety improvements surrounding Casino location.
2. SO2025-0017561: Amendment of Municipal Code Section 8-4-050 expanding definition of trespassing and establishing cumulative fines from \$100 to \$1,000 dependent on section violated.
3. R2025-0014883: Call for hearing(s) on alternative response model for parking violations.

Sincerely,

A handwritten signature in cursive script that reads "Brian Hopkins".

Brian Hopkins  
Chairman, Committee on Public Safety



# **Committee on Transportation and Public Way**

SUMMARY OF REPORTS

COMMITTEE ON TRANSPORTATION AND PUBLIC WAY

Committee Meeting Held on July 30, 2025

SUBMITTED TO THE CITY COUNCIL - September 25, 2025

**RESOLUTION**

**WARD**

**(34) CALL ON CHICAGO TRANSIT AUTHORITY BOARD - R2025-0018153**

A Call on the Chicago Transit Authority Board to increase enforcement of the non-smoking ordinance and to install a new CTA president with public transit experience.

**MEETING AGENDA**

**COMMITTEE ON TRANSPORTATION AND PUBLIC WAY**

**Committee Meeting Held on September 23, 2025**

**at**

**Room 201A, Second Floor - City Hall**

**10:15 AM**

**Rule 45:**

Approval of the Rule 45 report for the Committee on Transportation and Public Way meeting held on July 9, 2025 and July 30, 2025.

**AMENDMENT OF MUNICIPAL CODE CHAPTERS**

**WARD**

**(16) AMENDMENT OF MUNICIPAL CODE CHAPTER 10-40 - O2025-0018718**

Amendment of Municipal Code Chapter 10-40 by modifying Section 10-40-260 and adding new Section 10-40-262 to require the wearing of a personal flotation device by occupants of vessels used for recreational purposes.

**MISCELLANEOUS ITEMS:****WARD****(9) CHICAGO SYSTEMS AND SIGNALS - O2025-0018320**

An ordinance authorizing and directing the Department of Transportation to exempt CHICAGO SYSTEMS AND SIGNALS from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 121 East 115th Street.

**(10) "THE PURPLE HEART TRAIL FALLEN SOLDIER CORNER" - O2025-0018613**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate 3200 East 91st Street as, "The Purple Heart Trail Fallen Soldier Corner."

**(11) NEW SMART CENTER, LLC - O2025-0018319**

An ordinance authorizing and directing the Department of Transportation to exempt NEW SMART CENTER, LLC from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 936 West 31st Street.

**(12) "AGNES F. BEDNARKIEWICK WAY" - O2025-0018178**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate the South Hermitage Avenue, at West 37th Street to West 38th Street as "AGNES F. BEDNARKIEWICK WAY."

**(12) ROBERTO CARLOS VELASCO JR. WAY - O2025-0018179**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate South Francisco Avenue at West 42nd Street, going South to West 44th Street as "ROBERTO CARLOS VELASCO JR. WAY."

**(27) ELSTON MATERIALS - O2025-0018233**

An ordinance authorizing and directing the Department of Transportation to exempt ELSTON MATERIALS from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 1420 North Elston Avenue.

**(27) TRG VAN BUREN - O2025-0018494**

An ordinance authorizing and directing the Department of Transportation to exempt TRG VAN BUREN from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 2706 West Van Buren Street.

**(29) NOVAK NEVA, LLC - O2025-0018705**

An ordinance authorizing and directing the Department of Transportation to exempt NOVAK NEVA, LLC from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 1619 North Neva Avenue.

**(30) "HONORARY ROY DIEZ WAY" - O2025-0018030**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate the North Harding Avenue between North Avondale Avenue and West Addison Street as "HONORARY ROY DIEZ WAY."

**MISCELLANEOUS ITEMS:****WARD****(30) WAVELAND AUTO SALES, LLC - O2025-0018579**

An ordinance authorizing and directing the Department of Transportation to exempt WAVELAND AUTO SALES, LLC from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 3653-3655 North Cicero Avenue.

**(31) HONORARY CHARLES E. LARSON AVENUE - O2025-0018530**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate North Keeler Avenue, between West Schubert and West Diversey Avenue, as Honorary Charles E. Larson Avenue.

**(32) ROSCOE BELL PROPERTIES, LLC - O2025-0018267**

An ordinance authorizing and directing the Department of Transportation to exempt ROSCOE BELL PROPERTIES, LLC from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 2237 West Roscoe Street.

**(38) EUPHORIC GATHERINGS - O2025-0018595**

An ordinance authorizing and directing the Department of Transportation to exempt EUPHORIC GATHERINGS from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 5744 West Irving Park Road.

**(42) URBAN INNOVATIONS - O2025-0018807**

An ordinance authorizing and directing the Department of Transportation to exempt URBAN INNOVATIONS from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 226 West Hubbard Street.

**(44) "HERBERT "NUTS ON CLARK" KENNEY WAY" (SUBSTITUTE) - SO2025-0017875**

An ordinance authorizing and directing the Commissioner of Transportation to take the actions necessary to honorarily designate Clark Street, from Grace Street to Byron Street as "HERBERT "NUTS ON CLARK" KENNEY WAY."

**(46) TIRE ZONE III INC., - (DIRECT INTRODUCTION) - O2025-0019618**

An ordinance authorizing and directing the Department of Transportation to exempt TIRE ZONE III INC., from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 939 West Irving Park Road.

**(47) RELIABLE AUTO REPAIR CENTER INC., - O2025-0018607**

An ordinance authorizing and directing the Department of Transportation to exempt RELIABLE AUTO REPAIR CENTER INC., from the provisions requiring barriers as a prerequisite to prohibit alley ingress and/or egress to the parking facilities located at 3407 North Ashland Avenue.



# **Committee on Workforce Development**



# MICHAEL D. RODRÍGUEZ

ALDERPERSON - 22ND WARD

## PUBLIC SERVICE OFFICE

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## CITY COUNCIL COMMITTEE MEMBERSHIPS

WORKFORCE DEVELOPMENT (CHAIR)  
AVIATION  
BUDGET AND GOVERNMENT OPERATIONS  
COMMITTEES AND RULES  
FINANCE  
IMMIGRATION AND REFUGEE RIGHTS  
SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION  
TRANSPORTATION AND PUBLIC WAY

## COUNCIL CHAMBER

CITY HALL, ROOM 300  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: (312) 744-3325

## MEETING SUMMARY OF THE

## COMMITTEE ON WORKFORCE DEVELOPMENT SEPTEMBER 22<sup>nd</sup> MEETING

## TO BE SUBMITTED TO THE CITY COUNCIL

### 02023-0004210 Heat Illness Prevention in Outdoor Places of Employment

APPROVED BY A ROLL CALL VOTE

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MICHAEL D. RODRÍGUEZ, CHAIRPERSON

COMMITTEE ON WORKFORCE DEVELOPMENT



# **Committee on Zoning, Landmarks and Building Standards**

**COMMITTEE ON ZONING,  
LANDMARKS & BUILDING STANDARDS  
TUESDAY, SEPTEMBER 23, 2025  
AT 10:00 A.M.  
COUNCIL CHAMBERS, CITY HALL, 121 N. LASALLE**

Please Note:

Items on this Agenda are subject to change. If you have any questions regarding this Agenda, please contact the Committee on Zoning, Landmarks & Building Standards via email at [nicole.wellhausen@cityofchicago.org](mailto:nicole.wellhausen@cityofchicago.org)

- I. Roll Call
- II. Deferred Items
- III. Public Commentary
- IV. New Business
- V. Adjournment

Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The committee will not conduct separate public comment for each agenda item.

**TEXT AMENDMENTS**

**DOC # O2024-0010959 ORDINANCE INTRODUCED 7/17/24**

Amendment of Municipal Code Section 17-12-0900 exempting public and civic uses from dynamic image sign criteria

**DOCUMENT # O2025-0018390 ORDINANCE REFERRED (7-16-25)**

**Sponsor:** Alderwoman Nicole Lee (11)

Amendment of Municipal Code Section 17-6-0403-F by requiring special use permits for sports and recreation participants in Planned Manufacturing District 8A in the 11<sup>th</sup> Ward

**DOCUMENT # O2025-0018761 ORDINANCE REFERRED (7-16-25)**

**Sponsor:** Alderwoman Nicole Lee (11), Alderwoman Julia Ramirez (12), Alder Byron Sigcho-Lopez (25)

Amendment of Municipal Code Sections 17-6-0403 and 17-8-0510 to strike Planned Manufacturing District No. 11 from exemption of floor area limit for food and beverage retail sales

**DOCUMENT # O2025-0018778 ORDINANCE REFERRED (7-16-25)**

**Sponsor:** Alderwoman Julia Ramirez (12)

Amendment of Municipal Code Titles 4, 6, 11 and 17 regarding regulation of Last Mile Warehouses and eCommerce Fulfillment Centers

**DOCUMENT # O2025-0018473 ORDINANCE REFERRED (7-16-25)**

Correction of City Council Journal of Proceedings of May 21, 2025

**RE-REFERRAL**

Re-referral to Committee on Housing and Real Estate, Document # O2025-0018769 for the Execution of Affordable Housing Covenant and Lien for 1810 W Jackson Blvd

**LARGE SIGNS OVER 100 FEET IN AREA, 24 FEET ABOVE GRADE**

<b>DOC#</b>	<b>WARD</b>	<b>LOCATION</b>	<b>PERMIT ISSUED TO</b>
Or2025-0018457	11	2424 S Halsted St	Caroline Creamer
Or2025-0018439	12	1514 W 33 <sup>rd</sup> St.	Five Below
Or2025-0018654	23	5231 S Pulaski Rd	Fifth Third Bank
Or2025-0018709	25	1625 S Ashland Ave	Brian Thomas
Or2025-0018710	25	1625 S Ashland Ave	Brian Thomas
Or2025-0018628	25	1625 S Ashland Ave	Brian Thomas
Or2025-0018451	27	345 N Western Ave	Brian Thomas
Or2025-0018452	27	345 N Western Ave	Brian Thomas
TBD	31	2850 N Pulaski Road	Brian Thomas
Or2025-0018597	32	1232 W North Ave	The Home Depot
Or2025-0018599	32	1232 W North Ave	The Home Depot
Or2025-0018601	32	1232 W North Ave	The Home Depot
Or2025-0018592	32	2310 W Logan Blvd	Fitness International LLC dba LA Fitness
Or2025-0018588	32	2310 W Logan Blvd	Fitness International LLC dba LA Fitness
Or2025-0018590	32	2310 W Logan Blvd	Fitness International LLC dba LA Fitness
Or2025-0018591	32	2310 W Logan Blvd	Fitness International LLC dba LA Fitness
Or2025-0018606	32	3240 N Ashland Ave	Fitness International LLC dba LA Fitness
Or2025-0018611	34	400 S Jefferson St	The Chicago School
Or2025-0018612	34	400 S Jefferson St	The Chicago School
TBD	36	6747 W Grand Ave	McGrath City Honda
TBD	36	2554 N Narragansett Ave	Burlington
TBD	36	2554 N Narragansett Ave	Burlington
TBD	36	6420 W Fullerton Ave	Fitness International LLC, DBA LA Fitness
TBD	36	6420 W Fullerton Ave	Fitness International LLC, DBA LA Fitness
TBD	36	6420 W Fullerton Ave	Fitness International LLC, DBA LA Fitness
Or2025-0018681	42	51 E Ohio St	Active River North, LLC
TBD	46	3827 N Broadway	Patrick Bohgra/ Goodtimes Brewery
Or2025-0018472	48	5036 N Broadway	Timeline Theater Company
TBD	48	5035 N Broadway	Timeline Theater Company
<b>TO BE SUBSTITUTED</b>			
Or2025-0018749	11	3536 S Iron St	Comed An Exelon Company
Or2025-0018752	11	3536 S Iron St	Comed An Exelon Company
Or2025-0018750	11	3536 S Iron St	Comed An Exelon Company

**ALDERMANIC MAP AMENDMENTS–  
FOR PREVIOUSLY DEFERRED ALDERMANIC MAP AMENDMENTS SEE PAGE 18**

**NO. A-9020 (7<sup>th</sup> WARD) ORDINANCE REFERRED (7-16-25)  
DOCUMENT #O2025-0018801**

**Common Address:** 9737 S Torrence Ave

**Applicant:** Alderman Gregory Mitchell

**Change Request:** M1-1 Limited Manufacturing District and M2-1 Light Industry District to B3-1 Community Shopping District

**NO. A-9021 (9<sup>th</sup> WARD) ORDINANCE REFERRED (7-16-25)  
DOCUMENT #O2025-0018684**

**Common Address:** 107 E 95<sup>th</sup> St

**Applicant:** Alderman Anthony Beale

**Change Request:** B3-1 Community Shopping District to RS-2 Residential Single Unit (Detached House) District

**NO. A-9022 (9<sup>th</sup> WARD) ORDINANCE REFERRED (7-16-25)  
DOCUMENT #O2025-0018683**

**Common Address:** 2 W 103<sup>rd</sup> St

**Applicant:** Alderman Anthony Beale

**Change Request:** B1-1 Neighborhood Shopping District to RS-2 Residential Single Unit (Detached House) District

**NO. A-9023 (9<sup>th</sup> WARD) ORDINANCE REFERRED (7-16-25)  
DOCUMENT #O2025-0018685**

**Common Address:** 501-517 E 103<sup>rd</sup> St

**Applicant:** Alderman Anthony Beale

**Change Request:** B1-1 Neighborhood Shopping District to RS-2 Residential Single Unit (Detached House) District

**NO. A-9032 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)  
DOCUMENT #O2025-0018790**

**Common Address:** 737-741 W 115<sup>th</sup> St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** M1-1 Limited Manufacturing District and C1-1 Neighborhood Commercial District to RS3 Residential Single Unit (Detached House) District

**NO. A-9033 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018783**

**Common Address:** 700-720 W 111<sup>th</sup> St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** B3-2 Community Shopping District to B2-2 Neighborhood Mixed Use District

**NO. A-9034 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018777**

**Common Address:** 9045-9067 S Green St, 9060-9062 S Halsted St., 9061-9063 S Halsted St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** M2-1 Light Industry District to B2-2 Neighborhood Mixed Use District

**NO. A-9035 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018779**

**Common Address:** 9514-9632 S Vincennes Ave, 9545 S Racine Ave

**Applicant:** Alderman Ronnie Mosley

**Change Request:** C1-1 Neighborhood Commercial District to B2-2 Neighborhood Mixed Use District

**NO. A-9036 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018788**

**Common Address:** 11035-11057 S Halsted St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** C1-1 Neighborhood Commercial District to B2-2 Neighborhood Mixed Use District

**NO. A-9037 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018793**

**Common Address:** 8576-8626 S Vincennes Ave, 8529-8549 S Halsted St, and 845 S Givins Ct

**Applicant:** Alderman Ronnie Mosley

**Change Request:** M1-2 Limited Manufacturing/ Business Park District to B3-3 Community Shopping District

**NO. A-9038 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018792**

**Common Address:** 1107-1117 W 111<sup>th</sup> St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** C1-1 Neighborhood Commercial District to RS3 Residential Single Unit (Detached House) District

**NO. A-9039 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018797**

**Common Address:** 11455-11459 S Davol St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** C1-1 Neighborhood Commercial District to B2-2 Neighborhood Mixed Use District

**NO. A-9040 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018785**

**Common Address:** 12018-12202 S Halsted St; 12018 S Racine Ave; 12101-12259 S Halsted St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** M1-1 Limited Manufacturing District and C1-1 Neighborhood Commercial District to B2-2 Neighborhood Mixed Use District

**NO. A-9041 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018787**

**Common Address:** 10726-10750 S Loomis St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** M1-1 Limited Manufacturing District and RS3 Residential Single Unit (Detached House) District to RT4 Residential Two Flat, Townhouse and Multi Unit District

**NO. A-9042 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018796**

**Common Address:** 11003-11013 S Halsted St.

**Applicant:** Alderman Ronnie Mosley

**Change Request:** C1-1 Neighborhood Commercial District to B2-2 Neighborhood Mixed Use District

**NO. A-9043 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018781**

**Common Address:** 11317 S Morgan St. (934 W 113<sup>th</sup> St)

**Applicant:** Alderman Ronnie Mosley

**Change Request:** M1-1 Limited Manufacturing District to RT4 Residential Two Flat, Townhouse and Multi Unit District

**NO. A-9044 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018789**

**Common Address:** 749-755 W 118<sup>th</sup> Pl, 749-757 W 118<sup>th</sup> St, 11807-11825 S Halsted St, 302-750 W 119<sup>th</sup> St, 401-729 W 119<sup>th</sup> St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** B1-1 Neighborhood Shopping District, B3-1 Community Shopping District, C1-1 Neighborhood Commercial District, and C1-2 Neighborhood Commercial District to B2-2 Neighborhood Mixed Use District

**NO. A-9045 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018799**

**Common Address:** 10501-10659 S Throop St, 10614-10632 S Throop St, 1200 W 106<sup>th</sup> St, 1237-1243 W 106<sup>th</sup> St and 1200-1224 W 107<sup>th</sup> St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** M1-1 Limited Manufacturing District to RT4 Residential Two Flat, Townhouse and Multi Unit District

**NO. A-9046 (21<sup>st</sup> WARD) ORDINANCE REFERRED (7-16-25)**  
**DOCUMENT #O2025-0018795**

**Common Address:** 9232-9246 S Vincennes Ave; 1032 W 93<sup>rd</sup> St

**Applicant:** Alderman Ronnie Mosley

**Change Request:** C1-1 Neighborhood Commercial District to B2-2 Neighborhood Mixed Use District

**NO. A-9016 (36<sup>th</sup> WARD) ORDINANCE REFERRED (6-18-25)**  
**DOCUMENT #O2025-0018184**

**Common Address:** 2753-59 N Oak Park Ave

**Applicant:** Alderman Gilbert Villegas

**Change Request:** B3-1 Community Shopping District to RS-2 Residential Single Unit (Detached House) District

**NO. A-9017 (43<sup>rd</sup> WARD) ORDINANCE REFERRED (6-18-25)**  
**DOCUMENT #O2025-0017769**

**Common Address:** 345 W Armitage

**Applicant:** Alder Timothy Knudsen

**Change Request:** C1-2 Neighborhood Commercial District to B1-2 Neighborhood Shopping District

**MAP AMENDMENTS – FOR PREVIOUSLY DEFERRED MAP AMENDMENTS SEE PAGE 18****NO. 22810-T1 (1<sup>st</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018859**

**Common Address:** 2144 West Potomac Avenue

**Applicant:** Dsk Potomac LLC

**Owner:** Dsk Potomac LLC

**Attorney:** Rolando Acosta

**Change Request:** RT-4 Residential Two-Flat Townhouse District and Multi-Unit to RM-5 Residential Multi-Unit District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To legalize the third unit of the front building and allow the duplexed unit in the rear building to be divided into two separate units for a total of six residential dwelling units

**NO. 22813 (3<sup>rd</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018863**

**Common Address:** 101-213 West Roosevelt Road/1200-1558 South Clark Street

**Applicant:** Roosevelt/Clark Partners LLC

**Owner:** The Board of Trustees of the University of Illinois

**Attorney:** Rich Klawiter & Katie Jahnke Dale

**Change Request:** Waterway Residential-Business Planned Development No.1434 to Waterway Residential Business Entertainment and Spectator Sports Planned Development No 1434, as amended

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** Amendment to existing Planned Development to a multi-phased mixed use development that will include residential, retail, institutional office and a new 22,000 seat stadium. The max number of dwelling units will remain 10,000 and the max FAR will remain 5.65

**NO. 22795-T1 (4<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018574**

**Common Address:** 4404-4414 South Greenwood Avenue

**Applicant:** 4404-4414 South Greenwood LLC

**Owner:** 4404-4414 South Greenwood LLC

**Attorney:** Sara Barnes

**Change Request:** RT-4 Residential Two-Flat Townhouse and Multi-Unit to RM-5 Residential Multi-Unit District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** A new townhouse complex, which will feature 9 attached 3 story single-family residences (dwelling units), organized between 2 townhouses developments and off-street parking for 23 vehicles

**NO. 22793 (8<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018571**

**Common Address:** 7600 South Jeffrey Boulevard

**Applicant:** KCL LLC

**Owner:** KCL LLC

**Attorney:** Tyler Manic

**Change Request:** RT-4 Residential Two-Flat Townhouse and Multi-Unit District to B3-2 Community Shopping District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To bring the property into a zoning district that permits office use as of right

**NO. 22794 (8<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018573**

**Common Address:** 601 East 87<sup>th</sup> Street

**Applicant:** Ken'Shena Pierce

**Owner:** Ken'Shena Pierce

**Witness:** Ken'Shena Pier

**Change Request:** RS-3 Residential Single-Unit (Deatched House) District to B3-1 Community Shopping District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** The purpose of the rezoning request is to convert the existing property into a flexible mixed-use commercial space that will include private and shared office space rentals, as well as a small café open to the public

**NO. 22812 (10<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018862**

**Common Address:** 10327-10359 South Ewing Ave, 3634- 3658 East 104<sup>th</sup> Street, and 10330-10358 South Avenue J

**Applicant:** The Board of Education for the City of Chicago

**Owner:** Public Building Commission of Chicago & The City of Chicago

**Attorney:** Scott Borstein

**Change Request:** RS-3 Residential Single-Unit (Deatched House) District to RM-4.5 Residential Multi-Unit District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** The property is currently nonconforming relative to its floor area ratio & the school building is being slightly enlarged to add an elevator

**NO. 22811 (15<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018860**

**Common Address:** 5531,5533,5535 & 5537 South Oakley Avenue

**Applicant:** Nataly Mendoza Trustee and Luis Endoza

**Owner:** Nataly Mendoza Trustee and Luis Endoza

**Witness:** Nataly Mendoza Trustee and Luis Endoza

**Change Request:** RT-4 Residential Two-Flat Townhouse and Multi-Unit to C2-1 Motor Vehicle Commercial District.

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** Store a stationary commercial trailer and park personal cars

**NO. 22799-T1 (15<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018686**

**Common Address:** 4639-4643 South Wallace Street

**Applicant:** Smart Stuff Educational Inc

**Owner:** Carla Longo McNamara

**Attorney:** Nicholas Ftikas

**Change Request:** RS-3 Residential Single-Unit (Deatched House) District to B2-3 Community Shopping District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To permit the construction of a new five-story mixed-use building containing commercial uses on the 1<sup>st</sup> and 2<sup>nd</sup> floors and 10 residential dwelling units above

**NO. 22797-T1 (16<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018679**

**Common Address:** 6941-6957 South Western Avenue

**Applicant:** Patriot Motors Chicago LLC

**Owner:** Patriot Motors Chicago LLC

**Attorney:** Nicholas Ftikas

**Change Request:** B1-2 Neighborhood Shopping District and C2-2 Motor-Vehicle Related Commercial District (Split zoned) to C2-2 Motor-Vehicle Related Commercial District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** The applicants propose to establish a uniform zoning district and permit a one-story addition containing approximately 4,193 sq ft of floor area, to the existing one-story commercial building

**NO. 22819-T1 (17<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT #O2025-0018875**

**Common Address:** 2618 West 71<sup>st</sup> Street

**Applicant:** Oscar Rosales

**Owner:** Oscar Rosales

**Attorney:** Mark Kupiec

**Change Request:** B1-1 Neighborhood Shopping District to B2-3 Community Shopping District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To meet the bulk density requirements to use the existing 2-story building for 4 dwelling units to legalize 2 dwelling units

**NO. 22814 (18<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT O2025-0018864**

**Common Address:** 7600-7400 South Kostner Avenue/ 7601 South Cicero Avenue

**Applicant:** Midwest RE Acquisitions LLC

**Owner:** See attached Schedule A – Schedule of Property Owner

**Attorney:** Liz Butler

**Change Request:** B3-2 Community Shopping District to M2-2 Light Industry District, then to an Industrial Planned Development

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** Mandatory planned development pursuant to Section 17-8-0512-B to permit the construction of a warehouse and distribution facility, consisting of four industrial buildings with a max building height of 68 feet containing a total of approx. 912,880 sq.ft. of floor area, 923 vehicular parking spaces and 92 loading docks

**NO. 22803 (19<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018703**

**Common Address:** 10130-10138 South Western Avenue

**Applicant:** Strickland's Enterprises LLC

**Owner:** SCF RC Funding IV LLC by Essential properties Realty Trust Inc

**Attorney:** Meg George/ Chris Leach

**Change Request:** B1-1 Neighborhood Shopping District to B3-1 Community Shopping District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To bring the existing use of the property into zoning compliance

**NO. 22804-T1 (25<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018731**

**Common Address:** 2238-2240 West Coulter Street

**Applicant:** Bon Bon Developers LLC

**Owner:** Bon Bon Developers LLC

**Attorney:** Lisa Duarte

**Change Request:** RS-3 Residential Single-Unit (Detached House) District to B2-3 Community Shopping District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To meet the bulk requirements to allow the construction of a 3-story 4-dwelling unit building with 4 parking spaces

**NO.22808-T1 (25<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018857**

**Common Address:** 1843-1845 West 19<sup>th</sup> Street

**Applicant:** Ellaree Development Corp

**Owner:** Ellaree Development Corp

**Attorney:** Liz Butler/ Braeden Lord

**Change Request:** RT-4 Residential Two-Flat Townhouse and Multi-Unit District to RM-6 Residential Multi-Unit District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To meet the bulk and density standards of the RM-6 Residential Multi-Unit District to allow construction of a new 5-story residential building with 16 residential units and 3 vehicular parking spaces

**NO. 22823-T1 (25<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018889**

**Common Address:** 1923 South Jefferson Street

**Applicant:** Key Development Group LLC

**Owner:** Key Development Group LLC

**Attorney:** Ximena Castro / Rolando Acosta

**Change Request:** C1-2 Neighborhood Commercial District to B2-2 Neighborhood Mixed-Use District

**Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To increase parking from two to four spaces for a TSL property and to increase the front yard setback for a property with pedestrian street requirements.

**NO. 22822-T1 (25<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018886**

**Common Address:** 2219-2221 West Cermak Road

**Applicant:** Pink Line LLC

**Owner:** Pink Line LLC

**Attorney:** Ximena Castro / Rolando Acosta

**Change Request:** B3-2 Community Shopping District to B2-5 Neighborhood Mixed-Use District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To build a five-story residential building with 16 residential units and four indoor parking spaces

**NO. 22818-T1 (25<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018871**

**Common Address:** 2212-2216 South Leavitt Street

**Applicant:** Pink Line LLC

**Owner:** Pink Line LLC

**Attorney:** Ximena Castro / Rolando Acosta

**Change Request:** C1-1 Neighborhood Commercial District to B2-5 Neighborhood Mixed-Use District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To build a five-story residential building with 30 residential units and 16 indoor parking spaces

**NO. 22821-T1 (25<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018884**

**Common Address:** 2201-2203 West Cermak Road/2200-2208 South Leavitt Street

**Applicant:** Pink Line LLC

**Owner:** Pink Line LLC

**Attorney:** Ximena Castro / Rolando Acosta

**Change Request:** B3-2 Community Shopping District to B2-5 Neighborhood Mixed-Use District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To build a five-story residential building with 18 residential units and 4 indoor parking spaces and 22 bicycle spaces

**NO. 22796-T1 (26<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018575**

**Common Address:** 1000 North Franciso Avenue

**Applicant:** 1000 N Franciso LLC

**Owner:** 1000 N Franciso LLC

**Attorney:** Nicholas Ftikas

**Change Request:** RS-3 Residential Single-Unit (Deatched House) District to RM-5 Residential Multi-Unit District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To permit the construction of a proposed three-story residential building containing six dwelling units. The building will be supported by three off street parking spaces the rear

**NO. 22807-T1 (32<sup>nd</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018856**

**Common Address:** 1723 West Wabansia Avenue

**Applicant:** Juliana Sung & Robert Gephardt

**Owner:** Juliana Sung & Robert Gephardt

**Attorney:** Sylvia Michas

**Change Request:** RS-3 Residential Single-Unit (Detached House) District to RT-3.5 Residential Two-Flat Townhouse and Multi-Unit

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To permit the conversion and expansion of the existing rooftop "doghouse" into a rooftop penthouse which will be fully enclosed and utilized as a habitable space

**NO. 22802-T1 (32<sup>nd</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018694**

**Common Address:** 1215-1227 West Belmont Avenue

**Applicant:** Skymaster LLC

**Owner:** 1215 West Belmont Avenue LLC and 1227 West Belmont Avenue LLC

**Attorney:** Katriina McGuire

**Change Request:** C1-1 Neighborhood Commercial District to B2-3 Community Shopping District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** Applicant seeks to file a required Type 1 with optional relief to construct a 5-story mixed-use building with 40 residential dwelling units

**NO. 22792-T1 (33<sup>rd</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018569**

**Common Address:** 3845 North Whipple Street

**Applicant:** Jacob Edie

**Owner:** Jacob Edie

**Attorney:** Thomas Moore

**Change Request:** RS-3 Residential Single-Unit (Deatched House) to RT-3.5 Residential Two-Flat Townhouse and Multi-Unit

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To meet the bulk and density standards of the R-3.5 zoning district in order to allow the proposed third story in addition to the existing 2-story single family residence with a 2-car garage

**NO. 22815-T1 (35<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018865**

**Common Address:** 2953-2959 West Belmont Avenue

**Applicant:** DV Development LLC- 1503 Walton Series

**Owner:** 2953 Belmont Trust

**Attorney:** Rolando Acosta

**Change Request:** C1-1 Neighborhood Commercial District to B2-3 Community Shopping District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To construct a six-story, mixed-use building with ground floor commercial and residential upper floors

**NO. 22816 (35<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018866**

**Common Address:** 3654 West Schubert Avenue

**Applicant:** 3654 West Schubert LLC

**Owner:** 3654 West Schubert LLC

**Witness:** John Kozlar

**Change Request:** RS-3 Residential Single-Unit (Deatched House) District to B2-1.5 Neighborhood Shopping District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** Add a coffee + tea shop with ice cream to the vacant storefront

**NO. 22800 (35<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018687**

**Common Address:** 3734 West Wrightwood Avenue

**Applicant:** Oakdale Properties LLC

**Owner:** Oakdale Properties LLC

**Attorney:** Nicholas Ftikas

**Change Request:** RS-3 Residential Single-Unit (Deatched House) District to RT-4 Residential Two-Flat Townhouse and Multi-Unit

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** The applicant is proposing to permit a third residential unit at garden level within the existing multi-unit residential building

**NO. 22820 (38<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018880**

**Common Address:** 3936 North Central Avenue

**Applicant:** Nikolaos Gazis

**Owner:** Gladstone - Norwood Trust and Savings Bank as Trustee under trust # 1338

**Change Request:** B3-1 Community Shopping District to B2-3 Community Shopping District

**Attorney:** Mark Kupiec

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To meet bulk standards to build a new 3-story mixed-use building with 8 dwelling units

**NO. 22809-T1 (38<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018858**

**Common Address:** 6519 West Addison Street

**Applicant:** Neenah and Addison LLC

**Owner:** Alicja Gizynski

**Attorney:** Paul Kolpak

**Change Request:** RT-4 Residential Two-Flat Townhouse and Multi-Unit to RT-4 Residential Two-Flat Townhouse and Multi-Unit

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To allow construction of one new 3 story building with 6 dwelling units in place of the previously approved 2 buildings with 3 units each

**NO. 22801 (40<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018691**

**Common Address:** 2415-2425 West Peterson Avenue

**Applicant:** Kaneh Group LLC

**Owner:** Megara Properties LLC

**Attorney:** Bridget O'Keefe

**Change Request:** B3-2 Community Shopping District to C1-2 Neighborhood Commercial District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To allow a Cannabis Dispensary

**NO. 22805-T1 (40<sup>th</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018732**

**Common Address:** 5616 North Washtenaw Avenue

**Applicant:** Washtenaw Chicago Apts LLC

**Owner:** Washtenaw Chicago Apts LLC

**Attorney:** Liz Butler/ Janet Stengle

**Change Request:** B3-2 Community Shopping District to B2-3 Community Shopping District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To comply with the standards of the B2-3 Community Shopping District , bring non-conforming conditions at the property into conformance with zoning, and to renovate the existing residential building

**NO. 22806-T1 (42<sup>nd</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018734**

**Common Address:** 223 West Erie Street

**Applicant:** 223 W Erie Conversion LLC

**Owner:** Cloud 9 Property Ventures LLC

**Attorney:** Liz Butler/ Janet Stengle

**Change Request:** DX-5 Downtown Mixed-Use District to DX-5 Downtown Mixed-Use District (Type 1)

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To comply with the use table and standards of the DX-5 Downtown Mixed-Use District and to allow the adaptive reuse of the existing 7-story building for multi-unit residential use

**NO. 22817-T1 (43<sup>rd</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018870**

**Common Address:** 458 West Dickens Avenue

**Applicant:** Lincdick LLC

**Owner:** Lincdick LLC

**Attorney:** Rolando Acosta

**Change Request:** B3-2 Community Shopping District to B3-3 Community Shopping District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To construct a two-story addition on top of the ground floor commercial space

**NO. 22798-T1 (43<sup>rd</sup> WARD) ORDINANCE REFERRED (7/16/25)**  
**DOCUMENT # O2025-0018668**

**Common Address:** 2701 North Clark Street

**Applicant:** 2701 Clark LLC

**Owner:** 2701 Clark LLC

**Attorney:** Nicholas Ftikas

**Change Request:** B1-2 Neighborhood Shopping District to B2-5 Neighborhood Mixed-Use District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To permit a 2-story addition and the mixed-use conversion of the existing vacant building

**PREVIOUSLY DEFERRED ITEMS**

**NO. A-9008 (22<sup>nd</sup> WARD) ORDINANCE REFERRED (6/18/25)**  
**DOCUMENT #O2025-0017751**

**Common Address:** 3300-3324 W. 31<sup>st</sup> Street

**Applicant:** Alder Michael Rodriguez

**Change Request:** M2-3 Light Industry District to B1-3 Neighborhood Shopping District

**NO. A-9009 (22<sup>nd</sup> WARD) ORDINANCE REFERRED (6/18/25)**  
**DOCUMENT #O2025-0017739**

**Common Address:** 3214-3252 W. 31<sup>st</sup> Street

**Applicant:** Alder Michael Rodriguez

**Change Request:** M2-3 Light Industry District to B3-1 Community Shopping District

**NO. A-9010 (22<sup>nd</sup> WARD) ORDINANCE REFERRED (6/18/25)**  
**DOCUMENT #O2025-0017733**

**Common Address:** 3010-3030 S. Kedzie Avenue

**Applicant:** Alder Michael Rodriguez

**Change Request:** M2-3 Light Industry District to B1-3 Neighborhood Shopping District

**NO. A-9011 (22<sup>nd</sup> WARD) ORDINANCE REFERRED (6/18/25)**  
**DOCUMENT #O2025-0017696**

**Common Address:** 3000-3016 S. Spaulding Avenue

**Applicant:** Alder Michael Rodriguez

**Change Request:** M1-1 Limited Manufacturing/Business Park District to RS-3 Residential Single-Unit (Detached House) District

**NO. A-9012 (22<sup>nd</sup> WARD) ORDINANCE REFERRED (6/18/25)**  
**DOCUMENT #O2025-0017737**

**Common Addresses:** 3018 S. Spaulding Avenue and 3037 S. Christiana Avenue

**Applicant:** Alder Michael Rodriguez

**Change Request:** M1-1 Limited Manufacturing/Business Park District to C1-1 Neighborhood Commercial District

**NO. A-9013 (22<sup>nd</sup> WARD) ORDINANCE REFERRED (6/18/25)**  
**DOCUMENT #O2025-0017743**

**Common Address:** 3225-3251 W. 30<sup>th</sup> Street

**Applicant:** Alder Michael Rodriguez

**Change Request:** M1-1 Limited Manufacturing/Business Park District to C1-1 Neighborhood Commercial District

**NO. 22761 (3<sup>rd</sup> WARD) ORDINANCE REFERRED (5/21/25)**  
**DOCUMENT #O2025-0017429**

**Common Address:** 5301-5325 South State Street

**Applicant:** Center Court Development LLC and XS Tennis & Education Foundation

**Owner:** Center Court Development LLC and XS Tennis & Education Foundation

**Attorney:** Nicholas Ftikas

**Change Request:** M1-2 Limited Manufacturing/Business Park District to B3-3 Community Shopping District and then to Residential Business Planned Development

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To establish a Residential Business Planned Development and the construction of a new five-story mixed-use building with 51 residential units and a new six-story hotel building with 125 hotel rooms

**NO. 22704 (5<sup>th</sup> WARD) ORDINANCE REFERRED (3-12-25)**  
**DOCUMENT #O2025-0016078**

**Common Address:** 6402-20 South Stony Island Avenue

**Applicant:** Aquinnah Investment Trust

**Owner:** City of Chicago

**Attorney:** Rich Klawiter

**Change Request:** B3-5 Community Shopping District to Business Planned Development

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To construct a 26 story hotel consisting of approximately 36,087 Sq ft and a height of 303'-8". The proposed development includes up to 250 hotel room units, retail, office space, hotel support accessory parking (118) 12 bicycle parking spaces provided.

**NO.22779-T1 (30<sup>th</sup> WARD) ORDINANCE REFERRED (6/17/25)**  
**DOCUMENT # O2025-0017928**

**Common Address:** 4100-08 West Belmont Avenue/ 3200-10 North Karlov Avenue

**Applicant:** Belmont Karlov LLC

**Owner:** All Chicago Inc.

**Attorney:** Ximena Castro

**Change Request:** M1-1 Limited Manufacturing District to B2-3 Neighborhood Mixed-Use District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To construct a new five-story building with approximately 2,000 square feet of commercial space, 32 residential units, 22 parking spaces, and 32 bicycle spaces.

**NO.22777-T1 (31<sup>st</sup> WARD) ORDINANCE REFERRED (6/17/25)**  
**DOCUMENT # O2025-0017925**

**Common Address:** 4506-4508 W Wrightwood Avenue

**Applicant:** Building Wrightwood, LLC

**Owner:**

**Attorney:** Lawrence M. Lusk

**Change Request:** RS3 Residential Single Unit (Detached House) District to RM4.5 Residential Multi Unit District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To legalize two existing units located in the basement of the building. After rezoning, the property will remain a six-unit residential building with three off street parking spaces located in a rear detached and enclosed garage.

**NO.22789-T1 (33<sup>rd</sup> WARD) ORDINANCE REFERRED (6/17/25)**  
**DOCUMENT # O2025-0018017**

**Common Address:** 3122 W Belmont Avenue

**Applicant:** Lukaven Development LLC

**Owner:** Alpine Capital Management LLC

**Attorney:** Mark Kupiec

**Change Request:** C1-1 Neighborhood Commercial District to B2-3 Neighborhood Mixed-Use District

**Administrative Adjustment 17-13-1003**  **Variation 17-13-1101**

**Purpose:** To build a new 4-story mixed use building with 9 dwelling units. There would be 5 parking spaces and 3,479 sf of commercial space.

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**NO. 22692 (34<sup>th</sup> WARD) ORDINANCE REFERRED (3-12-25)**  
**DOCUMENT #O2025-0015985**

**Common Address:** 55 East Washington Street/31-41 North Wabash Avenue

**Applicant:** PO 55 LLC

**Owner:** MRR 55 Washington Owner LLC

**Attorney:** Michael Ezgur & Rolando Acosta

**Change Request:** DR-10 Downtown Residential District to DX-16 Downtown Mixed- Use District then to a Residential Business Planned Development

**Purpose:** To propose an interior remodeling to convert the existing, vacant office space into an additional 214 residential dwelling units. There are no other proposed changes.

**NO.22784-T1 (37<sup>th</sup> WARD) ORDINANCE REFERRED (6/17/25)**  
**DOCUMENT # O2025-0017955**

**Common Address:** 418 N Lavergne Avenue

**Applicant:** Maria Rosa Quizhpi

**Owner:** Maria Rosa Quizhpi

**Attorney:** Dean T. Maragos

**Change Request:** RS3 Residential Single Unit (Detached House) District to RT3.5 Residential Two Flat, Townhouse and Multi Unit District

**Administrative Adjustment 17-13-1003** **Variation 17-13-1101**

**Purpose:** To change the building from a single-family home resided by the applicant to a 2-flat residential building.

**Joint Committee:  
Pedestrian & Traffic  
Safety; Transportation  
& Public Way**

MEETING AGENDA

Joint

COMMITTEE ON PEDESTRIAN AND TRAFFIC SAFETY  
COMMITTEE ON TRANSPORTATION AND PUBLIC WAY

Committee Meeting Held on October 3, 2025

in

City Council Chambers, 2<sup>nd</sup> Floor, City Hall

10:30 AM

**AMENDMENT OF MUNICIPAL CODE CHAPTERS**

**WARD**

**(1) AMENDMENT OF MUNICIPAL CODE TITLES 2 AND 10 - O2025-0015574**

Amendment of Municipal Code Titles 2 and 10 to direct the Commissioner of Transportation to implement the Plow the Sidewalk Pilot Program and to extend the end date of the program working group to December 31, 2026.



# **Joint Committee: Public Safety; Police and Fire**



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

EMAIL: [committeonpublicsafety@cityofchicago.org](mailto:committeonpublicsafety@cityofchicago.org)  
Phone: (312)744-6836

September 19, 2025

**AGENDA OF MATTERS TO BE CONSIDERED  
JOINT COMMITTEE ON POLICE AND FIRE &  
COMMITTEE ON PUBLIC SAFETY**

**Friday, September 26, 2025**

**10:30 AM**

**CITY HALL - SECOND FLOOR - COUNCIL CHAMBER**

- 1. Office of Inspector General: Annual Public Safety Report.**

Sincerely,

Brian Hopkins, Chairman  
Committee on Public Safety

Chris Taliaferro, Chairman  
Committee on Police and Fire

# Rule 41 Filing(s)

JULIA RAMIREZ  
ALDERWOMAN, 12TH WARD  
3868 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632  
PHONE: 773-475-6783  
E-MAIL: WARD12@CITYOFCHICAGO.ORG



CITY OF CHICAGO  
CITY COUNCIL  
★  
CITY HALL ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

COMMITTEE MEMBERSHIPS  
BUDGET AND GOVERNMENT OPERATIONS  
COMMITTEES AND RULES  
CONTRACTING OVERSIGHT AND EQUITY  
ENVIRONMENTAL PROTECTION AND ENERGY  
FINANCE  
HEALTH AND HUMAN RELATIONS  
WORKFORCE DEVELOPMENT  
ZONING, LANDMARKS, AND  
BUILDING STANDARDS

**NOTICE**  
9/18/2025

September 18<sup>th</sup>, 2025

Anna M. Valencia  
City Clerk  
121 N. LaSalle St. Room 107 – City Hall  
Chicago, IL 60602

Dear Madame Clerk,

Pursuant to Rule 41 of the City Council Rules of Order and Procedure, I hereby give notice that at the City Council meeting to be held on Thursday, September 25<sup>th</sup>, 2025, at 10:00 A.M. I intend to move to discharge the Committee on Committees and Rules from further consideration of Ordinance O2025-0016697 concerning an Amendment of Municipal Code Chapter 2-31 and Title 17 regarding environmental cumulative impacts of pollution on historically disadvantaged areas, and, thereafter, move to rerefer the ordinance to the Committee on Zoning, Landmarks and Building Standards.

Sincerely,

Julia Ramirez, Alderwoman  
12<sup>th</sup> Ward



**BENNETT R. LAWSON**  
ALDERMAN, 44TH WARD  
3223 N. SHEFFIELD AVENUE  
CHICAGO, IL 60657  
PHONE: 773-525-6034  
EMAIL: WARD44@CITYOFCHICAGO.ORG  
44THWARD.ORG

**CITY COUNCIL  
CITY OF CHICAGO**

**COUNCIL CHAMBER**  
CITY HALL - 3RD FLOOR  
121 N. LASALLE ST.  
PHONE: 312-744-6845

**COMMITTEE MEMBERSHIPS**

- Zoning, Landmarks & Buildings Standards  
(Vice Chair)
- Ethics & Government Oversight
- Environmental Protection & Energy
- Health & Human Relations
- License & Consumer Protection
- Pedestrian & Traffic Safety
- Special Events, Cultural Affairs & Recreation

**NOTICE**

September 17, 2025

Dear City Clerk,

Pursuant to Rule 41 of the City Council Rules of Order, I hereby give notice that at the City Council meeting to be held on Wednesday, September 25, 2025 at 10:00 A.M. I intend to call for a vote on Ordinance SO2024-0008918 concerning the amendment of Municipal Code Titles 2 and 17 regarding conversion units and coach houses, which was passed as substituted in the July 15, 2025 meeting of the Committee on Zoning, Landmarks and Buildings Standards, and was reported out of the committee and deferred and published at the July 16, 2025 meeting of the City Council.

Bennett Lawson, Alderman  
44th Ward

Chicago City Clerk-Council Div.  
2025 SEP 17 PM5:01

**MATT MARTIN**  
ALDERMAN, 47TH WARD  
4243 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60618  
PHONE 773-868-4747  
E-MAIL: INFO@ALDERMANMARTIN.COM



CITY OF CHICAGO  
CITY COUNCIL  
\*  
COUNCIL CHAMBER  
CITY HALL, ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

**COMMITTEE MEMBERSHIPS**  
ETHICS AND GOVERNMENT  
OVERSIGHT  
(CHAIRMAN)  
BUDGET AND GOVERNMENT OPERATIONS  
COMMITTEES AND RULES  
ENVIRONMENTAL PROTECTION  
AND ENERGY  
FINANCE  
LICENSE AND CONSUMER PROTECTION  
PEDESTRIAN AND TRANSIT SAFETY  
PUBLIC SAFETY

**NOTICE**

9/17/2025

Anna M. Valencia  
City Clerk  
121 N. LaSalle St., Room 107 – City Hall  
Chicago, IL 60602

Chicago City Clerk – Council Div.  
2025 SEP 17 PM 4:37

**RE: *Invoking City Council Rule 41 regarding O2025-0017572***

Dear Clerk Valencia:

Pursuant to Rule 41 of the Rules of Order and Procedure of the City Council of the City of Chicago, notice is hereby given that at the meeting of the City Council on September 25, 2025, I intend to call for a vote to discharge ordinance O2025-0017572: “Amendment of Municipal Code Chapter 5-12 by modifying various sections regarding rental security deposits and by inserting new Section 5-12-085 requiring itemized list of cost estimates that comprise move-in fees”, which was referred to the Committee on Committees and Rules on May 21, 2025 by Alderman Sposato, and thereafter move to rerefer the ordinance to the Committee on Housing and Real Estate.

Sincerely,

MATTHEW J. MARTIN  
Alderman, 47th Ward



**MARTY QUINN**  
ALDERMAN, 13TH WARD  
6500 S. PULASKI ROAD - 60629  
TELEPHONE: (773) 581-8000

**CITY COUNCIL**  
CITY OF CHICAGO

COUNCIL CHAMBER  
SECOND FLOOR, CITY HALL  
121 NORTH LASALLE STREET

**COMMITTEE MEMBERSHIPS**

- AVIATION
- RULES AND ETHICS
- LICENSE AND CONSUMER PROTECTION
- SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION
- PEDESTRIAN AND TRAFFIC SAFETY
- TRANSPORTATION AND PUBLIC WAY

Chicago City Clerk - Council Mail  
2025 SEP 23 AM 8:26

September 8, 2025

Anna M. Valencia  
City Clerk  
121 N. LaSalle St., Room 107 – City Hall  
Chicago, IL 60602

**RE: Rule 41 Notice for SO2024-0008918**

Dear Clerk Valencia:

Pursuant to Rule 41 and Rule 33 of the Rules of Order and Procedure of the City Council of the City of Chicago, notice is hereby given that at the next regular meeting of the City Council, I intend to call for a vote on a proposed substitute to SO2024-0008918, entitled "Amendment of Municipal Code Titles 2 and 17 regarding conversion units and coach houses", which was deferred and published on July 16, 2025.

The substitute ordinance that will be proposed pursuant to Rule 33 is attached hereto.

Sincerely,

Marty Quinn  
Alderman, 13th Ward

**SUBSTITUTE**  
**ORDINANCE**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**SECTION 1.** Section 2-44-065 of the Municipal Code of Chicago, is hereby amended by deleting the struck through language, and by inserting the underscored language, as follows:

**2-44-065 Program applications, administration, and related fees.**

(a) The Commissioner shall have the authority to charge fees in the amount specified and provided in this section for the processing of program applications and program administration and closing costs of programs administered by the Department. Such fees shall not be refundable and shall not guarantee approval of an application or adequacy of funding. The amount of fees shall be as follows:

*(Omitted text is unaffected by this ordinance)*

(10) Affordable ADU Conversion Unit Initial Registration Fee – \$500 per Affordable ADU Conversion Unit as defined in Section 2-44-106(c).

*(Omitted text is unaffected by this ordinance)*

**SECTION 2.** Section 2-44-106 of the Municipal Code of Chicago, is hereby amended by deleting the struck through language, and by inserting the underscored language, as follows:

**2-44-106 Affordable conversion Additional dwelling units.**

(a) *Title.* This section shall be known and cited as the "Affordable Conversion Additional Dwelling Unit Ordinance" or "ACU Ordinance".

(b) *Purpose.* This section establishes affordability requirements for certain conversion units ADUs established in conformity with the Chicago Zoning Ordinance, Title 17 of the Municipal Code of Chicago, in order to preserve and expand available affordable housing in the City.

(c) *Definitions.* As used in this section:

"Additional Dwelling Unit Allowed Areas" has the meaning ascribed to that term in Section 17-7-0570.

"Additional Dwelling Unit" or "ADU" means a coach house as defined in 17-17-0234.6 or a conversion unit, as defined in Section 17-17-240.6.

"Affordable Conversion Unit ADU(s)" means any one or more affordable housing units unit(s) designated as such and required to be registered as such by the Department of Housing pursuant to subsection (e) of this section.

"Affordable housing unit(s)" means housing that is affordable to and, if occupied, rented to households earning up to 60% of the area medium income ("AMI"), as published annually by the Department of Housing. As used in this definition: "Affordable" "affordable" means annual rent

less than or equal to the amount at which total monthly housing costs, as specified in rules duly promulgated by the Commissioner, do not exceed 30% of income for a household making 60% of the area ~~medium-median~~ income.

"Area median income" or "AMI" means the median household income for the Chicago Primary Metropolitan Statistical Area, as calculated and adjusted on an annual basis by the United States Department of Housing and Urban Development.

"Commissioner" means the Commissioner of the Department of Housing.

~~"Conversion unit" has the meaning ascribed to that term in Section 17-17-240.6.~~

*(Omitted text is unaffected by this ordinance)*

~~(d) Affordable ADUs conversion units – Required when. If, pursuant to Sections 17-2-0303-C, 17-3-0308, or 17-9-0201-F, two or more conversion units ADUs are added, either separately or in any combination, at any time after the effective date of this ACU Ordinance May 1, 2021, to a residential building other than to a residential building owned, operated or maintained by the Chicago Housing Authority, the owner of such building shall maintain 50% of those newly added conversion units ADUs as affordable housing units for the duration of the affordability requirement as set forth in subsection (i) of this section; provided, however, that if this 50% calculation results in a fractional number, any such fractional result shall be rounded down to the nearest integer. This subsection (d) shall run with the land and be enforceable against any subsequent owner.~~

~~(e) Registration. Concurrent with Prior to the application by a building owner for a building permit with the Department of Buildings for an ADU conversion unit, the Department of Housing will advise the owner whether any of the proposed ADUs conversion units are required to be maintained as affordable housing units unit(s). If the owner is required under this section to maintain any of the proposed ADUs units as affordable housing units unit(s), the owner shall register those designated Affordable Conversion Unit(s) ADUs with the Department of Housing in accordance with rules duly promulgated by the Commissioner. Such registration shall be accompanied by the Affordable Conversion Unit ADU Initial Registration Fee for each Affordable Conversion Unit ADU, as set forth in Section 2-44-065, to defray the costs of administering this section.~~

~~(f) Recorded notice – Required. For each Affordable ADU Conversion Unit, the Department of Housing shall require the owner to record, with the Cook County Recorder of Deeds, a document in a form prescribed by the Commissioner, against the property on which such Affordable ADU Conversion Unit is located indicating that such Affordable ADU Conversion Unit is required to be maintained as an affordable housing unit for the duration of the affordability requirement, as set forth in subsection (i) of this section. Such notice shall require owners and subsequent owners to keep owner contact information, including an e-mail address, current with the Department of Housing.~~

~~(g) Building permit – Prohibited when. For the purposes of this subsection (g), all italicized terms have the meaning set forth in Title 17 of this Code. No building permit shall be issued by the Department of Buildings for any ADU unless (1) allowed via an ordinance that complies with Section 17-9-0131 or Section 17-9-0201-F, as applicable; and (2) the Department of Housing certifies that: Affordable Conversion Unit until: (i) the applicant for such permit provided the Department of Housing with a copy of the recorded notice required under subsection (f) of this section; and (ii) the Department of Housing provides written notification of such fact to the~~

Department of Buildings.

(1) The proposed ADU complies with any conditions in the ordinance allowing ADUs in the applicable area pursuant to Section 17-9-0131 or Section 17-9-0201-F, as applicable;

(2) Where the principal building on the zoning lot is a detached house at the time of application, that the detached house is owner-occupied, or this restriction has been lifted via an ordinance that complies with Section 17-9-0131 or Section 17-9-0201-F, as applicable;

(3) The applicant for such permit has provided the Department a copy of any recorded notice required under subsection (f) of this section;

(4) The applicant for such permit has committed and agreed, in writing, to participate in, and contractually obligate and cause the general contractor and each subcontractor to participate in Registered Apprenticeship Programs, which are approved by and registered with the United States Department of Labor's Office of Apprenticeship, or its successor organization, for the trades that will perform work under the permit; and

(5) The Department has provided electronic notice to the local alderman including the street address of the existing building, and the name and mailing address of the applicant.

(h) Annual compliance affidavit – Required. Each owner of one or more Affordable ADUs Conversion Unit(s) shall, on a schedule to be determined by the Commissioner or before January 15 of each calendar year following initial registration of such Affordable ADUs Conversion Unit(s) with the Department of Housing, file an annual compliance affidavit with the Department of Housing certifying that each such Affordable ADU Conversion Unit is being maintained as an affordable housing unit within the meaning of this section.

(i) Duration of affordability requirement. Each Affordable ADU Conversion Unit shall be maintained as an affordable housing unit for 30 years from the date of the recorded notice required under subsection (f) of this section.

(j) Inapplicability of other affordability requirements. Affordable ADUs Conversion Units required under this section to be maintained as affordable housing units shall be exempt from Sections 2-44-070, 2-44-080, 2-44-090, 2-44-100 and 2-44-105.

(k) Rules. The Commissioner is authorized to adopt such rules as the Commissioner deems necessary or appropriate for the proper implementation, administration and enforcement of this section.

(l) Penalty. In addition to any other penalty provided by law, any owner of an Affordable ADU Conversion Unit who violates this section shall be subject to a fine of \$500.00 for each offense. Each day that a violation continues shall constitute a separate and distinct offense.

(m) Private right of action. An aggrieved tenant may enforce this section against any owner subject to this section by means of a civil action in which the court may provide injunctive relief or award treble damages and the plaintiffs court costs and reasonable attorney fees.

(n) Chicago Low-Income Housing Trust Fund. The Commissioner is authorized to enter into agreements with the Chicago Low-Income Housing Trust Fund to reserve City-funded vouchers for use in connection with Additional Dwelling Units, conversion units, including but not limited to

~~Affordable Conversion Units and dwelling units in coach houses.~~

~~(o) *Low- and moderate-income household assistance.* The Commissioner is authorized to establish grant programs to assist low- and moderate-income households, or property owners who commit to developing Additional Dwelling Units for low- and moderate- income households, with the construction, or rehabilitation of Additional Dwelling Units (including modifications that enhance accessibility for people with disabilities), and preservation of conversion units, including but not limited to Affordable Conversion Units and dwelling units in coach houses. Funds from the Affordable Housing Opportunity Fund and other sources, as may be appropriated from time to time, are hereby authorized for use in connection with such programs.~~

~~(p) Recommendation to City Council of expansion of additional dwelling unit allowed areas. On or before May 31, 2024, the Department of Housing and the Department of Planning and Development shall evaluate the establishment of *conversion units* (including Affordable Conversion Units) and coach houses in Additional Dwelling Unit Allowed Areas to reassess best practices for their regulation and to make recommendations to the City Council regarding expansion, contraction or elimination of such Additional Dwelling Unit Allowed Areas. *Annual reporting requirement.* By March 31 of each year beginning in 2027, the Department will issue a report to the Committee on Zoning, Landmarks and Building Standards detailing the number and distribution of ADUs pre-certified by the Department and building permits issued as a result of those pre-certifications by the Department of Buildings during the prior calendar year.~~

**SECTION 3.** Chapter 17-2 of the Municipal Code of Chicago is hereby amended by deleting the struck through language and inserting the underscored language, as follows:

*(Omitted text is unaffected by this ordinance)*

**17-2-0200 Allowed Uses.**

*(Omitted text is unaffected by this ordinance)*

**17-2-0207 Use Table and Standards**

USE GROUP	Zoning Districts									Use Standard	Parking Standard
	RS	RS	RS	RT	RT	RM	RM	RM	RM		
Use Category	1	2	3	3.5	4	4.5	5-5.5	6-6.5			
Specific Use Type											
P = permitted by right approval req'd		S = special use approval req'd						PD = planned development			
		- = not allowed									
<b>RESIDENTIAL</b>											
A. Household Living											
<i>(Omitted text is unaffected by this ordinance)</i>											
7.	Conversion Unit within Additional Dwelling Unit Allowed Areas	P/-	P/-	P/-	P	P	P	P	P	§17-2-0303-C & §17-9-0131	

8. Coach House with Additional Dwelling Unit Allowed Areas	P/-	P/-	P/-	P	P	P	P	P	§17-9-0201- F
(Omitted text is unaffected by this ordinance)									

(Omitted text is unaffected by this ordinance)

**17-2-0303-C Conversion Unit.** ~~Within Additional Dwelling Unit Allowed Areas, in~~ In the case of building permit applications for the repair, remodeling, or alteration of principal residential buildings that are located in any ~~RS2, RS3, RT or RM~~ zoning district and that have been in lawful existence for 20 or more years, the density of such *residential buildings* may be increased in accordance with Section 17-9-0131 by 33% of the number of lawfully established *dwelling units*, other than *conversion units*, that have been in existence in the *residential building* for 20 or more years; provided, however, that if such *residential building* contains a single *dwelling unit*, the density of such *residential building* may be increased by one *dwelling unit*. If this 33% calculation results in a fractional number, any fractional result of 0.5 or more must be rounded up to the next consecutive whole number; and any fractional result of less than 0.5 must be rounded down to the previous consecutive whole number.

**SECTION 4.** Chapter 17-3 of the Municipal Code of Chicago is hereby amended by deleting the struck through language and inserting the underscored language, as follows:

**17-3-0200 Allowed Uses.**

(Omitted text is unaffected by this ordinance)

**17-3-0207 Use Table and Standards**

USE GROUP	Zoning Districts						Use Standard	Parking Standard
	B1	B2	B3	C1	C2	C3		
Use Category								
Specific Use Type								
P = permitted by right approval req'd		S = special use approval req'd				PD = planned development		
		- = not allowed						
<b>RESIDENTIAL</b>								
A. Household Living								
(Omitted text is unaffected by this ordinance)								
4.	Dwelling Units located below the second floor (as follows)							
(Omitted text is unaffected by this ordinance)								
4f.	Two-Flat	S	P	S	S	S	-	§17-3-0307.2 §17-10-0207-A

5.	<u>Conversion Unit</u>	<u>P/S</u>	<u>P</u>	<u>P/S</u>	<u>P/S</u>	<u>P/S</u>	=	<u>§17-3-0309;</u> <u>§17-9-0131</u>
6.	<u>Coach House</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	=	<u>§17-9-0201-F</u>

(Omitted text is unaffected by this ordinance)

**17-3-0309 Conversion Unit.** In the case of building permit applications for the repair, remodeling, or alteration of principal residential buildings that are located in any B, C1, or C2 zoning district, and that have been in lawful existence for 20 or more years, the density of such residential buildings may be increased in accordance with Section 17-9-0131 by 33% of the number of lawfully established dwelling units, other than conversion units, that have been in existence in the residential building for 20 or more years; provided, however, that if such residential building contains a single dwelling unit, the density of such residential building may be increased by one dwelling unit. If this 33% calculation results in a fractional number, any fractional result of 0.5 or more must be rounded up to the next consecutive whole number; and any fractional result of less than 0.5 must be rounded down to the previous consecutive whole number.

(Omitted text is unaffected by this ordinance)

**SECTION 5.** Section 17-7-0570 of the Municipal Code of Chicago, including subsections 17-7-0571 and 17-7-0572, and Figure 17-7-0570, is hereby repealed in its entirety.

**SECTION 6.** Chapter 17-9 of the Municipal Code of Chicago is hereby amended by deleting the struck through language and inserting the underscored language, as follows:

**17-9-0100 Standards.**

(Omitted text is unaffected by this ordinance)

**17-9-0131 Conversion Units.**

1. ~~A building permit for a conversion unit may not be issued for a zoning lot-located outside of an Additional Dwelling Unit-Allowed Area in any RS-1, RS-2, or RS-3 zoning district unless located in an area where conversion units have been allowed pursuant to an ordinance that complies with subsection 2 of this section.~~

2. ~~Prior to issuance of a building permit for a new conversion unit, the permit applicant must provide written notice to abutting property owners and to the local alderman. The written notice must include: (a) the street address of the existing building; (b) a statement that a conversion unit will be established at the address; and (c) the name and mailing address of the applicant. The applicant must submit a written affidavit certifying compliance with the notice requirements with the permit application.~~

2. In any RS-1, RS-2, or RS-3 zoning district, *conversion units* may be authorized by-right only if the City Council has previously adopted an ordinance to allow *conversion units* within a specified area of the City, subject only to the conditions and procedures described in this section. An ordinance to allow *conversion units* in such districts must:

(a) identify the area by boundaries; and

(b) cover an area including no less than the area granted on one *block face* and opposite *block face* combined; and

(c) indicate whether *conversion units* are limited to *principal buildings* that are owner-occupied or may be established in either owner-occupied or non-owner-occupied *principal buildings*;

(d) indicate whether *coach houses* are allowed, in addition to *conversion units*, in accordance with Section 17-9-0201-F; and

(e) contain a description of any reasonable conditions for the allowance of *conversion units*, including, but not limited to the number of *conversion units*, and, if applicable, *coach houses*, may be established within such area generally, or that may be established per *block* within such area.

3. *Conversion units* are subject to Sections 17-2-0303-C, 17-3-0309, and Chapter 16-18 of this Code.

4. *Conversion units* are not subject to the minimum *lot area* per unit provisions of Sections 17-2-0303-A, 17-3-0402-A, 17-7-0702, 17-7-0802, 17-7-0902 or 17-7-1104.

5. *Conversion units* are not subject to the open space provisions of Sections 17-2-0307 or 17-2-0308.

6. *Conversion units* may be established without corresponding accessory parking.

7. *Conversion units* must be maintained as affordable housing units to the extent required under Section 2-44-106.

8. In any B or C zoning district, except a B2 or C3 district, *conversion units* below the second floor may be authorized by-right only if at least 40% of the ground floor fronting the public way is devoted to commercial use. Any other *conversion unit* must be approved as a *special use*. ~~*Conversion units* may not be established on any zoning lot that contains a *coach house*.~~

9. *Conversion units* may not be rented, leased, or otherwise made available for compensation of any type for transient occupancy, as defined in Section 4-6-290, by persons other than members of the unit owner's or tenant's *household*. In addition to any other penalty provided by law, any person who violates this Section 17-9-0131(9) will be subject to a fine of not less than \$1,500.00 nor more than \$3,000.00 for each offense. Each day that a violation continues constitutes a separate and distinct offense. The Department of Planning and Development, Department of Housing, Department of Buildings, and Department of Business Affairs and Consumer Protection are each authorized to enforce this Section 17-9-0131(9).

10. The following additional requirements apply to *conversion units* in the West, South, and Southeast Zones of Additional Dwelling Unit Allowed Areas:

~~a. A building permit may not be issued to add a *conversion unit* to a *zoning lot* with three or fewer established *dwelling units* unless the *principal building* on the *zoning lot* is owner-occupied at the time of permit application.~~

~~b. A building permit may not be issued to add a *conversion unit* to a *zoning lot* where two other *zoning lots* on the same *block face* and opposite *block face* have obtained permits to add a *conversion unit* or *coach house* unit during the same calendar year.~~

*(Omitted text is unaffected by this ordinance)*

#### **17-9-0200 Accessory uses, buildings and structures.**

*(Omitted text is unaffected by this ordinance)*

#### **17-9-0201 General.**

*(Omitted text is unaffected by this ordinance)*

**17-9-0201-C** An *accessory building* or structure, other than a ~~*coach house*~~ constructed pursuant to Section 17-9-0201-F(13) or a produce stand established pursuant to Section 17-9-0302, may not be constructed on any *lot* before the construction of the *principal building* to which it is accessory.

*(Omitted text is unaffected by this ordinance)*

**17-9-0201-E** No *accessory building* or structure located in a required *rear setback*, other than a *coach house*, may exceed 15 feet in height. (See ~~See~~ Section 17-17-0311 for measurement of height.)

*(Omitted text is unaffected by this ordinance)*

#### **17-9-0201-F Coach Houses.**

1. A building permit for a new *coach house* unit may not be issued for a *zoning lot* located outside of an ~~Additional Dwelling Unit Allowed Area~~ in any RS-1, RS-2, or RS-3 zoning district unless located in an area where *coach houses* have been allowed pursuant to an ordinance that complies with subsection 2 of this section.

2. Prior to issuance of a building permit for a new *coach house* unit, the permit applicant must provide written notice to abutting property owners and to the local alderman. The written notice must include: (a) the street address of the existing building; (b) a statement that a *conversion unit* will be established at the address; and (c) the name and mailing address of the applicant. The applicant must submit a written affidavit certifying compliance with the notice requirements with the permit application.

2. In any RS-1, RS-2, or RS-3 zoning district, *coach houses* may be authorized by-right only if the City Council has previously adopted an ordinance to allow *coach houses* within a specified area of the City, subject only to the conditions and procedures described in this section. An ordinance to allow *coach houses* in such districts must:

(a) identify the area by boundaries;

(b) cover an area including no less than the area granted on one *block face* and opposite *block face* combined;

(c) indicate whether *coach houses* are limited to *zoning lots* where the *principal building* is owner-occupied or may be established on the same *zoning lot* as either owner-occupied or non-owner-occupied *principal buildings*;

(d) indicate whether *conversion units* are allowed, in addition to *coach houses*, in accordance with Section 17-9-0131; and

(e) contain a description of any reasonable conditions for the allowance of *coach houses*, including, but not limited to the number of *coach houses*, and, if applicable, *coach houses*, may be established within such area generally, or that may be established per *block* within such area.

3. *Coach houses* may not reduce any existing on-site, accessory parking required to serve the existing principal building on the *zoning lot*. Accessory parking required to serve the *principal residential building* on the same *zoning lot* as the *coach house* may be reduced or waived pursuant to an *administrative adjustment* authorized pursuant to Section 17-13-1003-OO.

*(Omitted text is unaffected by this ordinance)*

8. A minimum separation of 15 feet must be provided between the *rear wall* of the *principal building* and the *front wall* of the *coach house*; provided, however, that on *zoning lots* which measure less than 125 feet between the *front property line* and the *rear property line*, such separation distance may be reduced to no less than 10 feet, when approved as an *administrative adjustment* pursuant to Section 17-13-1003-PP.

9. A dwelling unit within a *coach house* may not exceed 700 square feet of floor area, exclusive of interior stairs which directly access the dwelling unit. Only one *dwelling unit* is permitted per *coach house*.

10. *Coach houses* in any RS2, RS3, RT or RM zoning district are not subject to the minimum lot area provisions of Sections 17-2-0303-A, 17-3-0402-A, 17-7-0702, 17-7-0802, 17-7-0902 or 17-7-1104.

11. *Coach houses* in any RS2, RS3, RT or RM zoning district are not subject to the open space provisions of Sections 17-2-0307 or 17-2-0308, but are subject to Chapter 16-18 of this Code. Provided, however, that *coach houses* may not reduce existing open space required under Sections 17-2-0307 or 17-2-0308 that serves the *principal building* on the *zoning lot*. All *coach houses* are subject to Chapter 16-18 of this Code.

12. *Coach houses* in any RS2, RS3, RT or RM zoning district are not subject to the floor area ratio provisions of Section 17-2-0304-A or 17-3-0403-A.

13. A *coach house* may not be constructed on a lot before the construction of the *principal building* to which it is accessory. When established prior to the *principal building* on a *zoning lot*, a *coach house* must be located entirely within the *rear setback* of the *zoning lot* in accordance with this Section 17-9-0201-F and will be exempt from the *rear setback* requirements of Section 17-2-0306-B.

*(Omitted text is unaffected by this ordinance)*

15. Coach houses may not be established on any zoning lot that contains a conversion unit. In B or C zoning districts, a coach house may only be established in the rear 30 feet of the lot depth.

16. Coach houses must be maintained as affordable housing units to the extent required under Section 2-44-106 may not be established if the principal building contains more than four lawfully established dwelling units.

17. Dwelling units contained within coach houses lawfully established after May 1, 2021 may not be rented, leased, or otherwise made available for compensation of any type for transient occupancy, as defined in Section 4-6-290, by persons other than members of the unit owner's or tenant's household. In addition to any other penalty provided by law, any person who violates this Section 17-09-0201-F(16)(17) will be subject to a fine of not less than \$1,500.00 nor more than \$3,000.00 for each offense. Each day that a violation continues constitutes a separate and distinct offense. The Department of Planning and Development, Department of Housing, Department of Buildings and Department of Business Affairs and Consumer Protection are each authorized to enforce this Section 17-09-0201-F(16)(17).

18. The following additional requirements shall apply to coach houses in the West, South, and Southeast Zones of Additional Dwelling Unit Allowed Areas:

a. A building permit may not be issued to add a coach house unit to a zoning lot with three or fewer established dwelling units unless the principal building on the zoning lot is owner-occupied at the time of permit application.

b. A building permit may not be issued to add a coach house unit to a zoning lot where two other zoning lots on the same block face and opposite block face have obtained permits to add a conversion unit or coach house unit during the same calendar year.

*(Omitted text is unaffected by this ordinance)*

**SECTION 7.** Chapter 17-13 of the Municipal Code of Chicago is hereby amended by inserting the language underscored, as follows:

**17-13-1000 Administrative Adjustments**

*(Omitted text is unaffected by this ordinance)*

**17-13-1003-NN Below the Second Floor Commercial Conversion to Residential.**

*(Omitted text is unaffected by this ordinance)*

**17-13-1003-OO Coach House Parking Relief.**

1. The parking requirements of Section 17-10-0207, as they apply to the principal residential building on the zoning lot, may be reduced or waived pursuant to Section 17-13-1007 through the administrative adjustment procedure when a coach house is constructed or expanded on the

same zoning lot.

2. Such administrative adjustment may be approved only when the Zoning Administrator determines that the proposed adjustment meets the general approval criteria of Section 17-13-1007-B.

**17-13-1003-PP Coach House Separation from Principal Building Relief.**

1. The 15 feet separation requirement of Section 17-9-0201-F(8) may be reduced to not less than 10 feet only on zoning lots which measure less than 125 feet between the front property line and the rear property line.

2. Such administrative adjustment may only be approved when the Zoning Administrator determines that:

a. the reduction is supported by the Department of Buildings and Fire Department; and

b. the proposed adjustment meets the general approval criteria of Section 17- 13-1007-B.

*(Omitted text is unaffected by this ordinance)*

**SECTION 8.** Chapter 17-17 of the Municipal Code of Chicago is hereby amended by deleting the struck through language and inserting the underscored language, as follows:

**17-17-0300 Measurements.**

*(Omitted text is unaffected by this ordinance)*

**17-17-0309 Features Allowed to Encroach in Required Setbacks.** Required setbacks in all districts must be unobstructed and unoccupied from the ground to the sky except that features are allowed to encroach into required setbacks to the extent indicated in the following table:

<b>Obstruction/Projection into Required Setback</b>	<b>Front</b>	<b>Side</b>	<b>Rear</b>
<i>(Omitted text is unaffected by this ordinance)</i>			
<i>Coach houses meeting the requirements of Section 17-29-201-F. Coach houses that are constructed adjacent to a public alley must be set back at least two feet from the rear property line; provided, however, that this two-foot setback is not required if the coach house is located at least ten feet from the centerline of the alley, as evidenced by a survey or other similar evidence provided by the applicant and deemed acceptable by the Zoning Administrator</i>	No	No	Yes
<i>(Omitted text is unaffected by this ordinance)</i>			

**SECTION 9.** This ordinance shall take full force and effect on February 1, 2026.

**ANDRE VASQUEZ**  
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CITY OF CHICAGO  
CITY COUNCIL  
CITY HALL, ROOM 25  
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**COMMITTEE MEMBERSHIPS**  
IMMIGRANT AND REFUGEE RIGHTS  
(CHAIRPERSON)  
TRANSPORTATION  
(VICE-CHAIRPERSON)  
BUDGET  
COMMITTEES AND RULES  
PUBLIC SAFETY  
WORKFORCE DEVELOPMENT  
TRANSPORTATION AND PUBLIC WAY

**September 8, 2025**

**Anna M. Valencia**  
City Clerk  
121 N. LaSalle Street, Room 107, Chicago, IL

**Re: Invoking City Council Rule 41 regarding R2024-0014261**

Clerk Valencia and Esteemed Colleagues,

Pursuant to Rule 41 of the Rules of Order and Procedure of the City Council of Chicago, to discharge the Committee on Rules from further consideration, notice is hereby given that at the next regular meeting of the City Council, currently scheduled for 10:00am on September 25th, 2025, I intend to call for a vote on resolution R2024-0014261, "Call for Budget Director, Comptroller and Chief Financial Officer to conduct comprehensive assessment of impacts of impending Trump Administration to City's resources and Chief Information Officer and Chief Procurement Officer urged to conduct comprehensive assessment of technology and data storage contracts."

I respectfully request that a timestamped copy of this notice be returned to my office and publicly posted on the Clerk's website.

Very truly yours,

Andre Vasquez  
Alderman – 40<sup>th</sup> Ward