



**CITY COUNCIL**  
CITY OF CHICAGO

**COUNCIL CHAMBER**  
SECOND FLOOR, CITY HALL  
TELEPHONE: 312-744-6800

May 18, 2026

**MEETING SUMMARY OF REPORTS  
FOR THE JOINT SUBJECT MATTER HEARING FOR  
COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS  
AND ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT  
(HELD ON WEDNESDAY, MAY 13<sup>th</sup> @ 11:30A)  
TO BE SUBMITTED TO THE CITY COUNCIL  
AT THE MEETING OF WEDNESDAY, MAY 20<sup>th</sup> @ 10:00A**

NO VOTES TAKEN.