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CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

#### COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES  
ETHICS AND GOVERNMENT OVERSIGHT  
BUDGET & GOVERNMENT OPERATIONS  
ENVIRONMENTAL PROTECTION & ENERGY  
HEALTH AND HUMAN RELATIONS  
HOUSING AND REAL ESTATE  
IMMIGRANT & REFUGEE RIGHTS  
PUBLIC SAFETY

## **SUMMARY OF REPORTS**

Summary of Reports for the **COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY** to be submitted to the City Council at the meeting scheduled for September 23, 2026.

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1. Substitute Ordinance **SO2026-0027165**: Amendment of Municipal Code Sections 18-14-101.3 and 18-14-101.4 regarding covered buildings and related public availability of water usage data and Section 18-14-102.3 removing "data center" exception from benchmarks and performance ratings made public by Chief Sustainability Officer  
**PASSED BY THE COMMITTEE AS AMENDED ON THE FLOOR- SEPTEMBER 1, 2026**
2. Subject Matter Hearing on Urban Flooding  
**SUBJECT MATTER HEARING, NO VOTES TAKEN - SEPTEMBER 1, 2026**