



CITY OF CHICAGO



COMMITTEE ON HOUSING & REAL ESTATE

CITY COUNCIL

CITY HALL - 3RD FLOOR

121 NORTH LASALLE STREET

CHICAGO, ILLINOIS 60602

ALDERMAN BYRON SIGCHO-LÓPEZ
CHAIRMAN

PHONE: 312-744-0584

AGENDA

Wednesday, September 24th, 2025

11:00 am

Approval of Monthly Rule 45 Report

- July 9th, 2025

Department of Housing

1. ([O2025-0018223](#)) Redevelopment agreement for sale of properties to Citizens Building a Better Community LLC under City Lots for Working Families Program to construct single family homes at 601, 629, 631, 633, 635, 620, 622, 624 and 626 E 46th St and 4531, 4553 and 4833 S Evans Ave including modification of program requirements and reduction or waiver of certain fees.

Sale Price \$1.00/lot, Total of 12 lots

Address	Lot Dimensions	Ward
601 E 45 th St	52' x 120'	3 rd
629 E 45 th St	25' x 120'	3 rd
631 E 45 th St	25' x 120'	3 rd
633 E 45 th St	25' x 120'	3 rd
635 E 45 th St	27' x 120'	3 rd
620 E 46 th St	16.66' x 123.89'	3 rd
622 E 46 th St	16.66' x 123.89'	3 rd
624 E 46 th St	16.66' x 123.89'	3 rd
626 E 46 th St	25' x 123.89'	3 rd
4531 S Evans Ave	24' x 171'	4 th
4553 S Evans Ave	75' x 116.78'	4 th
4833 S Evans Ave	50' x 125.23'	4 th

2. ([O2025-0018850](#)) Sale of City-owned renovated motel at 5230 N Lincoln Ave (former Diplomat Motel) to Cornerstone Community Outreach under Department of Housing Non-Congregate Shelter Acquisition Program to operate and manage as non-congregate shelter to be known as The Haven on Lincoln.
(40th Ward)
3. ([O2025-0018827](#)) Amendment of Municipal Code Sections 2-44-080, 2-44-085 and 2-44-135 to dissolve Chicago Community Land Trust (a.k.a., Chicago Housing Trust) and allow formation as bureau within Department of Housing.

Aldermanic Introductions

4. ([O2025-0018733](#)) Designation of 6756-6758 S Chappel Ave as Low Affordability Community. (5th Ward)
5. ([O2023-0004085](#)) Establishment of South Shore Housing Opportunity Ordinance and amendment of Municipal Code Title 5 by adding new Chapter 5-17 entitled "Office of the Tenant Advocate Pilot Program". (5th Ward)
6. ([O2024-0012422](#)) Amendment of Municipal Code Title 5 by adding new Chapter 5-25 entitled "Accountable Housing and Anti-Discrimination Waitlist Act". (49th Ward)

Department of Transportation

7. ([SO2025-0015983](#)) Sale of City-owned property at 3901 S Halsted St to Illinois Department of Transportation for Pershing Road highway improvement project. (11th Ward)

Department of Planning and Development

8. ([O2025-0018836](#)) Sale of vacant City-owned property at 5056 W Washington Blvd to The Catholic Bishop of Chicago for benefit of St. Simon of Cyrene, under ChiBlockBuilder platform for landscaped parking lot with remote-operated gate entry. (28th Ward)

Market Rate Sale \$38,084.00
Lot Dimensions 50' x 180'
9. ([O2025-0018832](#)) Sale of vacant City-owned property at 6710 S Rhodes Ave to Urban Market Exchange LLC by quitclaim deed with open space use restriction. (6th Ward)

Market Rate Sale \$6,250.00
Lot Dimensions 25' x 125'
10. ([O2025-0018851](#)) First amendment to redevelopment agreement with Center Court Development LLC for phased development of City parcels at 5408, 5410, 5440 S Dearborn St, 5407, 5419, 5400 S Federal St, and developer parcels at 5400-02, 5404, 5412, 5426, 5434, 5440 S Dearborn St, with relief from certain City requirements for construction of various dwelling units. (20th Ward)