



CITY OF CHICAGO

COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS
CITY COUNCIL
CITY HALL-ROOM 200
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN JASON C. ERVIN
CHAIRMAN

PHONE: 312-744-3166
FACSIMILE: 312-744-9009

March 31, 2026

April 2, 2026
10:00A

AGENDA

Monthly Rule 45 Reports

- Approval of Monthly Rule 45 Report for March 2026

Office of Budget and Management

1. Annual Appropriation Ordinance Year 2026 amendment within Fund 925.
Direct Introduction

City Council

1. Transfer of funds within Committee on Finance for Year 2026.
(O2026-0024093)
2. Transfer of funds within 40th Ward Wage Allowance/Aldermanic Expense Account for
Year 2026.
(O2026-0023902)