

ALDERMAN BRIAN HOPKINS, 2ND WARD CHAIRMAN

COMMITTEE ON PUBLIC SAFETY
CITY COUNCIL
CITY HALL-ROOM 300
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AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON PUBLIC SAFETY

MONDAY, SEPTEMBER 9, 10:30 AM CITY HALL - SECOND FLOOR - COUNCIL CHAMBER

- 1. Approval of July 2024 Rule 45.
- Office of Inspector General: Public Safety Section 2023 Annual Report: NO VOTES WILL BE TAKEN.
- 3. **R2023-0002815**: Call for hearing(s) on Chicago Police Department use of technology in policing.

Sincerely,

Brian Hopkins

Chairman, Committee on Public Safety