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**MARIA E. HADDEN**  
ALDERWOMAN, 49TH WARD

**CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY**

**COMMITTEE MEMBERSHIPS**

COMMITTEES AND RULES  
ETHICS AND GOVERNMENT OVERSIGHT  
BUDGET & GOVERNMENT OPERATIONS  
ENVIRONMENTAL PROTECTION & ENERGY  
HEALTH AND HUMAN RELATIONS  
HOUSING AND REAL ESTATE  
IMMIGRANT & REFUGEE RIGHTS  
PUBLIC SAFETY

April 16, 2026

## NOTICE OF MEETING

Notice is hereby given that the Chicago City Council  
**Committee on Environmental Protection and Energy**  
**SUBJECT MATTER HEARING / COMMITTEE MEETING**  
will hold a meeting on **Monday, May 11, 2026 at 10:00 AM**  
in the **City Council Chamber, 2nd Floor, City Hall, 121 North LaSalle Street -**  
**Chicago, IL 60602**

Votes may be taken.

Written public comment on any of the items listed on the Agenda  
will be accepted at  
[CommitteeonEnvironmentalProtectionandEnergy@cityofchicago.org](mailto:CommitteeonEnvironmentalProtectionandEnergy@cityofchicago.org)  
until 02:00 PM on Friday, May 8, 2026.

Copies of the Agenda of Matters to be considered at this meeting will be made  
available electronically on the [Chicago City Clerk's website](#).

Sincerely,

Maria E. Hadden, Chair  
Committee on Environmental  
Protection and Energy