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# AGENDA

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## CHICAGO CITY COUNCIL

REGULAR MEETING  
MAY 7, 2025 AT 12:00 P.M.

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COUNCIL CHAMBER, SECOND FLOOR  
CITY HALL, 121 N. LASALLE ST.  
CHICAGO, IL 60602

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# CHICAGO CITY COUNCIL



Council Chamber, Second Floor  
City Hall, 121 N. LaSalle St.  
Chicago, IL 60602

## MEETING DATE: May 7, 2025

### City Council Regular Meeting Agenda \*

*\*Agenda items are shown in bold font. Text not in bold font is explanatory, for the convenience of the reader.*

In accordance with Rule 3 of the City Council Rules of Order and Procedure, the following is the agenda and order of business for regular City Council meetings:

**1. Call to order by the Mayor.**

The Mayor, or in his or her absence the President Pro Tempore, calls the City Council to order to begin the meeting.

**2. Call of the roll.**

The City Clerk calls the roll of members present beginning with the 1st Ward.

**3. Determination of Quorum.**

If a quorum is present, the Council may proceed. A quorum consists of the majority of the members of the City Council, including the Mayor. If no quorum is present, the City Council shall, by majority vote of the members present, move to recess or adjourn.

**4. Pledge of Allegiance.**

The Pledge of Allegiance is recited by the members of the City Council and assembled guests.

**5. Invocation.**

An invocation is given.

\*The committee agendas/reports posted on the Chicago City Council Calendar list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda.

**6. Public Comment.**

Members of the general public may address the City Council on subject matters appearing on meeting agenda.

**7. Resolutions and Acknowledgments.**

Resolutions and acknowledgments honoring or paying tribute to individuals or organizations, or ceremonial or celebratory in nature, are considered.

**8. Reports and Communications from the Mayor.**

Reports and communications from the Mayor and City departments are announced into the record by the City Clerk and sent to the appropriate committee unless there is 2/3 vote to Suspend the City Council's Rules of Order and Procedure and consider them immediately. The Mayor or Presiding Officer may also present resolutions or proclamations.

**9. Communications from the City Clerk.**

The City Clerk appraises the City Council of communications from various departments and agencies that were filed in his or her office from the time of the previous meeting. The City Clerk also notes the publication of the previous City Council Journal and other documents required or requested to be published. Matters submitted to the City Clerk by members of the general public or other entities requiring City Council approval are also introduced and referred to the appropriate committee for deliberation.

**10. Reports of Standing Committees.\*\***

Standing committee chairs report out to the full City Council the recommendations of the membership on matters under their consideration. Joint committees comprising two or more standing committees also report their recommendations at this time.

\*\*The committee agendas/reports posted on the [Chicago City Council Calendar \(link is external\)](#) list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda.

**11. Reports of Special Committees.**

Special committee chairs present their reports. Special committees are created by resolution adopted by 2/3 affirmative vote of the alderpersons entitled by law to be elected.

## **12. Agreed Calendar.**

Non-controversial resolutions honoring or paying tribute to individuals or organizations or ceremonial in nature are considered under the Agreed Calendar and on recommendation of the Chair of the Committee on Committees and Rules, they are voted upon as a group by the full City Council. The Agreed Calendar is also commonly referred to as the Consent Calendar.

## **13. Presentation of petitions, communication, resolutions, orders, and ordinances introduced by Alderpersons.**

The City Clerk will "Call the Wards" and read into the record new legislative proposals (ordinances, orders, petitions, resolutions, or other original matters) introduced by alderpersons on a variety of topics including but not limited to Municipal Code amendments, traffic regulations, zoning matters, licensing requirements, etc. The order of presentation alternates each meeting beginning with the 1st Ward on one meeting, then the 50th Ward on the next succeeding meeting, and so forth.

Under City Council Rules, all legislative matters introduced are automatically referred to a City Council Committee without debate, unless there is a 2/3 vote of the members (34 votes are required) to suspend the rules to allow immediate consideration of the matter in question.

Matters may be referred to a Joint Committee for consideration; however, if two or more committees are called, the subject matter is referred, without debate, to the Committee on Committees and Rules.

## **14. Correction and approval of the Journal of the Proceedings of the last preceding meeting or meetings.**

Corrections to the Journal of Proceedings are presented and referred to the Committee on Committees and Rules for review. The Chair of the Committee on Finance will also recommend that the full City Council approve of the Journal(s) of the last preceding regular meeting, as corrected, as well as any special meetings which occurred from the time of the last City Council meeting.

## **15. Unfinished Business.**

Alderpersons may request that the City Council call up for consideration previously deferred items. Notification of intentions to consider such matter(s) must be given to all alderpersons and must clearly identify the item intended to be called up for a vote.

**16. Miscellaneous Business.**

At this point in the meeting, any alderman may motion to discharge a committee from further consideration of a matter which has been pending in committee for more than 60 days. The motion to discharge requires a majority vote of all alderpersons (26 votes are required).

**17. Ordinance setting the next regular meeting.**

An ordinance is presented setting the date and time of the next regular meeting of the City Council. If no meeting date is set, then in accordance with the Municipal Code, the regular meeting shall be held at 10:00 a.m. of every second and fourth Wednesday of each calendar month.

**18. Roll call on omnibus.**

An omnibus vote is a single roll call vote taken and applied to all items not voted upon separately, or for which another vote was not employed during the course of the meeting.

**19. Adjournment.**

If no further business is to be considered and the meeting is concluded, then a motion is made to adjourn.

# Committee on Environmental Protection & Energy

CITY HALL, ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602  
  
WARD OFFICE, 1447 WEST MORSE AVENUE  
CHICAGO, ILLINOIS 60626

PHONE: 773-338-5796  
WEB: 49THWARD.ORG  
EMAIL: OFFICE@49THWARD.ORG



**MARIA E. HADDEN**  
ALDERWOMAN, 49TH WARD

CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY

#### COMMITTEE MEMBERSHIPS

COMMITTEES AND RULES  
ETHICS AND GOVERNMENT OVERSIGHT  
BUDGET & GOVERNMENT OPERATIONS  
ENVIRONMENTAL PROTECTION & ENERGY  
HEALTH AND HUMAN RELATIONS  
HOUSING AND REAL ESTATE  
IMMIGRANT & REFUGEE RIGHTS  
PUBLIC SAFETY

## **MEETING AGENDA**

AGENDA OF MATTERS TO BE CONSIDERED  
BY THE COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY  
MONDAY, MAY 5, 2025, AT 10:00 A.M., COUNCIL CHAMBERS

### **RULE 45 REPORT**

1. April Rule 45 Report

### **SUBJECT MATTER HEARING**

2. Subject matter hearing on the ICC ruling regarding Peoples Gas' System Modernization Program (SMP)

The Committee on Environmental Protection and Energy will host public comments at the beginning of the Committee meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during the public comment period. The Committee will not conduct a separate public comment for each agenda item. The public comment period will be limited to 30 minutes total. In the event of high demand for public comment, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. Instructions for remote participation are outlined and posted on the Chicago City Clerk's website ([www.chicityclerk.com](http://www.chicityclerk.com)) for those who wish to speak during public comment. The Committee also encourages the public to submit written comments to the Committee via email to [committeeonenvironmentalprotectionandenergy@cityofchicago.org](mailto:committeeonenvironmentalprotectionandenergy@cityofchicago.org) by 2 p.m. on Friday, May 2.

# Committee on Ethics & Government Oversight





CITY OF CHICAGO



COMMITTEE ON ETHICS AND GOVERNMENT OVERSIGHT  
CITY COUNCIL  
CITY HALL - ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

**AGENDA OF MATTERS**  
**COMMITTEE ON ETHICS AND GOVERNMENT OVERSIGHT**  
**MONDAY, MAY 5, 2025, AT 12 PM**  
**ROOM 201A, SECOND FLOOR, CITY HALL**  
<https://www.chicityclerk.com>

**RULE 45 REPORT**

1. Approval of the March 2025 Rule 45 Report for the Committee on Ethics and Government Oversight.

**BOARD OF ETHICS**

2. Appointment of Cindy Medina-Cervantes to the Board of Ethics (direct introduction)
3. Appointment of Paul Berks to the Board of Ethics (direct introduction)

**SUBJECT MATTER HEARINGS**

*(No votes taken)*

**OFFICE OF INSPECTOR GENERAL**

4. Quarterly Report: First Quarter 2025 (*released April 15, 2025*)
5. Audit and Program Review Section 2025 Annual Plan (*released February 19, 2025*)

This Committee will host public comment at the beginning of the Committee Meeting. Each person participating in public comment shall have up to three minutes to address all items on the agenda during this public comment period. The Committee will not conduct separate public comment for each agenda item. The public comment period will be limited to 30 minutes overall, with each participant limited to three minutes. Due to the high demand, the Committee cannot guarantee every person who signs up for public comment will have the opportunity to speak. For

those who wish to speak during public comment, instructions for remote participation are outlined and posted on the Chicago City Clerk's website [<http://www.chicityclerk.com/>].

# Committee on Public Safety



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

EMAIL: [committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org)  
Phone: (312)744-6836

**AGENDA OF MATTERS TO BE CONSIDERED**

**BY THE**

**COMMITTEE ON PUBLIC SAFETY**

**WEDNESDAY, APRIL 30, 2025**

**10:00 AM**

**CITY HALL - SECOND FLOOR - COUNCIL CHAMBER**

1. Approval of January 2025 Rule 45 Report.
2. **O2025-0016732**: Amendment of Municipal Code Chapter 8-16 by adding new Section 8-16-021 allowing Superintendent of Police to declare curfew for mass gathering events.

Sincerely,

Brian Hopkins  
Chairman, Committee on Public Safety

# Joint Committee(s)

CITY HALL, ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602  
  
WARD OFFICE, 1447 WEST MORSE AVENUE  
CHICAGO, ILLINOIS 60626

PHONE: 773-338-5796  
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**MARIA E. HADDEN**  
ALDERWOMAN, 49TH WARD

**CHAIRWOMAN, COMMITTEE ON ENVIRONMENTAL PROTECTION & ENERGY**

**COMMITTEE MEMBERSHIPS**

COMMITTEES AND RULES  
ETHICS AND GOVERNMENT OVERSIGHT  
BUDGET & GOVERNMENT OPERATIONS  
ENVIRONMENTAL PROTECTION & ENERGY  
HEALTH AND HUMAN RELATIONS  
HOUSING AND REAL ESTATE  
IMMIGRANT & REFUGEE RIGHTS  
PUBLIC SAFETY

## **SUMMARY OF REPORTS**

Summary of Reports for the **JOINT COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY AND HEALTH AND HUMAN RELATIONS** to be submitted to the City Council at the meeting scheduled for  
**MAY 7, 2025**

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1. R2023-0002936 - Call for hearing on the impact and reduction of single-use plastics in Chicago to a Joint Committee on Environmental Protection & Energy and Health and Human Relations.  
**PASSED Joint Committee April 23, 2025**



CITY OF CHICAGO



JOINT COMMITTEE ON FINANCE AND HOUSING & REAL ESTATE

April 29<sup>th</sup>, 2025

## **AGENDA**

Wednesday, May 7<sup>th</sup>, 2025  
10:00 am

### **Department of Housing**

1. ([SO2025-0015560](#)) Amendment of Municipal Code Chapter 2-44 by adding new Section 2-44-170 establishing not-for-profit residential investment corporation to address housing needs by financing, acquiring, owning and operating permanently affordable, mixed-income and environmentally sustainable housing. (commonly known as Green Social Housing ordinance)

**Vote will be taken.**