



CITY OF CHICAGO

ALDERMAN BRIAN HOPKINS, 2ND WARD  
CHAIRMAN

COMMITTEE ON PUBLIC SAFETY  
CITY COUNCIL  
CITY HALL-ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

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May 8, 2026

## **Notice of Meeting**

Notice is hereby given that the Chicago City Council  
**Committee on Public Safety**

will hold a meeting on **Wednesday, June 3, 2026, at 12:30 PM**  
In the **City Council Chambers, 2nd Floor, City Hall, 121 North LaSalle Street -**  
**Chicago, IL 60602**

Written public comment on any of the items listed on the Agenda  
will be accepted until  
Monday, June 1, 2026, at 12:30 PM, and can be sent to  
[committeeonpublicsafety@cityofchicago.org](mailto:committeeonpublicsafety@cityofchicago.org).

Copies of the Agenda of Matters to be considered at this meeting will be made  
available electronically on the [Chicago City Clerk's website](#).

Sincerely,

Brian Hopkins, Chairman  
Committee on Public Safety